

## **Bonner County**

## **Board of Commissioners**

Luke Omodt

Steve Bradshaw

Asia Williams

December 12, 2023

## Memorandum



To: Bonner County Commissioners

Re: Adopting the Order of the Agenda as Presented

A suggested Motion would be: Mr. Chairman I move to adopt the order of agenda as presented.

#### Consent Agenda

The Consent Agenda includes:

#### CONSENT AGENDA - Action Item

- 1) Bonner County Commissioners' Minutes for December 5, 2023
- 2) Plats for Approval: MLD0033-23, Pete's Place; MLD0044-23, Sorenson Acres
- Liquor Licenses: The Peppered Mercantile, Sandpoint; Fiesta Bonita, Ponderay; Sandpoint Lodge #1376
  BPOE & Elks Golf Course, Ponderay; Super 1 Foods, Sandpoint; Super 1 Foods, Oldtown; Priest Lake
  Service Center, Priest Lake; MickDuff's Beer Hall, Sandpoint (4); FOE Sandpoint Aerie 589, Sandpoint;
  Second Avenue Pizza, Sandpoint; Pearl's On the Lake, Hope; Pack River General Store, Sandpoint;
  Stoneridge Golf, Blanchard; Arlo's, Sandpoint

A suggested motion would be: Mr. Cha approve the consent agenda as present	airman, based on the information before us I move to
	75)
Recommendation Acceptance: □ yes □ no	Date: Luke Omodt, Chairman

1500 Highway 2, Ste. 308

Sandpoint, ID 83864

(208) 265-1438

Fax: (208) 265-1460



## **Bonner County**

## **Board of Commissioners**

Luke Omodt

Steve Bradshaw

Asia Williams

## MINUTES FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING

December 5, 2023 – 9:00 A.M. Bonner County Administration Building 1500 Hwy 2, Suite 338, Sandpoint, ID

On Tuesday, December 5, 2023, the Bonner County Commissioners met for their regularly scheduled meeting with Commissioners Omodt, Bradshaw, and Williams present. Commissioner Omodt called the meeting to order at 9:00 a.m. The Invocation was presented by Pastor Hollis Stewart and the Pledge of Allegiance followed.

#### ADOPT ORDER OF THE AGENDA AS AMENDED

Commissioner Bradshaw made a motion to amend the order of the agenda to move the public comment to the end of the meeting to allow our employees and department heads to get back to work as sometimes it becomes lengthy. Commissioner Omodt stepped down from the chair and seconded the motion. Commissioner Omodt remained stepped down from the chair and made a motion to amend your motion to also have the district 1, 2, and 3 commissioner reports to follow the public comment. Commissioner Bradshaw seconded the motion to amend. Discussion among the board.

Roll call vote: Commissioner Williams – No, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

Commissioner Bradshaw made a motion to adopt the order of the agenda as amended. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Williams – \*\*, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

#### CONSENT AGENDA - Action Item

- Bonner County Commissioners' Minutes for November 28, 2023
- 2) Liquor Licenses: Eichardt's Pub Grill & Coffee, Sandpoint; The Bar, Coolin; The St. Bernard, Sandpoint (2); Di Luna's, Sandpoint; Timber Town Beer Company, Priest River (2); Matchwood Brewing Company, Sandpoint (4); The Falls Inn, Priest River
- 3) Plats for Approval: MLD0039-23, Sawbuck Forest Commissioner Bradshaw made a motion to approve the consent agenda as presented. Commissioner Omodt stepped down from the chair and seconded the motion.

At 9:11 a.m. Commissioner Omodt called a brief recess to get copies of the Agenda for the public. Reconvened at 9:13 a.m.

#### PUBLIC COMMENT

Jennifer Arndt – People don't like change in the middle, change it for the following week.

Roll call vote: Commissioner Williams – No, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

#### EMERGENCY MANAGEMENT/BONFire – Nicholas Zahler

1) Action Item: Discussion/Decision Regarding Contract for Hazardous Fuels Treatment

864 (208) 265-1438 Fax: (208) 265-1460

Commissioner Williams made a motion to approve and sign the Contract for Hazardous Fuels Treatment between Bonner County and Morrison Grit LLC for project work on the BONFire program funded by an Idaho Department of Lands Grant with no County match. Commissioner Bradshaw seconded the motion.

PUBLIC COMMENT

Kevin Moore – Is there an amount being awarded

Susan Bowman - We are experiencing tyranny

Rick Cramer – Asked about Zoom screens

Roll call vote: Commissioner Williams – Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

#### RISK - Christian Jostlein

1) Action Item: Discussion/Decision Regarding Travelers Insurance Third Party Administrator Contract Commissioner Bradshaw made a motion to approve signing the TPA contract with Travelers Insurance. Commissioner Williams seconded the motion.

#### PUBLIC COMMENT

Kevin Moore – Wanted clarification for amounts of insurance for Travelers in prior meetings

Jim Leighty – When claims are made, does the public get to find out what and how much a claim was for

Jennifer Cramer – Risk and liability claims, refusing to follow the order of the agenda aren't you setting up the

County for liability

Dian Welle – Is corruption a liability

Roll call vote: Commissioner Williams – Yes, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

#### **BOCC** – Commissioner Asia Williams

- 1) Action Item: Discussion/Decision Regarding Workplace Environment Commissioner Williams made a motion to that the Board of County Commissioners place Human Resources back underneath the Prosecutors office due to the risks identified in the independent investigation that was conducted. No second, the motion dies.
- 2) Action Item: Discussion/Decision Regarding Credit Card Limits Discussion regarding credit card use by County employees. No motion. PUBLIC COMMENT

Jennifer Cramer – Asked Commissioner Williams to agendize this item, wanted to clarify the \$5k limit on credit cards and why employees can just use them? Do all employees need to provide a receipt? If there is no receipt does the employee have to pay that charge out of pocket? Do employees require prior authorization to make purchases? Mike Rosedale – The \$5k statement made was a policy drafted 4-5 years ago. Credit card payments are due in a short time frame and all employees are required to provide receipts. Clarification on the Holland and Hart contract.

3) Action Item: Discussion/Decision Regarding Technology Expansion

Commissioner Williams made a motion to the Board of County Commissioners to authorize whenever and wherever possible the use of Zoom for meetings to include 24-hour meetings and Executive Sessions because Executive Sessions have been worse than what you just saw. Commissioner Omodt moved to table this in perpetuity. Commissioner Bradshaw seconded tabling this in perpetuity.

Roll call vote: Commissioner Williams – No, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

#### **BOCC** – Commissioner Luke Omodt

- 1) Discussion Regarding EMS Station One Project & Recreation Picnic Table Expenses
- 2) Discussion: Public Apology

Commissioner Omodt requested the documents shared be attached as part of the official record, see after page 6.

#### **PUBLIC COMMENT**

Jennifer Cramer – Last week in the discussion regarding budget review and the Fairboard. Unclear if Mike Rosedale filed a lawsuit as a private citizen or elected official. Who is liable for the expense of this lawsuit? Amy Lunsford – A lot of covered items today brought her back to the ICCO. Are problems with staff and hostile workplace due to fealty to other elected officials. Are employees in HR torn between working for all of the board and employees or the sheriff? Is the ICCO still active? Noted that Commissioner Williams was brought into the ICCO prior to being an elected commissioner regarding ARPA funds. Sought clarification. Commissioner Omodt will agendize for next week.

Dan Welle – A lot of people in the county have seen what is going on and are disheartened. The Fairboard hasn't had an audit since 2014, this is not the fault of the current board, but they are now responsible to ensure an audit goes back to 2014. Many people want and need answers.

Ben Wood – Member of the Fairboard. Announced that their finances are in the Daily Bee this morning. It has been a rough road but they are going. There are some items that may cause questions, they are open to questions. Three main parts of the Fair budget are: the main fair, non-fair items (facility rentals etc.), rodeo and rodeo royalty. Pointed out donations/sponsorships from the community and for the community and they are very important to the fair. They are working on a facilities plan which will take time, they are wanting to do 1 year, 2 year, etc. and what needs to be addressed right away. Working on several projects including the 2024 Fair. The Fair facilities are being used for sports and public events this time of year. There are staffing issues, being understaffed. Dealing with bad publicity. There are some growing pains with the growth of the community. Trying to balance maintenance of facilities and expansion of what may be needed in the future. Not trying to withhold information, it is just very sensitive.

Dimitri Borisov – Would like to thank Planning Director Jake Gabell after meeting with him regarding the comp plan. Would like the board to consider Zooming special meetings, perhaps create an email list to distribute the Zoom link. EMS Station 1 should have been built years ago, maybe point out that it is multi-use building not just EMS

Dave Bowman – The board has a proclivity to notice special meetings with the minimum legal requirement. Would ask for an email list for all special meetings with a Zoom link.

Susan Bowman – Would like to see less special meetings and put those items on the agenda for the business meeting. This is our meeting, not your meeting. We are experiencing tyranny, and it is shadowy what is being done. Rules for thee but not for me. Communicating with body language between Commissioner Omodt and Clerk Rosedale. Brought up the public apology for one word but there was no public apology for a scheduled meeting being rescheduled.

Rick Cramer – Would like Commissioner Omodt to apologize for all of the comments that have been made by Commissioner Bradshaw. It is a very one-way street. Would like legal to be present in every meeting as there is always something that happens that needs to go to legal.

Monica Gunter – The Fairboard are wonderful people and they do not deserve what is being done to them. Employees have contacted her about being afraid of saying or doing anything for fear of retaliation. Commissioner Williams works hard and the other two put her down. When Commissioner Bradshaw worked for her family, they had to garnish his wages for taxes.

Christine Low – There may be a bonus to having public comment at the end as it allows for more comment. Agrees with the Zoom meetings for all meetings. Wondering what the man hours were for the picnic table construction. The RV park in Blanchard, she has concerns that seem to be overlooked, the huge increase of traffic this will create. The EMS meetings held, would like the information on the meetings that were held. Where is the money coming from for the Fairboard lawsuit.

Jonna Plante – Thankful for Zoom. Appreciate Luke for taking breaks when there are technical issues. Wants Zooms for 24-hour meetings. Mentioned comment Commissioner Bradshaw made about a person perjuring themselves.

Roger Sparlan - The HR department, discussed with Commissioner Omodt. Why did they bring HR back under the board and not leave it under the Prosecutors office. This is a conflict of interest.

Minutes – December 5, 2023

Kevin Moore – Benefits of having public comment at the end. Tries to be apolitical but there is right and left. Hopefully trying to do good for the community in the decision making. How many people on the Fairboard are new and how many established on the board for a while, they should have an idea of the finances. Credit card purchases should have receipts. Don't want EMS harmed by mold in their living area.

Commissioner Omodt called for a 5-minute recess at 11:04 a.m. Reconvened at 11:10 a.m.

#### Public comment continued

Shari Dovale – Would like to reiterate that many people cannot attend meetings in person and all meetings are important so would request all meetings be on Zoom. On public apology, if referencing freedom of speech and legality, if a commissioner can call an employee a liar?

Dian Welle – Agree with Mr. Cramer on legal being present and hearing from them in real time and HR being under the prosecutor's office due to conflicts of interest. Appearance of corruption in clerk's office being controlled by an unknown entity regarding credit card purchases.

Brandon Cramer – During last week's meeting an item was tabled, archiving the PRR online, has this been reviewed. Commissioner Omodt, regarding the total cost of the picnic table. The EMS station and criticism of lack of plans caused by lack of proper people involved. Putting HR under the board is a big problem especially in regards to staff. Brought up the CPO hearing.

Spencer Hutchings – Doesn't know how he will get through Tuesday mornings without this excitement. When will the state AG shut this clown show down. Glad that the Fairboard has gotten their act together, but concerned about the past as it seems that it is being kept quiet. Has there been progress in getting banking information for the Fair. People should get over the use of one silly word.

Mike Rosedale clarified some information that was brought up in public comment.

Public comment closed at 11:25 a.m.

**DISTRICT 2 REPORT** —Commissioner Williams gave an extensive report of issues and activities. Invited public questions and comments.

Public comment

Spencer Hutchings – Brought up a letter regarding PRR for budget information from Commissioner Omodt in November 2023.

Kevin Moore – Appreciates an audit of the Fairboard. Discussed Vrbeta as it relates to water and EPA and a comment made by Idaho AG during a debate.

Fred Arndt – Campaign request question. Wants to know disposition.

**DISTRICT 3 REPORT** – Commissioner Omodt gave an extensive report of issues and activities.

**DISTRICT 1 REPORT** – Commissioner Bradshaw provided clarification to some public comments made.

Commissioner Omodt called a 5-minute recess at 11:58 a.m. Reconvened at 12:06 p.m.

#### **EXECUTIVE SESSION** – Human Resources

1) Executive Session under Idaho Code § 74-206 (1) (B) Personnel Action Item: Discussion/Decision Regarding Public Defender Recruitment Request Action Item: Discussion/Decision Regarding EMS Employee Retention

At 12:06 p.m. Commissioner Bradshaw made a motion to go into Executive Session under Idaho Code § 74-206 (1)

(B) Personnel. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote:

Commissioner Williams – Absent, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

Reconvened at 12:34 p.m.

Commissioner Bradshaw made a motion to proceed as discussed. Commissioner Omodt stepped down from the chair and seconded the motion. Roll call vote: Commissioner Williams – Absent, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries and to proceed as discussed regarding the EMS employee retention.

The meeting was adjourned at 12:35 p.m.

The following is a summary of the Board of County Commissioners

Special Meetings, (including Tax Cancellations, Assistance Meetings/Admin and other) Executive Sessions,

Emergency Meetings and Hearings held during the week of November 28, 2023 – December 4, 2023

Copies of the complete meeting minutes are available upon request.

On Wednesday, November 29, 2023, Tax Cancellations were held pursuant to Idaho Code §74-204 (2). Approved: RP56N02E237401, Multiple Parcels- Homeowner's Exemption

On Wednesday, November 29, 2023, a Planning Hearing was held pursuant to Idaho Code §74-204 (2). Commissioner Omodt stepped down from the chair and made a motion to affirm the Board's prior decision of approval with amendments to the Conditions of Approval as noted in this staff report, on project FILE S0002-23: Providence Subdivision, requesting the creation of 116 residential lots on an approximately 39.57-acre property zoned Suburban and located in Section 1, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Bonner County, Idaho. This decision is based on the Findings of Facts as amended in this hearing and the resulting Conclusions of Law that remain unchanged from the prior decision of approval. I move to adopt the Findings of Facts as amended in this hearing. The decision is based on the evidence submitted up to the time the Staff Report was prepared and testimony received at this hearing. I move to direct the Planning staff to draft written Findings of Facts and Conclusions of Law to reflect this decision and transmit to all interested parties. This action does not result in a taking of private property. The action that could be taken to obtain the approval of preliminary plat is to complete the Conditions of Approval as amended with this decision. Commissioner Bradshaw seconded the motion Roll call vote: Commissioner Williams – No, Commissioner Omodt – Yes, Commissioner Bradshaw – Yes. The motion carries.

On Thursday, November 30, 2023, an Executive Session was held pursuant to Idaho Code §74-206 (1)(B)Personnel.

On Thursday, November 30, 2023, an Executive Session was held pursuant to Idaho Code §74-206 (1)(B) Personnel and 74-206 (1) (D) Records Exempt.

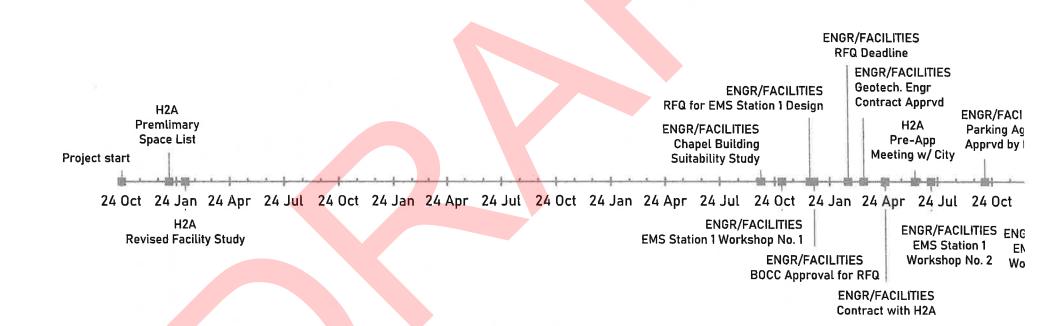
On Monday, December 4, 2023, A Department Head Meeting was held pursuant to Idaho Code §74-204 (2).

On Monday, December 4, 2023, an Insurance Update was held pursuant to Idaho Code §74-204 (2) and Idaho Code § 74-206 (1) (D) Records Exempt.

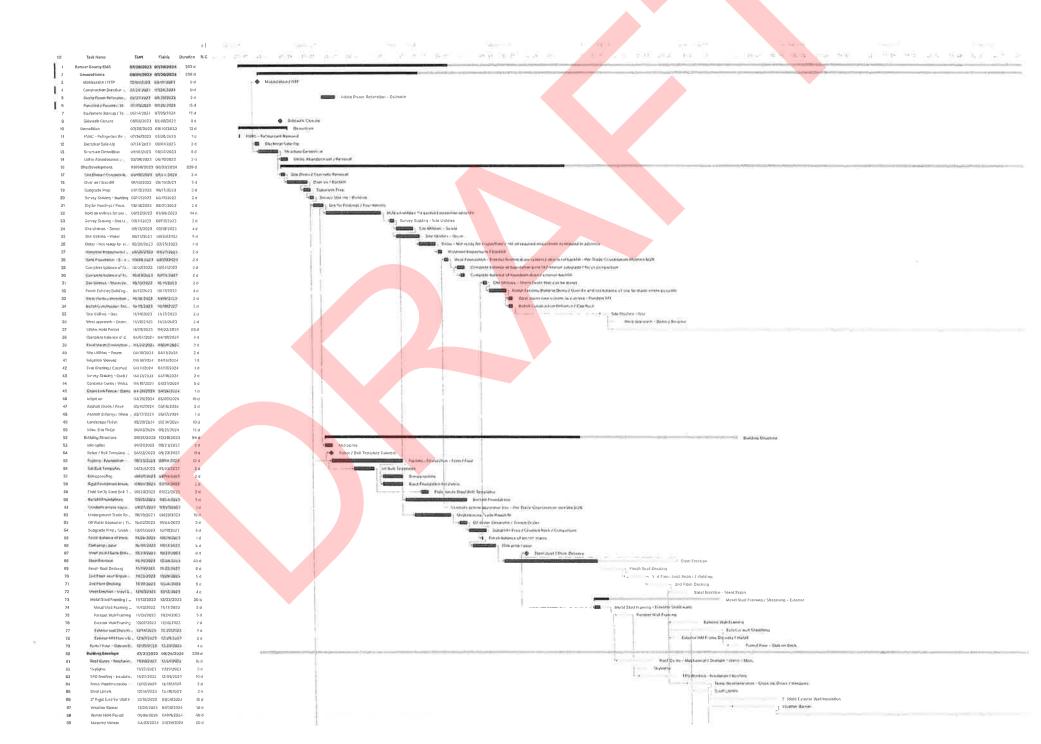
On Monday, December 4, 2023, an Executive Session was held pursuant to Idaho Code §74-206(1)(F) Litigation & 74-206(1)(D) Records Exempt.

ATTEST: Michael W. Rosedale	
ByChairman Luke Omodt	By
Date	

## EMS STATION NO. 1 PROJECT TIMELI



roject Mi	lestones		
DATE	MILESTONE	ASSIGNED TO	POSITION
10/24/2017	Project start		10
1/12/2018	Premlimary Space List	H2A	25
2/8/2018	Revised Facility Study	H2A	-25
10/1/2020	Chapel Building Sultability Study	ENGR/FACILITIES	10
11/5/2020	EMS Station 1 Workshop No. 1	ENGR/FACILITIES	-25
12/22/2020	RFQ for EMS Station 1 Design	ENGR/FACILITIES	55
12/29/2020	BOCC Approval for RFQ	ENGR/FACILITIES	-55
2/24/2021	RFQ Deadline	ENGR/FACILITIES	100
3/22/2021	Geotech. Engr Contract Apprvd	ENGR/FACILITIES	55
4/27/2021	Contract with H2A	ENGR/FACILITIES	-85
6/16/2021	Pre-App Meeting w/ City	H2A	10
7/13/2021	EMS Station 1 Workshop No. 2	ENGR/FACILITIES	-25
10/12/2021	Parking Agrmnt Apprvd by BOCC	ENGR/FACILITIES	20
1/4/2022	EMS/Facilities Workshop No. 3	ENGR/FACILITIES	-30
4/27/2022	EMS/Facilities Workshop No. 4	ENGR/FACILITIES	65
6/1/2022	EMS/Facilities Workshop No. 5	ENGR/FACILITIES	-55
8/16/2022	Rvsd Contract w/ H2A Apprvd	ENGR/FACILITIES	10
1/18/2023	Proje <mark>ct U</mark> pdate Workshop No. 6	ENGR/FACILITIES	-25
5/16/2023	BOCC Approval to Advert Project	ENGR/FACILITIES	25
6/15/2023	Bid Opening	ENGR/FACILITIES	-85
7/11/2023	BOCC - Project Award	ENGR/FACILITIES	100
8/1/2023	BOCC - Contract Signed/NTP	ENGR/FACILITIES	-65
8/21/2023	BOCC - Budget Enhancement Apprvd	ENGR/FACILITIES	75
10/16/2023	BOCC - DMV Workshop No. 7	ENGR/FACILITIES	15
11/16/2023	BOCC - DMV Workshop No. 8	ENGR/FACILITIES	-20
12/1/2023	Project On-Going		8



#### **Bonner County EMS Station 1 & Office Complex Schedule Gantt**

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109	Elevator Installation 03(01)/2024 03/01/2024	14						· Electronics/forces
109	Interfee Painting 03/15/2024 04/18/2024	23.4						C Market Harrison
610	Acoustical Geiling Grid 93/29/2022 04/04/2024	74					•	
101	Trade Tribis 93/28/2024 95/02/2024	25.6						
112	Overliedd Doors 04/39/2024   05/02/2024	1e						
113	Amendading Far. (05933904: 30743904)	19.0						
114	Makined/SenturConc. Strattmax etablicates	19-4						
115	Calment Connect	ri-e						
336	Deers & Martinory - Evil. (00/2007/2014) 4899/2004	Street						
117	Interior Flooring / Base 05/31/2024 04/20/2024	rt e						
118	beautymoses outstracts outstratts	1-8						
119	Appropria Deniera (Ass. 1950) 1232 1 10025 2024	34						
120	tege Dicklary J Brotell (CO21/303- GV) DISSESS	d.ee						
121	Min. Wroniy Emile (1007) 12224 Shittiggs	15.0						





Phone 208-263-5119 \* Fax 208-263-4826 www.sandoolatbu-1dingsupply.com.

477401 Highway 95 Noith - Ponderay, Idaho 83852

SHIP TO BONNER COUNTY (WEEK) PARKS & WATERWAYS

SANDPOINT, ID 83864

SANDPOINT, ID 83864

ABI2451942

SOLD TO BONNER COUNTY (WEEK)

1500 HIGHWAY 2, SUITE 101

SUB: 4 Shipment #: 1

ACCOUNT #									
SCCOOLLY W	CUSTOMER P.	.O.#	TER	M5	ORDER 4	ORDER DATE	SLSM	INVOICE #	INVOICE DA
00B2300	BONNER PAR		NET 101	гн	2450143	11/08/23	HSE	2451942	11/08/2
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2798



1000 TRIANGLE Ponderay, ID 83852 (208) 263-2584

	INVOICE	26
Order	2913266	
Involce	8543780	
Order Date	11/8/2023	
<b>Invoice Date</b>	11/8/2023 11:55:58	
Cust PO	BONNAR PARK	
Ordered By	· Salesperson Apr	il May
Method	Charge-Net 30 Days- From In	

\*\*\*\*\* INVOICE \*\*\*\*\*

Bill To	260406	Ship To	260406
BONNER COUNTY ROAD DEPT 1500 HWY 2 Suite 101 SANDPOINT ID 83864 208 263-9084 accounting		BONNER COUNTY ROAD DEPT 15:00 HWY 2 Suite 101 SANDPOINT ID 83864 208 263-8084 accounting	

Shipped	Back Ordered	Description	Welght	Price/ Piece	Unit Price	Extended Price
2 EA		2 X 2 X 1/4 20' ANGLE	128		100.9025 CW	128.75

030 fac 9812 steel

	Total Weight:	128	SubTotal	\$128.75
SIGNATURE:			Total Taxes	\$ 0.00
	8		Total	\$128.75

TERMS: 100% due in 30 days from invoice date; and an additional .0484% per day late charge. (18% ANNUAL RATE) due for each day late after 30 days. Pacific retains a Purchase Money Security interest in the merchandise on this invoice, and expressly disclaims any warranties AS NOTED ON REVERSE SIDE.





## **EXHIBIT A**



# BONNER COUNTY FAIR BOARD FY2022 FRAUD PUBLIC RELEASE

Note: This Release is issued by the Chairman of the County Fair Board on behalf of the County Fair Board and the contents herein have been reviewed and approved by legal. Please direct all questions to the Chairman of the Bonner County Fair Board.

#### Summary

The Board of County Commissioners (BOCC), through use of the Bonner County Internal Auditor's staff owe statutory duties to the County Fair Board (CFB) to supervise the CFB's official conduct. See below. These duties include the duty to internally and externally audit, inspect, and oversee CFB books and accounts.

These statutory duties were breached, in some cases willfully, in FY2022 and earlier and there is no sign that these duties won't continue to be breached in the future thereby harming the CFB by disabling it from obtaining proper financial control over its financial operations.

For example, the completely unjustifiable failure of the BOCC to cause external audits of the CFB in and prior to FY2022 deprived the CFB of auditor communications which would have helped enable the CFB to prevent the FY2022 fraud. This neglect of financial oversight directly enabled the FY2022 Fairgrounds fraud.

#### **Details**

The BOCC is and was required to cause an external audit of the CFB for FY2022. The BOCC did not cause such an audit on the unlawful instructions of County Clerk/Auditor Mike Rosedale (Rosedale). See e.g., I.C. 31-1701, the Eide Bailly 9/8/2023 and attorney Brian Werst 10/9/2023 reports as well as the Bonner County Sheriff's Office Memo referenced below. See Exhibit A.

Rosedale has made recent statements to the media denying that the internal and external auditors have oversight and audit responsibilities to the CFB. These statements are legally inaccurate as indicated in the Bonner County Sheriff's Office (BCSO) internal control memo dated October 10, 2013 (referred to as the "BCSO Memo"). This BCSO Memo was distributed to the County's individual constitutional officers (ICCO) and to the CFB on October 10, 2023. See Exhibit A.

The claims in the *BCSO Memo* are likely accurate. This memo suggests that Rosedale is attempting to shift the blame for his and the BOCC's shortcomings regarding the FY2022 Fairgrounds fraud onto the CFB. One method Rosedale is employing is the aggressive use of Public Records Act litigation. In this litigation, brought by Rosedale and funded by the BOCC, Rosedale is requesting financial records that he is aware probably don't exist, aiming to discredit the CFB. However, as highlighted in the BCSO Memo, it was Rosedale who should be held ultimately accountable for enabling FY2022 Fairgrounds fraud. Rosedale's neglect in supervising CFB finances directly enabled the FY2022 fraud.

The evident purpose of the Clerk's records request and attendant lawsuit is to make it appear that the CFB members, instead of the county elected officials, are ultimately accountable for the deficient state of CFB financial controls in FY2022. Rosedale's position controlicts GASB Statement 14 as outlined in the enclosed Eide Bailly and Brian Werst reports. These reports help show that it is the elected officials (BOCC and Clerk) who are ultimately fiscally accountable for the deficient CFB financial internal controls in FY2022.

Furthermore, Rosedale's recent public records lawsuit is another attempt by him to obscure his failure in aiding the BOCC to oversee the CFB office's finances in FY2022, as mandated by I.C. 31-802 and I.C. 31-809. Refer to the BCSO Memo addressed to the ICCO.

In summary, the BOCC and Clerk neglected their duties to the CFB as outlined in Idaho Code including failing to comply with the following Idaho Codes: I.C. 31-802 for supervision, I.C. 31-809 for financial examination and internal audit, and I.C. 31-1701 for external audit services. Refer to the BCSO Memo for further details.

The following Idaho Codes were neglected by the Clerk and BOCC as they relate to the CFB in FY2022:

#### I.C. § 31-802 Supervision of county officers

To supervise the official conduct of all county officers, and appointed boards or commissions of the county charged with assessing, collecting, safekeeping, management or disbursement of the public moneys and revenues; see that they faithfully perform their duties; direct prosecution for delinquencies; approve the official bonds of county officers, and when necessary, require them to make reports, and to present their books and accounts for inspection.

#### I.C. § 31-809 Audit of county funds.

To examine and audit the accounts of all officers having the care, management, collection or disbursement of moneys belonging to the county, or appropriated by law, or otherwise, for its use and benefit.

#### I.C. § 31-1701 Audit of county finances--Filing

The board of county commissioners of every county shall cause to be made, annually, a full and complete audit of the financial transactions of the county. Such audit shall be made by and under the direction of the board of county commissioners as required in section 67-450B, Idaho Code.

## **Bonner County Planning Department**

"Protecting property rights and enhancing property value" 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864 Phone (208) 265-1458 - Fax (866) 537-4935 Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

# **Board of County Commissioners Memorandum**



December 4,	2023	
To:	Board of County Commissioners	
From:	Alex Feyen, Bonner County Planne	ır
Subject:	Final plat, MLD0033-23 Pete's	Place
lot, one (1) S Rural 5 and m septic system Road, a Bonn Township 54 on July 25, 20 The condition approval are Legal Review Distribution: Recommenda	Jake Gabell Janna Berard Alex Feyen  Jake Feyen  Jake Feyen  Jake Feyen  Jake Staff recommends the Board and Staff Pecommends of the property of the Board and Spirit Letter (1) 5.96-acre lot that zone.  Joseph Janna Berard  Alex Feyen  Attion: Staff recommends the Board and Spirit Letter (1) 5.96-acre lot that zone.  Joseph Janna Berard  Alex Feyen  Attion: Staff recommends the Board and Spirit Letter (1) 5.96-acre lot that zone.  Jake Gabell  Janna Berard  Alex Feyen	on dividing a 26-acre parcel into one (1) 6.76-acre, and one (1) 5.86-acre lot. The property is zoned. The property is served by individual wells, individual ake Fire District. The property is accessed off Bandy and. The parcel is located in a portion of Section 10, an, Idaho. The plat was approved by Bonner County and completed. Notes and easements required by plate approve the final plat of the above referenced file.
Consent Ager	nda	
	37.5	
Recommenda	tion Acceptance: ☐ Yes ☐ No	Commissioner Luke Omodt, Chairman

Date: \_\_\_\_

## **Bonner County Planning Department**

"Protecting property rights and enhancing property value" 1500 Highway 2, Suite 208, Sandpoint, Idaho 83864 Phone (208) 265-1458 - Fax (866) 537-4935 Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

## **Board of County Commissioners Memorandum**



Decemb	per 4,	2023	
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To: Board of County Commissioners

From: Alex Feyen, Bonner County Planner

Subject: Final plat, MLD0044-23 Sorenson Acres

The above referenced plat is a minor land division dividing one (1) 30.01-acre parcel into two (2)10-acre and one (1) 10.01 acre lots. The property is zoned Rural 5 and meets the requirements of that zone. The property is served by individual wells, individual septic systems, Spirit Lake Fire, and Northern Lights, Inc. The property is accessed off Flattery Lane, a privately owned and maintained easement via Highway 41. The parcel is located in a portion of Section 23, Township 54 North, Range 05 West, Boise Meridian, Idaho. The plat was approved by Bonner County on October 19, 2023.

The conditions of approval for this file have been completed. Notes and easements required by plat approval are shown on the final plat.

Legal Review:	
Distribution: Jake Gabell Janna Berard Alex Feyen	
Recommendation: Staff recommends the Board	approve the final plat of the above referenced file.
Cons <mark>ent</mark> Agenda	
Recommendation Acceptance: ☐ Yes ☐ No	Commissioner Luke Omodt, Chairman
	Date:

THIS IS TO CERTIFY THAT	PEPPERED LLC	
doing business as		
		E, SANDPOINT, ID 83864
Chapters 23-903 and 23-916 Idaho Code Ani	notated, and the	ell Alcoholic Beverages as stated below, subject to the provisions o laws of the State of Idaho, Municipal Ordinances, and the
		Beverages and the resolution passed by the Commissioners of e Bonner County Courthouse, Sandpoint, Idaho.
Dated: 12/01/2023		
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation
Bottled/canned beer, Consumed on premise	\$75.00	Oignature of Electises of Officer of Corporation
Draft beer, Includes draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2024. Witness my hand and seal this 12th of December, 2023.
Wine by the glass	\$100.00	vitalicos my fland and scal this 12th of December, 2025.
Wine by the bottle	\$25.00	
Liquor	\$0.00	
Application Fee	\$5.00	Chairman
Total	\$205.00	
(SEAL) RIL P. L. L. dunh	Α.	Commissioner
Clerk of the Board of County Commission	Nbd ers	Commissioner



Phone: (208) 265-1490 Fax: (208) 255-7849

# FOR OFFICE USE ONLY Premise No. 7B-37086 State Lic No. 37086 Issue Date: 12/01/2023

County No. 2024-125
Total Fees: \$205.00

Deputy Initials: bcentorbi

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open	2. Type of Business  Individual Partnership Corporation	3. Location of Facility  Inside city limits  Outside city limits
4. License Type		County Fee USE ONLY Prorated Fee (If applicable)
Bottled/canned beer (retail only)  Bottled/canned beer  Draft beer  Wine by the glass  Wine by the bottle  Liquor  Application Fee  Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	\$ 0.00 \$ 75.00 \$ 0.00 \$ 100.00 \$ 25.00 \$ 0.00 \$ 5.00 \$ \$ \$ \$ \$ \$ \$ \$
5. Applicant Information Doing Business As: THE PEPPERED ME Business Phone Number: (208) 920-625		
Business Physical Address: 108 N FIRST	AVE	
City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
6. Business Information Business Name: PEPPERED LLC Primary Contact Name: MAGEN GROOP Primary Contact Phone Number: (808) 6		
Mailing Address: 108 N FIRST AVE		
City: SANDPOOINT	State: ID	Zip Code: <u>83864</u>
Email Address:		
Please indicate address to send future of	orrespondence: Business Physical Add	dress X Mailing Address Email
APPLICANT'S SIGNATURE: Signer must be authorized to sign for do	cuments pertaining to the Alcohol Bevera	ge Control.
ADDPOVED:	DATE:	

**Board of County Commissioners** 

THIS IS TO	CERTIFY THAT	GUITRON GUITRON IBARRA INC		
	ness as	CICOTA DONITA		
at		) KOOTENAI CU <mark>TOFF ROAD, PONDERAY , ID 83</mark> 852		
a(n)		, is licensed to sell Alcoholic Beverages as stated below, subject to the provisions		
			aws of the State of Idaho, Municipal Ordinances, and the	
			Beverages and the resolution passed by the Commissioners of	
said Count	ty, on file in the office of the Clerk	of the Board at the	Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/	01/2023			
Bottled/car	nned beer, Consumed off premise	<b>\$0</b> .00	Signature of Licensee or Officer of Corporation	
Bottled/car	nned beer, Consumed on premise	\$0.00	digitation of Electrons of Children of Superdistant	
Draft beer	, Includes draft, bottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2023.	
Wine by th	ne glass	\$0.00	Witness my hand and seal this 12th of December, 2023.	
Wine by th	ne bottle	\$0.00		
Liquor		\$125.00		
Applicatio	n Fee	\$5.00	Chairman	
Total		\$230.00		
			Commissioner	
(SEAL)	By: Bridgite Co	intozbi		
Clerk of the Board of County Commissioners		ners	Commissioner	



Phone: (208) 265-1490 Fax: (208) 255-7849

/.	
FOR OFFICE USE	ONLY
Premise No. 7E	3-86
State Lic No. 26	31
Issue Date: 12/0	01/2023
County No. 202	4-124
Total Fees: \$23	0.00
Deputy Initials:	bcentorbi

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

tad mase program a copy or you		
1. Application Type  Renewal Seasonal (month open	2. Type of Business  Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits FOR OFFICE
4. License Type		County Fee USE ONLY Prorated Fee (If applicable)
■ Bottled/canned beer (retail only) ■ Bottled/canned beer ▼ Draft beer ■ Wine by the glass ■ Wine by the bottle ▼ Liquor ▼ Application Fee ■ Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	\$ 0.00 \$ 0.00 \$ 100.00 \$ 0.00 \$ 0.00 \$ 125.00 \$ 5.00 \$ \$230.00
5. Applicant Information Doing Business As: FIESTA BONITA		
Business Phone Number: (208) 263-6174	LOUTOFF DOAD	
Business Physical Address: 700 KOOTENA		TI 0 1 000F0
City: PONDERAY	State: ID	Zip Code: <u>83852</u>
6. Business Information Business Name: GUITRON GUITRON IBA Primary Contact Name: LUIS IBARRA	ARRA INC	
Primary Contact Phone Number: (541) 314	<del>1</del> -1632	
Mailing Address: 700 KOOTENAI CUTOF		
City: PONDERAY	State: ID	Zip Code: 83852
Email Address		E
Please indicate address to send future cor	respondence: Business Physical Ad	dress 🛮 Mailing Address 🔲 Emai
APPLICANT'S SIGNATURE: Signer must be authorized to sign for docu	t them	
APPROVED:	DATE:	
APPROVED: Board of County Commission	ners	

Chil

THIS IS TO CERTIFY THAT	SANDPOI	NT LODGE #1376 BPOE OF THE USA INC
doing business as	SANDPOINT LOD	GE #1376 BPOE & ELKS GOLF COURSE
at	30196 HWY 2 <mark>00 EA</mark>	ST, PONDERAY, ID 83852
a(n) CORPORATION	, is licensed to se	Il Alcoholic Beverages as stated below, subject to the provisions of
Chapters 23-903 and 23-916 Idaho Code A	Annotated, and t <mark>he l</mark> a	ws of the State of Idaho, Municipal Ordinances, and the
regulations of the Commissioner in regard	to sale of Alcoholic E	Beverages and the resolution passed by the Commissioners of
said County, on file in the office of the Cler	k of the Board at the	Bonner County Courthouse, Sandpoint, Idaho.
Dated: 12/01/2023		
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation
Bottled/canned beer, Consumed on premise	\$0.00	
Draft beer, includes draft, bottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2024. Witness my hand and seal this 12th of December, 2023.
Wine by the glass	\$0.00	, in 1000 mg mane and ood and near or 2000 mass, 2000
Wine by the bottle	\$0.00	
Liquor	\$75.00	
Application Fee	\$5.00	Chairman
Total	\$180.00	
		Commissioner
(SEAL) By Conthea Brane	non	
Clerk of the Board of County Commissioners		Commissioner



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335

Sandpoint, ID 83864 Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE USE ONLY	
Premise No. 7B-11-	
State Lic No. 1959	
Issue Date: 12/01/2023	
County No. 2024-123	
Total Fees: \$180.00	
Deputy Initials: cbrannon	

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits FOR OFFICE
4. License Type		County Fee Prorated Fee
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees  S. Applicant Information	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	\$ 0.00 \$ 0.00 \$ 100.00 \$ 0.00 \$ 0.00 \$ 75.00 \$ 5.00 \$ \$ 180.00
Doing Business As: SANDPOINT LODGE:	#1376 BPOE & ELKS GOLF COURSE	
Business Phone Number: (208) 263-3811		
Business Physical Address: 30196 HWY 20	00 EAST	
City: PONDERAY	State: <u>ID</u>	Zip Code: <u>83852</u>
6. Business Information Business Name: SANDPOINT LODGE #1: Primary Contact Name: CHARLES THOM		
Primary Contact Phone Number: (208) 263	3-3811	
Mailing Address: PO BOX 1000		
City: PONDERAY	State:_ID	Zip Code: <u>83852</u>
Email Address:		<b>8</b> 5
Please indicate address to send future cor	respondence:	ress X Mailing Address Emai
APPLICANT'S SIGNATURE:  Signer must be authorized to sign for docu	uments pertaining to the Alcohol Beverag	ge Control.
APPROVED:	DATE:	
Board of County Commission	ners mail to POBO	×

THIS IS TO CERTIFY THAT	MANITO SUPER 1 FOODS INC		
doing business as	SUPER 1 FOODS		
at	624 LARCH ST, SANDPOINT, ID 83864		
a(n)CORPORATION	, is licensed to s	ell Alcoholic Beverages as stated below, subject to the provisions of	
Chapters 23-903 and 23-916 Idaho Code An	notated, and the	laws of the State of Idaho, Municipal Ordinances, and the	
regulations of the Commissioner in regard to	sale of Alcoholic	Beverages and the resolution passed by the Commissioners of	
said County, on file in the office of the Clerk	of the Board at th	e Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2023		sy a randos, carapoint, idano.	
Bottled/canned beer, Consumed off premise	\$25.00		
Bottled/canned beer, Consumed on premise	\$0.00	Signature of Licensee or Officer of Corporation	
Draft beer, Includes draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2024.	
Wine by the glass	\$0.00	Witness my hand and seal this 12th of December, 2023.	
Wine by the bottle	\$25.00		
Liquor	\$0.00		
Application Fee	\$5.00		
Total	\$55.00	Chairman	
(SEAL) By: Bridgate Count	orbi	Commissioner	
Clerk of the Board of County Commissione	ers	Commissioner	



Phone: (208) 265-1490 Fax: (208) 255-7849

# FOR OFFICE USE ONLY Premise No. 7B-10965 State Lic No. 10965 Issue Date: 12/01/2023 County No. 2024-111 Total Fees: \$55.00

Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

, , , , , , , , , , , , , , , , , , , ,		
1. Application Type  X Renewal Seasonal (month open	2. Type of Business  Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits
4. License Type		County Fee FOR OFFICE USE ONLY Prorated Fee (If applicable)
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	\$ 25.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 25.00 \$ 0.00 \$ 5.00 \$ 5.00 \$ 5.00
5. Applicant Information Doing Business As: SUPER 1 FOODS Business Phone Number: (208) 255-2417		
Business Physical Address: 624 LARCH S		Zip Code:83864
6. Business Information Business Name: MANITO SUPER 1 FOO Primary Contact Name: LISA HUGHES Primary Contact Phone Number: (208) 77		Zip Code: 03004
Mailing Address: 805 E POLSON AVE	e. ID	7: 0 1 00054
City: POST FALLS	State: ID	Zip Code: <u>83854</u>
Email Address:  Please indicate address to send future co	rrespondence: Business Physical Add	Iress Mailing Address Email
APPLICANT'S SIGNATURE: Signer must be authorized to sign for doc	uments pertaining to the Alcohol Beverag	ge Control.
APPROVED:	DATE:	

**Board of County Commissioners** 

THIS IS TO CERTIFY THAT MANITO SUPER T FOODS INC		MANITO SUPER 1 FOODS INC	
doing busi	ness as	SUPER 1 FOODS	
at			OLDTOWN, ID 83822
a(n)			ell Alcoholic Beverages as stated below, subject to the provisions of aws of the State of Idaho, Municipal Ordinances, and the
regulations	s of the Commissioner in regard to	sale of Alcoholic	Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.
Dated: 12/			
Bottled/ca	nned beer, Consumed off premise	\$25.00	Signature of Licensee or Officer of Corporation
Bottled/ca	nned beer, Consum <mark>ed on</mark> premise	\$0.00	
Draft beer	, Includes draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2024. Witness my hand and seal this 12th of December, 2023.
Wine by th	he glass	\$0.00	With 1000 my hand and 30dr and 12ar of 2000 mbor, 2020.
Wine by the	he bottle	\$25.00	
Liquor		\$0.00	
Applicatio	on Fee	\$5.00	Chairman
Total		\$55.00	
			Commissioner
(SEAL)	By: Bridge Cen	toda	
Clerk of the Board of County Commissioners		ners	Commissioner



Phone: (208) 265-1490 Fax: (208) 255-7849

# FOR OFFICE USE ONLY Premise No. 7B-28017 State Lic No. 28017 Issue Date: 12/01/2023

County No. 2024-110
Total Fees: \$55.00

Deputy Initials: bcentorbi

### **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits
4. License Type    Bottled/canned beer (retail only)     Bottled/canned beer     Draft beer     Wine by the glass     Wine by the bottle     Liquor     Application Fee     Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	County Fee \$ 25.00 \$ 0.00
5. Applicant Information Doing Business As: SUPER 1 FOODS Business Phone Number: (208) 819-4602 Business Physical Address: 86 TANK RD City: OLDTOWN	State: ID	Zip Code: 83822
6. Business Information Business Name: MANITO SUPER 1 FOOE Primary Contact Name: LISA HUGHES Primary Contact Phone Number: (208) 777 Mailing Address: 805 E POLSON AVE City: POST FALLS	DS INC	Zip Code: <u>83854</u>
Email Address:	respondence: Business Physical Add	ress Mailing Address Email
APPROVED:	DATE:	

**Board of County Commissioners** 

2024

THIS IS TO CERTIFY THAT	PRIEST LAKE SERVICE CENTER LLC		
doing business as			
atHWY	57 MILE MARKE	R 28, PRIEST LAKE, ID 83856	
a(n)LLC	, is licensed to se	ell <mark>Alcoholic Beve</mark> rages as stated below, subject to the provisions of	
Chapters 23-903 and 23-916 Idaho Code An	notated, and the la	aws of the State of Idaho, Municipal Ordinances, and the	
regulations of the Commissioner in regard to	sale of Alcoholic	Beverages and the resolution passed by the Commissioners of	
said County, on file in the office of the Clerk	of the Board at the	Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2023			
Bottled/canned beer, Consumed off premise	\$25.00	Signature of Licensee or Officer of Corporation	
Bottled/canned beer, Consumed on premise	\$0.00	Signature of Electrises of Officer of Corporation	
Draft beer, Includes draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2024.	
		Witness my hand and seal this 12th of December, 2023.	
Wine by the glass	\$0.00		
Wine by the bottle	\$25.00		
Liquor	\$0.00		
Application Fee	\$5.00		
Total	\$55.00	Chairman	
		Commissioner	
(SEAL) BU Bulate COK	tobi		
Clerk of the Board of County Commission	ners	Commissioner	



Phone: (208) 265-1490 Fax: (208) 255-7849

## FOR OFFICE USE ONLY Premise No. 7B-71

State Lic No. <u>3452</u> Issue Date: <u>12/01/2023</u>

County No. 2024-126
Total Fees: \$55.00

Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open	2. Type of Business   Individual   LLC   LLP   LLP   Corporation	3. Location of Facility  Inside city limits  Outside city limits  FOR OFFICE USE ONLY
4. License Type		County Fee Prorated Fee (If applicable)
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	\$ 25.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 25.00 \$ 0.00 \$ 5.00 \$ 555.00
5. Applicant Information		
Doing Business As: PRIEST LAKE SERV	ICE CENTER	
Business Phone Number: (208) 443-272	5	
Business Physical Address: HWY 57 MILE	MARKER 28	
City: PRIEST LAKE	State: ID	Zip Code: <u>83856</u>
6. Business Information Business Name: PRIEST LAKE SERVIC Primary Contact Name: JACQUELINE P	ECORA	
Primary Contact Phone Number: (208) 4	43-2725	
Mailing Address: 28392 HWY 57		
City: PRIEST LAKE	State: ID	Zip Code: <u>83856</u>
Email Address:		
Please indicate address to send future co	orrespondence: 🔲 Business Physical Add	dress 🛛 Mailing Address 🔲 Emai
APPLICANT'S SIGNATURE:	quelin M Pecara	
Signer must be authorized to sign for do	cuments pertaining to the Alcohol Bevera	ge Control.
ADDDOVED:	DATF:	
APPROVED:Board of County Commission	oners	
board of County Commission	,,,,,,	

THIS IS TO CERTIFY THAT		MICKDUFF'S INC	
doing business as	MICKULICE DEED HALL		
at 419 l	N 2ND AVE STE	100, SANDPOINT, ID 83864	
Chapters 23-903 and 23-916 Idaho Code Anrequiations of the Commissioner in regard to	notated, and th <mark>e l</mark> sale of Alcoholic	ell Alcoholic Beverages as stated below, subject to the provisions of laws of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2023			
Bottled/canned beer, Consumed off premise	\$25.00	Signature of Licensee or Officer of Corporation	
Bottled/canned beer, Consumed on premise	\$0.00		
Draft beer, Includes draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2024. Witness my hand and seal this 12th of December, 2023.	
Wine by the glass	\$0.00	Wildioso my name same some men	
Wine by the bottle	\$0.00		
Liquor	\$0.00		
Application Fee	\$5.00	Chairman	
Total	\$30.00		
		Commissioner	
(SEAL) Full Control Commission	orbi ners	Commissioner	



Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE U	SE ONLY
Premise No.	Z-30082
State Lic No.	30082
Issue Date:	12/01/2023
County No.	2024-127

Total Fees: \$30.00

Deputy Initials: bcentorbi

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits  FOR OFFICE USE ONLY
4. License Type		County Fee Prorated Fee (If applicable)
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	\$ 25.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.00 \$ 5.00 \$ 5.00
5. Applicant Information	A. I.	
Doing Business As: MICKDUFF'S BEER H	ALL	
Business Phone Number: (208) 255-4351	E STE 100	
Business Physical Address: 419 N 2ND AV	State: ID	Zip Code: 83864
6. Business Information Business Name: MICKDUFF'S INC	state: ID	
Primary Contact Name: DENNIS MAHON	ΕΥ	
Primary Contact Phone Number: (208) 20	9-6700	
Mailing Address: 220 CEDAR ST		
City: SANDPOINT	State: ID	Zip Code: 83864
Email Address:		
Please indicate address to send future con	respondence: Business Physical Add	dress 🛛 Mailing Address 🔲 Emai
APPLICANT'S SIGNATURE: Signer must be authorized to sign for docu		
APPROVED:	DATE:	
Board of County Commission	ners	

THIS IS TO CERTIFY THAT	MICKDUFF'S INC	
doing business as	MICKELLES DESMINO COMPANY	
220 at	CEDAR STRE	ET, SANDPOINT, ID 83864
a(n) CORPORATION, Chapters 23-903 and 23-916 Idaho Code Ann regulations of the Commissioner in regard to s	otated, and t <mark>he l</mark> sale of Alcoholic	ell Alcoholic Beverages as stated below, subject to the provisions of aws of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.
Dated: 12/01/2023		
Bottled/canned beer, Consumed off premise	\$25.00	Signature of Licensee or Officer of Corporation
Bottled/canned beer, Consumed on premise	\$0.00	
Draft beer, Includes draft, bottled, and/or canned	\$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2024. Witness my hand and seal this 12th of December, 2023.
Wine by the glass	\$0.00	Williams and some are server,
Wine by the bottle	\$0.00	
Liquor	\$0.00	
Application Fee	\$5.00	Chairman
Total	\$30.00	
		Commissioner
(SEAL) By: Bridgito Centor	Mi	
Clark of the Board of County Commissioners		Commissioner



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335 Sandpoint, ID 83864

Phone: (208) 265-1490 Fax: (208) 255-7849

## FOR OFFICE USE ONLY

Premise No. <u>Z-5589</u>

State Lic No. <u>5589</u>

Issue Date: <u>12/01/2023</u>

County No. <u>2024-128</u>

Total Fees: <u>\$30.00</u>

Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

, , , , , , , , , , , , , , , , , , , ,		
1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits FOR OFFICE
4. License Type		County Fee Prorated Fee (If applicable)
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	\$ 25.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 5.00 \$ 5.00 \$ \$520.00
5. Applicant Information		
Doing Business As: MICKDUFF'S BREWII	NG COMPANY	
Business Phone Number: (208) 209-6700		
Business Physical Address: 220 CEDAR S	TREET	****
City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
6. Business Information Business Name: MICKDUFF'S INC		
Primary Contact Name: DENNIS MAHON	EY	
Primary Contact Phone Number: (208) 20	9-6700	
Mailing Address: 220 CEDAR ST		
City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
Email Address:		
Please indicate address to send future co	rrespondence: 🔲 Business Physical Ado	Iress 🛮 Mailing Address 🔲 Email
APPLICANT'S SIGNATURE: Signer must be authorized to sign for doc		
ADDROVED:	DΔTF·	
APPROVED: Board of County Commissio	ners	
board of country commission	····	

THIS IS TO	O CERTIFY THAT	MICKDUFF'S INC		
	ness as			
at	22	20 CEDAR STREE	ET, SANDPOINT, ID 83864	
a(n)	CORPORATION	, is licensed to se	ell Alcoholic Beverages as stated below, subject to the provisions o	
Chapters 2			aws of the State of Idaho, Municipal Ordinances, and the	
regulations	s of the Commissioner in regard to	sale of Alcoholic	Beverages and the resolution passed by the Commissioners of	
said Coun	ty, on file in the office of the Clerk	of the Board at the	Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/	/31/1969	*		
Bottled/ca	nned beer, Consumed off premise	\$0.00		
Bottled/ca	nned beer, Consumed on premise	\$0.00	Signature of Licensee or Officer of Corporation	
Draft beer	, Includes draft, bottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2024.	
Wine by th		\$100.00	Witness my hand and seal this 12th of December, 2023.	
Wine by th	he bottle	\$25.00		
Liquor		\$0.00		
Applicatio	n Fee	\$5.00	Chairman	
Total		\$230.00	*	
			Commissioner	
(SEAL)	By: Bridgeter Cento	bi		
Clerk of the Board of County Commissioners		ners	Commissioner	



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335

Sandpoint, ID 83864 Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE USE ONLY			
Premise No. <u>7B-17684</u>			
State Lic No. 17864			
Issue Date: 12/31/1969			
County No. 2024-129			
Total Food: \$230.00			

Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

100 must provide a copy or you	I Hewry Issued State of Idding Heldin Hest	10. 2010.1250 2100.111
1. Application Type  Renewal Seasonal (month open	2. Type of Business Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits
4. License Type  Bottled/canned beer (retail only) Bottled/canned beer  Draft beer Wine by the glass Wine by the bottle Liquor Application Fee	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	County Fee  \$ 0.00 \$ 0.00 \$ 100.00 \$ 100.00 \$ 25.00 \$ 0.00 \$ 5.00 \$ 5.00 \$ \$ 5.00 \$ \$ \$520.00
Total Fees  5. Applicant Information Doing Business As: MICKDUFF'S BREWII Business Phone Number: (208) 209-6700 Business Physical Address: 220 CEDAR S		
6. Business Information Business Name: MICKDUFF'S INC Primary Contact Name: DENNIS MAHON Primary Contact Phone Number: (208) 20	State; <u>ID</u>	Zip Code; <u>83864</u>
Mailing Address: 220 CEDAR ST City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
Email Address:	rrespondence: Business Physical Add	dress Mailing Address Emai
APPLICANT'S SIGNATURE:  Signer must be authorized to sign for doc	uments pertaining to the Alcohol Bevera	ge Control.
APPROVED:	DATE:	

**Board of County Commissioners** 

IS IS TO CERTIFY THAT MICKDUFF'S INC Ing business as MICKDUFF'S BEER HALL		
at 419 N	2ND AVE, STI	E 100, SANDPOINT, ID 83864
Chapters 23-903 and 23-916 Idaho Code Anno regulations of the Commissioner in regard to s	otated, and t <mark>he</mark> ale of Alcoholic	ell Alcoholic Beverages as stated below, subject to the provisions of the State of Idaho, Municipal Ordinances, and the Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.
Dated: 12/01/2023		
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation
Bottled/canned beer, Consumed on premise	\$0.00	digitative of Electrises of Officer of Corporation
Draft beer, Includes draft, bottled, and/or canned \$100.0		This license is TRANSFERABLE and EXPIRES 12/31/2024.
Wine by the glass	\$100.00	Witness my hand and seal this 12th of December, 2023.
Wine by the bottle	\$25.00	
Liquor	\$0.00	
Application Fee	\$5.00	Chairman
Total	\$230.00	
(DELL) B. D. J. A.		Commissioner
(SEAL) By Friedgite Cen'	torbi	Commissioner



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335 Sandpoint, ID 83864

Phone: (208) 265-1490 Fax: (208) 255-7849

# FOR OFFICE USE ONLY Premise No. 7B-30003 State Lic No. 30003 Issue Date: 12/01/2023 County No. 2024-130 Total Fees: \$230.00 Deputy Initials: bcentorbi

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

, , , , , , , , , , , , , , , , , , , ,	·	
1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits  FOR OFFICE USE ONLY
4. License Type		County Fee Prorated Fee (If applicable)
Bottled/canned beer (retail only) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	\$ 0.00 \$ 0.00 \$ 100.00 \$ 100.00 \$ 25.00 \$ 0.00 \$ 5.00 \$ \$ \$
5. Applicant Information		
Doing Business As: MICKDUFF'S BEER H	IALL	
Business Phone Number: (208) 255-4351		
Business Physical Address: 419 N 2ND AV	E, STE 100	
City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
6. Business Information Business Name: MICKDUFF'S INC Primary Contact Name: DENNIS MAHON Primary Contact Phone Number: (208) 20	EY 9-6700	
Mailing Address: 220 CEDAR ST		
City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
Email Address:		
Please indicate address to send future co	rrespondence: Business Physical Ad	dress 🛚 🗷 Mailing Address 🔝 Emai
APPLICANT'S SIGNATURE:  Signer must be authorized to sign for doc		
+ PPD CV/FD	DATE	
APPROVED:Board of County Commissio	DATE	
Roard of County Commissio	IICI 3	

THIS IS TO CERTIFY THAT		FOE SANDPOINT AERIE INC		
doing business as				
at	1511 JOHN HUDON	RD, SANDPOINT, ID 83864		
a(n) CORPORATION	, is licensed to se	Il Alcoholic Beverages as stated below, subject to the provisions o		
Chapters 23-903 and 23-916 Idaho (		aws of the State of Idaho, Municipal Ordinances, and the		
regulations of the Commissioner in re	egard to sale of Alcoholi <mark>c I</mark>	Beverages and the resolution passed by the Commissioners of		
said County, on file in the office of th	e Clerk of the Board at the	Bonner County Courthouse, Sandpoint, Idaho.		
Dated: 12/01/2023				
Bottled/canned beer, Consumed off prer	mise \$0.00			
Bottled/canned beer, Consumed on prer	mise \$75.00	Signature of Licensee or Officer of Corporation		
Draft beer, Includes draft, bottled, and/or ca	anned \$0.00	This license is TRANSFERABLE and EXPIRES 12/31/2024.		
Wine by the glass	\$0.00	Witness my hand and seal this 12th of December, 2023.		
Wine by the bottle	\$0.00			
Liquor	\$187.50			
Application Fee	\$5.00	Chairman		
Total	\$267.50			
		Commissioner		
(SEAL) By Bridget	Centorlai			
Clerk of the Board of County Commissioners		Commissioner		



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335 Sandpoint, ID 83864

Phone: (208) 265-1490 Fax: (208) 255-7849

#### FOR OFFICE USE ONLY

Premise No. 7B-6811
State Lic No. 6811
Issue Date: 12/01/2023
County No. 2024-131
Total Fees: \$267.50
Deputy Initials: bcentorbi

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits
4. License Type  Bottled/canned beer (retail only)  Bottled/canned beer  Draft beer  Wine by the glass  Wine by the bottle  Liquor  Application Fee  Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	County Fee       FOR OFFICE USE ONLY         \$ 0.00       Prorated Fee (If applicable)         \$ 0.00       \$         \$ 0.00       \$         \$ 187.50       \$         \$ 5.00       \$         \$ 267.50       \$
5. Applicant Information Doing Business As: FOE SANDPOINT A Business Phone Number: (208) 263-351 Business Physical Address: 1511 JOHN City: SANDPOINT	4	Zip Code; <u>83864</u>
6. Business Information Business Name: FOE SANDPOINT AEF Primary Contact Name: CECIL E HOLT Primary Contact Phone Number: (208) 2 Mailing Address: PO BOX 687 City: SANDPOINT	263-5429	_Zip Code: <u>83864</u>
APPI ICANT'S SIGNATURE:	orrespondence: Business Physical Add	
APPROVED:	DATE:	

**Board of County Commissioners** 

THIS IS TO CERTIFY THAT	C&H ENTER <mark>PRISE</mark> S, INC		
doing business as	SECOND AVENUE PIZZA		
at 215 S0	215 SOUTH SEC <mark>OND AVE, SANDPOINT, ID 83864</mark>		
a(n) CORPORATION,	is licensed to	sell Alcoholic Beverages as stated below, subject to the provisions o	
Chapters 23-903 and 23-916 Idaho Code Anno	otated, and the	laws of the State of Idaho, Municipal Ordinances, and the	
regulations of the Commissioner in regard to s	ale of Alcoholic	Beverages and the resolution passed by the Commissioners of	
said County, on file in the office of the Clerk of	the Board at th	ne <mark>Bonner C</mark> ounty Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2023			
Bottled/canned beer, Consumed off premise	\$0.00	Signature of Licensee or Officer of Corporation	
Bottled/canned beer, Consumed on premise	\$0.00	Signature of Electricity of Chinese of Chine	
Draft beer, Includes draft, bottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2024. Witness my hand and seal this 12th of December, 2023.	
Wine by the glass	\$100.00	Thin coo my name and coan and han a local moon, accept	
Wine by the bottle	\$0.00		
Liquor	\$0.00		
Application Fee	\$5.00	Chairman	
Total	\$205.00		
		Commissioner	
(SEAL) By Centher Brancon	1		
Clerk of the Board of County Commissione	rs	Commissioner	



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335

Sandpoint, ID 83864 Phone: (208) 265-1490 Fax: (208) 255-7849

FOR OFFICE USE ONLY			
Premise No. 7B-239			
State Lic No. 3323			
Issue Date: 12/01/2023			
County No. 2024-132			
Total Fees: \$205.00			
Deputy Initials: cbrannon			

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type X Renewal Seasonal (month oper New (complete page 2 Transfer (complete pa	2) X Corpo	dual LLC ership LLP		le city limits side city limits FOR OFFICE
4. License Type  Bottled/canned beer (I) Bottled/canned beer Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed o	off premise on or off premise ft, bottled, and/or cann	\$ 0.00 \$ 0.00 \$ 100.00 \$ 100.00 \$ 0.00 \$ 0.00 \$ 5.00 \$ \$205.00	USE ONLY Prorated Fee (If applicable) \$ \$ \$ \$ \$ \$ \$ \$
5. Applicant Information Doing Business As: SECOND Business Phone Number: (20 Business Physical Address: 2 City: SANDPOINT  6. Business Information	08) 263 <mark>-9321</mark> 15 SOUTH SECOND AVE SI	tate: <u>ID</u>	Zip Cod	e: <u>83864</u>
Business Name: C&H ENTER			-	
Primary Contact Name: CAR				
Primary Contact Phone Num	•			
Vailing Address: 215 SOUTH SECOND AVE       City: SANDPOINT     State: ID     Zip Code: 83864				
Email Address:				
Please indicate address to se	nd future correspondence	1	_	ing Address
APPLICANT'S SIGNATURE		Meas		)
Signer must be authorized to				
APPROVED:		DATE:		
	y Commissioners $\mathcal{L}_{arepsilon}$	Carolyn 263	-9321	

THIS IS TO CE	ERTIFY THAT	PEARL'S ON THE LAKE LLC		
doing business	as	PEARL'S ON THE LAKE		
at		1267 PENINSUI	LA RD, HOPE, ID 838 <mark>63</mark>	
a(n)	LLC	, is licensed to se	ell <mark>Alcoholic Bever</mark> ages as <mark>stated</mark> below, subject to the provisions o	
Chapters 23-9	03 and 23-916 Idaho Code An	notated, and th <mark>e l</mark>	aws of the State of Idaho, Municipal Ordinances, and the	
regulations of t	the Commissioner in regard to	sale of Alcoholic	Beverages and the resolution passed by the Commissioners of	
said County, o	n file in the office of the Clerk	of the Board at the	e Bonner County Courthouse, Sandpoint, Idaho.	
Dated: 12/01/2	2023			
Bottled/canned	d beer, Consumed off premise	<b>\$0</b> .00	Signature of Licensee or Officer of Corporation	
Bottled/canned	d beer, Consumed on premise	\$0.00	Signature of Electises of Officer of Corporation	
Draft beer, Incl	udes draft, bottled, and/or canned	\$100.00	This license is TRANSFERABLE and EXPIRES 12/31/2024.	
Wine by the gl	ass	\$0.00	Witness my hand and seal this 12th of December, 2023.	
Wine by the bo	ottle	\$0.00		
Liquor		\$75.00		
Application Fe	ee	\$5.00	Chairman	
Total		\$180.00		
			Commissioner	
(SEAL) Bu	Centhia Bran	oon)		
Cle	rk of the Board of County Commission	ners	Commissioner	



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335 Sandpoint, ID 83864

Phone: (208) 265-1490 Fax: (208) 255-7849

# FOR OFFICE USE ONLY Premise No. 7B-32928 State Lic No. 32928 Issue Date: 12/01/2023 County No. 2024-133 Total Fees: \$180.00 Deputy Initials: cbrannon

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

4. License Type    Bottled/canned beer (retail only)   Consumed off premise   \$ 0.00   \$ \$     Bottled/canned beer   Consumed on or off premise   \$ 0.00   \$ \$     Draft beer   Includes draft, bottled, and/or canned   \$ 100.00   \$ \$     Wine by the glass   Wine by the bottle   \$ 0.00   \$ \$     Liquor   \$ 75.00   \$ \$     Application Fee   \$ 5.00   \$ \$     Total Fees   \$ 5.00   \$ \$     Total Fees   \$ 5.00   \$ \$     Total Fees   \$ 5.00   \$ \$     State: ID   Zip Code: 83863     Diagram of County Formation   Zip Code: 83864     Drimary Contact Name: BRITTANY JACOBSON   Primary Contact Name: BRITTANY JACOBSON   Primary Contact Name: BRITTANY JACOBSON   Primary Contact Phone Number: (208) 610-7899     Mailing Address: 1587 RAPID LIGHTNING RD   Zip Code: 83864     City: SANDPOINT   State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Mailing Address: State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Mailing Address: State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Mailing Address: State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Mailing Address: State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Mailing Address: State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Mailing Address: State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Mailing Address: State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Mailing Address: State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Mailing Address: State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Drimary Contact Phone Number: (208) 610-7899     Mailing Address: State: ID   Zip Code: 83864     Drimary Contact Phone Number: (208) 610-7899     Drima	1. Application Type  Renewal Seasonal (month open	2. Type of Business  Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits FOR OFFICE
Bottled/canned beer (retail only) Bottled/canned beer Consumed off premise Draft beer Wine by the glass Wine by the glass Wine by the bottle Liquor Application Fee Total Fees  5.0000 5.0000 5.0000 5.0000 5.0000 5.0000 5.0000 5.0	4. License Type		
Doing Business As: PEARL'S ON THE LAKE  Business Phone Number: (208) 264-0664  Business Physical Address: 1267 PENINSULA RD  City: HOPE State: ID Zip Code: 83863  6. Business Information  Business Name: PEARL'S ON THE LAKE LLC  Primary Contact Name: BRITTANY JACOBSON  Primary Contact Phone Number: (208) 610-7899  Mailing Address: 1587 RAPID LIGHTNING RD  City: SANDPOINT State: ID Zip Code: 83864  Email Address:  Please indicate address to send future correspondence: Business Physical Address Email  APPLICANT'S SIGNATURE: Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.	Bottled/canned beer  Draft beer  Wine by the glass  Wine by the bottle  Liquor  Application Fee	Consumed on or off premise	\$ 0.00 \$ 0.00 \$ 100.00 \$ 0.00 \$ 0.00 \$ 75.00 \$ 5.00
Business Phone Number: (208) 264-0664 Business Physical Address: 1267 PENINSULA RD  City: HOPE State: ID Zip Code: 83863  6. Business Information Business Name: PEARL'S ON THE LAKE LLC  Primary Contact Name: BRITTANY JACOBSON  Primary Contact Phone Number: (208) 610-7899  Mailing Address: 1587 RAPID LIGHTNING RD  City: SANDPOINT State: ID Zip Code: 83864  Email Address:  Please indicate address to send future correspondence: Business Physical Address Mailing Address Email  APPLICANT'S SIGNATURE: Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.		WE	
Business Physical Address: 1267 PENINSULA RD  City: HOPE State: ID Zip Code: 83863  6. Business Information  Business Name: PEARL'S ON THE LAKE LLC  Primary Contact Name: BRITTANY JACOBSON  Primary Contact Phone Number: (208) 610-7899  Mailing Address: 1587 RAPID LIGHTNING RD  City: SANDPOINT State: ID Zip Code: 83864  Email Address:  Please indicate address to send future correspondence: Business Physical Address Mailing Address Email  APPLICANT'S SIGNATURE:  Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.			
State: ID Zip Code: 83863  6. Business Information Business Name: PEARL'S ON THE LAKE LLC Primary Contact Name: BRITTANY JACOBSON Primary Contact Phone Number: (208) 610-7899  Mailing Address: 1587 RAPID LIGHTNING RD  City: SANDPOINT State: ID Zip Code: 83864  Email Address: Please indicate address to send future correspondence: Business Physical Address Email  APPLICANT'S SIGNATURE: Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.			
6. Business Information  Business Name: PEARL'S ON THE LAKE LLC  Primary Contact Name: BRITTANY JACOBSON  Primary Contact Phone Number: (208) 610-7899  Mailing Address: 1587 RAPID LIGHTNING RD  City: SANDPOINT State: ID Zip Code: 83864  Email Address:  Please indicate address to send future correspondence: Business Physical Address Email  APPLICANT'S SIGNATURE: Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.			7. 0 1 02002
Business Name: PEARL'S ON THE LAKE LLC  Primary Contact Name: BRITTANY JACOBSON  Primary Contact Phone Number: (208) 610-7899  Mailing Address: 1587 RAPID LIGHTNING RD  City: SANDPOINT State: ID Zip Code: 83864  Email Address:  Please indicate address to send future correspondence: Business Physical Address Mailing Address Email  APPLICANT'S SIGNATURE: Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.	City: HOPE	State: <u>ID</u>	Zip Code: <u>83863</u>
Primary Contact Name: BRITTANY JACOBSON  Primary Contact Phone Number: (208) 610-7899  Mailing Address: 1587 RAPID LIGHTNING RD  City: SANDPOINT State: ID Zip Code: 83864  Email Address:  Please indicate address to send future correspondence: Business Physical Address Mailing Address Email  APPLICANT'S SIGNATURE: Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.		LLC	
Primary Contact Phone Number: (208) 610-7899  Mailing Address: 1587 RAPID LIGHTNING RD  City: SANDPOINT State: ID Zip Code: 83864  Email Address:  Please indicate address to send future correspondence: Business Physical Address Mailing Address Email  APPLICANT'S SIGNATURE:  Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.			
City: SANDPOINT State: ID Zip Code: 83864  Email Address: Please indicate address to send future correspondence: Business Physical Address Mailing Address Email  APPLICANT'S SIGNATURE: Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.	Primary Contact Phone Number: (208) 61	0-7899	
Email Address:  Please indicate address to send future correspondence:  Business Physical Address  Mailing Address  Email  APPLICANT'S SIGNATURE:  Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.	Mailing Address: 1587 RAPID LIGHTNING	G RD	
Please indicate address to send future correspondence: Business Physical Address Mailing Address Email  APPLICANT'S SIGNATURE: Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.	City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
APPLICANT'S SIGNATURE: BRACO'DS OVER SIGNATURE	Email Address:		
Signer must be authorized to sign for documents pertaining to the Alcohol Beverage Control.	Please indicate address to send future co	rrespondence: Business Physical Ac	ddress 🛮 Mailing Address 🔲 Emai
APPROVED: DATE:	ATTENDANT SSIGNATIONES		age Control.
		DATE:	Contra

THIS IS TO CERTIFY THAT		PACK RIVER STORE LLC		
doing business as	PAC	K RIVER GENERAL STORE		
at	1587 RAPID LIGH <mark>TNING RD, S</mark> ANDPOINT, ID 83864			
a(n) LLC Chapters 23-903 and 23-916 Idaho		all <mark>Alcoholic Bev</mark> erages as <mark>stated</mark> below, subject to the provisions or aws of the State of Idaho, Municipal Ordinances, and the		
•		Beverages and the resolution passed by the Commissioners of Bonner County Courthouse, Sandpoint, Idaho.		
Dated: 12/01/2023				
Bottled/canned beer, Consumed off pre	mise \$0.00	Signature of Licensee or Officer of Corporation		
Bottled/canned beer, Consumed on pre	emise \$75.00			
Draft beer, Includes draft, bottled, and/or canned \$0.00		This license is TRANSFERABLE and EXPIRES 12/31/2024. Witness my hand and seal this 12th of December, 2023.		
Wine by the glass	\$100.00	Without my hand and soar and rear of Becomber, 2020.		
Wine by the bottle	\$25.00			
Liquor	\$0.00			
Application Fee	\$5.00	Chairman		
Total	\$205.00			
		Commissioner		
(SEAL) By Cynthia B	rannon			
Clerk of the Board of County Commissioners		Commissioner		



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335 Sandpoint, ID 83864

Phone: (208) 265-1490 Fax: (208) 255-7849

	- 0
FOR OFFICE USE ONLY	
Premise No. 7B-2	
State Lic No. 2032	_
Issue Date: 12/01/2023	_
County No. 2024-134	26 26
Total Fees: \$205.00	
Deputy Initials: cbrannon	

## Retail Alcohol Beverage License Application

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	Outside city limits
4. License Type		County Fee Prorated Fee
Bottled/canned beer (retail only)  Bottled/canned beer  Draft beer  Wine by the glass  Wine by the bottle  Liquor  Application Fee  Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or ca	\$ 0.00 \$ 75.00 \$ 100.00 \$ 25.00 \$ 0.00 \$ 5.00 \$ \$ 205.00
5. Applicant Information		
Doing Business As: PACK RIVER GENER		
Business Phone Number: (208) 263-2409		
Business Physical Address: 1587 RAPID L		
City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
6. Business Information Business Name: PACK RIVER STORE LI Primary Contact Name: BRITTANY SORE	ENSON	
Primary Contact Phone Number: (208) 61		
Mailing Address: 1587 RAPID LIGHTNING		7:- C- do: 92964
City: SANDPOINT	State:_ID	Zip Code: <u>83864</u>
Email Address:		cal Address Mailing Address Emai
Please indicate address to send future co	respondence:Business Physi	cal Address   Nating Address   Emai
APPLICANT'S SIGNATURE:  Signer must be authorized to sign for docu	uments pertaining to the Alcohol E	Beverage Control.
APPROVED:	DAT	
Board of County Commission	ners Mail 1587 Ropul	Fed to 16

THIS IS TO CERTIFY THAT		ESPRIT ENTERPRISES LLC		
doing business as		STONERIDGE GOLF		
at	355 STONERIDGE RD, BLANCHARD, ID 83804			
a(n) LLC	, is licensed to s	sell Alcoholic Beverages as stated below, subject to the provisions o		
Chapters 23-903 and 23-916 ld	laho Code Annotated, and th <mark>e</mark>	laws of the State of Idaho, Municipal Ordinances, and the		
regulations of the Commissione	er in regard to sale of Alcoholic	Beverages and the resolution passed by the Commissioners of		
said County, on file in the office	e of the Clerk of the Board at th	ne Bonner County Courthouse, Sandpoint, Idaho.		
Dated: 12/01/2023				
Bottled/canned beer, Consumed	off premise \$0.00			
		Signature of Licensee or Officer of Corporation		
Bottled/canned beer, Consumed	on premise \$0.00			
Draft beer, Includes draft, bottled, and/or canned \$100.00		This license is TRANSFERABLE and EXPIRES 12/31/2024. Witness my hand and seal this 5th of December, 2023.		
Wine by the glass	\$0.00			
Wine by the bottle	\$0.00			
Liquor	<b>\$</b> 75.00			
Application Foo	<b>\$5.00</b>			
Application Fee	\$5.00	Chairman		
Total	\$180.00			
		Commissioner		
(SEAL) By Cynthia	Brannon			
Clerk of the Board of Co	unty Commissioners	Commissioner		



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335

Sandpoint, ID 83864 Phone: (208) 265-1490 Fax: (208) 255-7849

<b>6</b>	١
FOR OFFICE USE ONLY	
Premise No. 7B-41	
State Lic No. 2763	
Issue Date: 12/01/2023	
County No. 2024-109	
Total Fees: \$180.00	
Deputy Initials: chrannon	

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  Renewal Seasonal (month open		3. Location of Facility Inside city limits Outside city limits FOR OFFICE
4. License Type		County Fee Prorated Fee
Bottled/canned beer (retail only) Bottled/canned beer  Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees  Applicant Information	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or	\$ 0.00 \$ 0.00 \$ 100.00 \$ 0.00 \$ 0.00 \$ 75.00 \$ 5.00 \$ \$ 180.00
Doing Business As: STONERIDGE GOLF		
Business Phone Number: (208) 437-3148	OGE BD	
Business Physical Address: 355 STONERIL	State: ID	Zip Code: 83804
City: BLANCHARD	state.iD	zip code,
6. Business Information Business Name: ESPRIT ENTERPRISES		
Primary Contact Name: BECCA LOUGHN		
Primary Contact Phone Number: (360) 39	-8786	**************************************
Mailing Address: 364 STONERIDGE RD	was ID	7' 0 1, 00004
City: BLANCHARD	State: ID	Zip Code: <u>83804</u>
Please indicate address to send future cor		
Signer must be authorized to sign for docu	injetits her raining to the Alcoho	n beverage control.
APPROVED:		ATE:

**Board of County Commissioners** 

THIS IS TO CERTIFY THAT			ARLO'S, LLC
doing business as			ARLO'S
at	·	124 2ND AV <mark>ENU</mark>	E, SANDPOINT, ID 83864
a(n)	LLC	, is licensed to s	ell Alcoholic Beverages as stated below, subject to the provisions of
			laws of the State of Idaho, Municipal Ordinances, and the
			Beverages and the resolution passed by the Commissioners of
			e Bonner County Courthouse, Sandpoint, Idaho.
Dated: 12/01/202	3		
Bottled/canned be	eer, Consumed off premise	\$0.00	
Rottled/canned he	eer, Consumed on premise	\$0.00	Signature of Licensee or Officer of Corporation
Dottled/Callifed b	ect, consumed on premise		This license is TRANSFERABLE and EXPIRES 12/31/2024.
Draft beer, Includes draft, bottled, and/or canned \$100.00		\$100.00	Witness my hand and seal this 12th of December, 2023.
Wine by the glass \$100.00		\$100.00	
Wine by the bottle	е	\$25.00	
Liquor		\$0.00	
Application Fee		\$5.00	Chairman
Total		\$230.00	
			Commissioner
(SEAL) By	- Bridate Cen-	todi	
Clerk	of the Board of County Commission	ners	Commissioner



Bonner County Recorder Michael W. Rosedale - County Clerk 1500 Highway 2 Suite 335 Sandpoint, ID 83864

Phone: (208) 265-1490 Fax: (208) 255-7849

# FOR OFFICE USE ONLY Premise No. 7B-244 State Lic No. 4301 Issue Date: 12/01/2023 County No. 2024-135 Total Fees: \$230.00 Deputy Initials: bcentorbi

## **Retail Alcohol Beverage License Application**

You must provide a copy of your newly issued State of Idaho Retail Alcohol Beverage License

1. Application Type  X Renewal Seasonal (month open) New (complete page 2) Transfer (complete page 2) (include transfer fee of \$20.00)	2. Type of Business  Individual Partnership Corporation	3. Location of Facility Inside city limits Outside city limits FOR OFFICE
4. License Type  Bottled/canned beer (retail only) Bottled/canned beer  Draft beer Wine by the glass Wine by the bottle Liquor Application Fee Total Fees	Consumed off premise Consumed on or off premise Includes draft, bottled, and/or canned	County Fee       USE ONLY         \$ 0.00       (If applicable)         \$ 100.00       \$         \$ 100.00       \$         \$ 25.00       \$         \$ 5.00       \$         \$ 230.00       \$
5. Applicant Information Doing Business As: ARLO'S		
Business Phone Number: (208) 255-4186		
Business Physical Address: 124 2ND AVE	NUE	
City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
6. Business Information Business Name: ARLO'S, LLC		
Primary Contact Name: JESSE GUSCOT	T	
Primary Contact Phone Number: (208) 29	0-5597	
Mailing Address: 124 2ND AVE		
City: SANDPOINT	State: ID	Zip Code: <u>83864</u>
Email Address:		
Please indicate address to send future co	respondence: Business Physical Add	dress X Mailing Address Email
	=, ,	
APPLICANT'S SIGNATURE:  Signer must be authorized to sign for doc	uments pertaining to the Alcohol Beverage	ge Control.
	DATE:	
APPROVED: Board of County Commission	DATE:	
Board of County Commission	ners	

Call



# **Bonner County**

# **Board of Commissioners**

Luke Omodt

Steve Bradshaw

Asia Williams



December 12, 2023

# Memorandum

To: Commissioners

Re: FY24 Claims & Demands in Batch #5

The Auditor's Office presented the FY24 Claims Batch #5 \$967,020.05 & Demands in Batch #5 \$146,950.06, Totaling \$1,113,970.11

A suggested motion would be: I move to approve payment of the FY24 Claims and Demands in Batch #5 Totaling \$1,113,970.11

Red	commendation	Acce	eptance:	□ yes □ no		Date:	
				•	Luke Omodt, Chairman		



## **ACCOUNTS PAYABLE WARRANT REPORT**

DATE:	12/07/2023	WARRANT:	вос0524	AMOUNT: \$ 967,020.05
	COMMISSIONER	s's APPROVAL	REPORT	



VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
5598 3 RIVERS MOWING & CLEA 1 03473 7860	00000 INV 12/01/2023 JUST-PA MISCEXPENS Invoice Net	1148 340.00 340.00 CHECK TOTAL 340.00	146679
5909 45 DRIVES LTD 1 00115 9430	00002 INV 12/30/2023 TECHNOLOG CAP - COMP Invoice Net	181564 3,925.00 3,925.00 CHECK TOTAL 3,925.00	146594
5809 JARED A SLOAN 1 047 8994	00001 INV 11/28/2023 GRANT DEMGRANTS Invoice Net	10,858.75 10,858.75 CHECK TOTAL 10,858.75	146398
6141 95 EXPRESS LLC 1 03457 6520	00001 INV 11/21/2023 SHERAUTO DUES Invoice Net	1,000.00 1,000.00 CHECK TOTAL 1,000.00	145995 
49 A-L COMPRESSED GASES 1 002 6540	00001 INV 11/29/2023 RD&BR GEN SHOP Invoice Net	0002127648 355.00 355.00 CHECK TOTAL 355.00	146448
4960 ACCESS 1 006 7110	00001 INV 11/13/2023 DISTCT OTHER Invoice Net	10562516 820.69 820.69 CHECK TOTAL 820.69	146153 
18 ACE SEPTIC TANK SERVIC 1 02381 6980	00001 INV 12/01/2023 LOCAL OTHER UTIL Invoice Net	159099 55.00 55.00	146661
18 ACE SEPTIC TANK SERVIC 1 02381 6980		159100 55.00 55.00	146662
18 ACE SEPTIC TANK SERVIC 1 02381 6980		159101 55.00 55.00	146663
18 ACE SEPTIC TANK SERVIC 1 02381 6980		159102 55.00 55.00	146664
18 ACE SEPTIC TANK SERVIC 1 02381 6980	00001 INV 12/01/2023 LOCAL OTHER UTIL Invoice Net	159103 55.00 55.00	146666
18 ACE SEPTIC TANK SERVIC 1 02381 6980	00001 INV 12/01/2023 LOCAL OTHER UTIL Invoice Net	159104 55.00 55.00	146667



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

VENDOR	<b>G/</b> L ACCC	DUNTS	R PO	TYPE DUE DATE		INVOICE/AMOU	NT.	VOUCHER	CHECK
18	ACE SEPTIC 1 02381	TANK SERVIC 6980	LOCAL	INV 12/01/2023 OTHER UTIL		159105 55.00		146668	CHECK
18	ACE SEPTIC 1 02381	TANK SERVIC 6980		INV 12/01/2023 OTHER UTIL		55.00 159106 55.00		146671	
18	ACE SEPTIC 1 002	TANK SERVIC 6980	Invoice Net 00001 RD&BR GEN Invoice Net	INV 12/01/2023 OTHER UTIL		55.00 159095 68.00 68.00		146680	
18	ACE SEPTIC 1 002	TANK SERVIC 6980	00001	INV 12/01/2023 OTHER UTIL		159096 68.00 68.00		146682	
18	ACE SEPTIC 1 002	TANK SERVIC 6980	00001	INV 12/01/2023 OTHER UTIL		159097 106.00 106.00	600.00	146684	
20					CHECK		682.00		
30	ADS DIESEL 1 002 2 002	PRODUCTS LL 7750 7422	RD&BR GEN	INV 12/01/2023 SHIPANDFRT REPHEQUIP		26417 10.00 13.60 23.60		146678	
			ZIIVOTEC NEE		CHECK		23.60		
34	AFCC 1 006	7290	00001 DISTCT Invoice Net	INV 11/08/2023 COURTASSIS		249978 160.00 160.00		146168	
					CHECK		160.00		
79	ALLWEST TES 1 00118	TING AND EN 9480		INV 12/21/2023 CAP - CIP		234075 287.40 287.40		146040	
					CHECK		6,287.40		
1813	ALPINE MOTO 1 023	7040	00001 SOL WASTE Invoice Net	INV 11/30/2023 REPAIR		156788 834.42 834.42		146579	
1813	ALPINE MOTO 1 023	RS 7040	00001	INV 11/30/2023 REPAIR		156779 149.04 149.04		146580	
1813	ALPINE MOTO 1 023	RS 7040	00001	INV 11/30/2023 REPAIR		156439 831.50 831.50		146581	
					CHECK	TOTAL	1,814.96		
1817	ALSCO 1 006	7430	00001 DISTCT Invoice Net	INV 11/16/2023 REPBLDGS		LSP02689046 125.22 125.22		146158	



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
		CHECK TOTAL 125.22	
4700 AMAZON CAPITAL SERVICE 1 03474 6530	00000 INV 11/30/2023 PUBLIC DEF OFFICE Invoice Net	1VQT-CKDR-GLN1 1,417.66 1,417.66 CHECK TOTAL 1,417.66	146633
4700 AMAZON CAPITAL SERVICE 1 03451 6530	00001 INV 11/20/2023 SHERCLCREC OFFICE Invoice Net	1QRG-L9Y6-6L34 31.42 31.42	145994
4700 AMAZON CAPITAL SERVICE 1 03451 6530		1PV6-KYWY-HCHV 22.38 22.38	146072
4700 AMAZON CAPITAL SERVICE 1 34180 8940		13H6-K63C-VRQM 150.52 150.52	146259
4700 AMAZON CAPITAL SERVICE 1 03451 6530	00001 INV 11/28/2023 SHERCLCREC OFFICE Invoice Net	13MX-R99W-97L4 135.98 135.98	146369
4700 AMAZON CAPITAL SERVICE 1 03451 6530		1KFH-VVLP-C6GQ 84.40 84.40	146370
4700 AMAZON CAPITAL SERVICE 1 03451 8640 2 03451 6530		1QYJ-MYQF-6PRJ 198.99 36.14 235.13	146373
4700 AMAZON CAPITAL SERVICE 1 03452 8590		14TQ-WY1R-1Y7T 105.98 105.98	146456
4700 AMAZON CAPITAL SERVICE 1 00103 6530		103.96 1NVN-G1G7-F76D 248.64 248.64	146630
4700 AMAZON CAPITAL SERVICE 1 00115 6530		1CD9-MQG3-D91J 338.54 338.54	146634
4700 AMAZON CAPITAL SERVICE 1 002 6530 2 002 6530 3 002 6530 4 002 6530 5 002 6530 6 002 7422 7 002 7422 7 002 7422 8 002 6540 9 002 6720 10 002 6540 11 002 6530		1JD3-9CWQ-DJKP 18.84 14.69 4.94 18.00 12.87 115.98 60.70 88.50 197.10 265.50 29.95	146655



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	THIVOTOETAMOUNT	
VENDOR GY E ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHE <b>R CHECK</b>
12 002 6530 13 002 6720 14 002 6530 15 002 6540 16 002 7418 17 002 6540 18 002 6540 19 002 7418	RD&BR GEN OFFICE RD&BR GEN SM ASSETS RD&BR GEN OFFICE RD&BR GEN SHOP RD&BR GEN REPHTRUCKS RD&BR GEN SHOP RD&BR GEN SHOP RD&BR GEN REPHTRUCKS Invoice Net	9.99 32.00 8.98 13.96 48.99 34.81 63.98 125.97 1,165.75	
4700 AMAZON CAPITAL SERVICE 1 002 6530		1)YN-JJ4Q-9MLM -48.69 -48.69	146673
4700 AMAZON CAPITAL SERVICE 1 00122 6530		1JD4-6C43-D3VV 32.93 32.93	146696
4700 AMAZON CAPITAL SERVICE 1 038 6530	00001 INV 12/01/2023 WATER OFFICE Invoice Net	17R1-P9RK-FJ1L 14.39 14.39 CHECK TOTAL 2,517.37	146708
5109 AMERIGAS PROPANE LP 1 002 6880	00001 INV 11/29/2023 RD&BR GEN FUELFORHEA Invoice Net	3157607525 3,267.19 3,267.19 CHECK TOTAL 3,267.19	146440
4323 ANIXTER INC 1 03461 8640	00001 JAILDETENT OFF EQUIP Invoice Net	27L046410 153.26 153.26 CHECK TOTAL 153.26	146279
6020 ARAMARK SERVICES INC 1 03473 7110	00001 INV 11/28/2023 JUST-PA OTHER Invoice Net	3531478 92.49 92.49	146395
6020 ARAMARK SERVICES INC 1 03473 7110	00001 INV 11/28/2023 JUST-PA OTHER Invoice Net	7779839 35.00 35.00 CHECK TOTAL 127.49	146396
		CHECK TOTAL 127.49	
6032 ARDURRA GROUP, INC 1 00356 9000 2 047 8991	00001 INV 11/27/2023 AIRPRRIVE GRANTCOUNTY GRANT AIPGRANTS Invoice Net	230099-1 324.10 6,158.40 6,482.50	146292
6032 ARDURRA GROUP, INC 1 00355 7260	00001 INV 11/27/2023 AIRSANDPT ENGINEER Invoice Net	230499-2 1,264.18 1,264.18	146294
		CHECK TOTAL 7,746.68	



VENDOR	G/L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
6032	ARDURRA GROUP, INC 1 00356 9000 2 047 8991		INV 11/27/2023 GRNTCOUNTY AIPGRANTS	210689-15 96.30 1,829.98 1,926.28 CHECK TOTAL 1,926.28	146291
1883	ARROW CONSTRUCTION HOL 1 002 8490	00001 RD&BR GEN Invoice Net	INV 12/01/2023 PLANT ASHP	389948 349.65 349.65 CHECK TOTAL 349.65	146675
4980	AT&T MOBILITY LLC 1 03450 6900	00001 SHERADMIN Invoice Net	INV 11/27/2023 CELL PHONE	287291113018NOV23 41.29 41.29	146256
4980	AT&T MOBILITY LLC 1 03450 6900	00001 SHERADMIN Invoice Net	INV 11/27/2023 CELL PHONE	287289674365NOV23 80.08 80.08	146257
4980	AT&T MOBILITY LLC 1 03473 6900 2 03471 6900	00001 JUST-PA JUST-CIVIL Invoice Net	INV 11/28/2023 CELL PHONE CELL PHONE	287289574365×1128202 50.18 40.04 90.22	146397
4980	AT&T MOBILITY LLC 1 00127 6900 2 00115 6900 3 01110 6900 4 00123 6900 5 00124 6900 6 023 6900 7 01110 6671	00001 RISK MGMT TECHNOLOG EMERGMGT PLANNING GIS SOL WASTE EMERGMGT	INV 12/05/2023 CELL PHONE	287289374749NOV23 52.41 100.36 132.49 95.32 147.73 283.09 158.04	146811
	8 047 8994	GRANT Invoice Net	DEMGRANTS	52.41 1,021.85 CHECK TOTAL 1,233.44	
1896	AUTO HAUS 1 002 7040	00001 RD&BR GEN Invoice Net	INV 11/29/2023 REPAIR	314 419.74 419.74 CHECK TOTAL 419.74	146435
1900	AVISTA UTILITIES 1 00355 6930	00001 AIRSANDPT	INV 11/21/2023 ELECTRIC	6865650000NOV23 81.40 81.40	146006
1900	AVISTA UTILITIES 1 00355 6930	Invoice Net 00001 AIRSANDPT	INV 11/21/2023 ELECTRIC	0658340000NOV23 38.82 38.82	146007
1900	AVISTA UTILITIES 1 00355 6930	Invoice Net 00001 AIRSANDPT Invoice Net	INV 11/21/2023 ELECTRIC	62.02 6239320000NOV23 25.46 25.46	146008



VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOLGUER
		TINOTEE/AROUNT	VOUCHER CHECK
1900 AVISTA UTILITIES	00001 INV 11/21/2023	0569720000Nov23	146009
1 00355 6930	AIRSANDPT ELECTRIC	120.84	140003
2 00355 6980	AIRSANDPT OTHER UTIL	110.48	
	Invoice Net	231.32	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	1108050000Nov23	146010
1 00355 6930	AIRSANDPT ELECTRIC	34.65	140010
	Invoice Net	34.65	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	2877230000Nov23	146011
1 00355 6930	AIRSANDPT ELECTRIC	18,96	140011
	Invoice Net	18.96	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	5803520000Nov23	146012
1 00118 6980	GENEXP OTHER UTIL	2,561.52	110012
	Invoice Net	2,561.52	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	5329760000Nov23	146014
1 00118 6980	GENEXP OTHER UTIL	1,206.49	2.0021
	Invoice Net	1,206.49	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	4679400000Nov23	146015
1 00118 6980	GENEXP OTHER UTIL	184.45	
1000	Invoice Net	184.45	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	0861150000Nov23	146016
1 00118 6930	GENEXP ELECTRIC	4,733.68	
2 00118 6980	GENEXP OTHER UTIL	905.30	
1000 117571 1177	Invoice Net	5,638.98	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	1566410000Nov23	146017
1 00118 6980	GENEXP OTHER UTIL	411.88	
1000 41/7574 11771 77756	Invoice Net	411.88	
1900 AVISTA UTILITIES 1 00118 6980	00001 INV 11/21/2023	1695020000Nov23	146018
1 00119 6390	GENEXP OTHER UTIL	404.72	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	404.72	4.004.0
1 00118 6980	GENEXP OTHER UTIL	2021560000NoV23 43.05	146019
1 00119 0380	Invoice Net	43.05	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	5107150000Nov23	145020
1 00118 6980	GENEXP OTHER UTIL	228.69	146020
1 00110 0500	Invoice Net	228.69	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	8658940000Nov23	146021
1 00118 6980	GENEXP OTHER UTIL	425.88	146021
2 33223 3365	Invoice Net	425.88	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	867940000Nov23	146023
1 00118 6980	GENEXP OTHER UTIL	550.92	140023
	Invoice Net	550.92	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	5555200000Nov23	146024
1 00118 6930	GENEXP ELECTRIC	175.34	170027
2 00118 6980	GENEXP OTHER UTIL	200.08	
	Invoice Net	375.42	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	6555200000Nov23	146025
1 00118 6930	GENEXP ELECTRIC	200.21	110023



VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
Made Control of the C			
2 00118 6980	GENEXP OTHER UTIL	167.84	
	Invoice Net	368.05	4.6027
1900 AVISTA UTILITIES	00001 INV 11/21/2023	7555200000Nov23 226.79	146027
1 00118 6930 2 00118 6980	GENEXP ELECTRIC GENEXP OTHER UTIL	126.63	
2 00119 6980	GENEXP OTHER UTIL Invoice Net	353.42	
1900 AVISTA UTILITIES	00001 INV 12/05/2023	7159830000Nov23	146048
1 02381 6980	LOCAL OTHER UTIL	72.39	140040
1 02301 0300	Invoice Net	72.39	
1900 AVISTA UTILITIES	00001 INV 11/21/2023	5925930000Nov23	146052
1 00118 6980	GENEXP OTHER UTIL	15.15	
_ 33	Invoice Net	15.15	
1900 AVISTA UTILITIES	00001 INV 11/22/2023	9295605315Nov23	146073
1 002 6930	RD&BR GEN ELECTRIC	63.78	
	Invoice Net	63.78	
1900 AVISTA UTILITIES	00001 INV 11/22/2023	8542220000Nov23	146074
1 002 6930	RD&BR GEN ELECTRIC	488.17	
2 002 6880	RD&BR GEN FUELFORHEA Invoice Net	2,610.46 3,098.63	
1900 AVISTA UTILITIES	00001 INV 11/22/2023	6804270000Nov23	146075
1 002 6930	RD&BR GEN ELECTRIC	58.18	140073
1 002 0530	Invoice Net	58.18	
1900 AVISTA UTILITIES	00001 INV 11/22/2023	0004270000Nov23	146076
1 002 6930	RD&BR GEN ELECTRIC	24.16	
=	Invoice Net	24.16	
1900 AVISTA UTILITIES	00001 INV 11/22/2023	1427530000Nov23	146077
1 002 6930	RD&BR GEN ELECTRIC	75.40	
	Invoice Net	75.40	1.1.1
1900 AVISTA UTILITIES	00001 INV 11/29/2023	0329610000Nov23	146424
1 002 6930	RD&BR GEN ELECTRIC	1,006.53	
1000 AVICTA UTILITIES	Invoice Net 00001 INV 12/01/2023	1,006.53 3453950000Nov23	146631
1900 AVISTA UTIL <b>ITIE</b> S 1 038 6930	WATER ELECTRIC	35.00	140031
1 036 0930	Invoice Net	35.00	
1900 AVISTA UTILITIES	00001 INV 12/01/2023	1134230000Nov23	146632
1 00356 6930	AIRPRRIVR ELECTRIC	175.94	#1003E
1 00330	Invoice Net	175.94	
		CHECK TOTAL 17,809.24	
1010	00001 Tulk 11 /20 /2022	0001 018003	145451
1910 BADGER BUILDING CENTER	00001 INV 11/29/2023	8001-818092	146451
1 002 8540	RD&BR GEN CONSTR MAT	18.61 18.61	
1910 BADGER BUILDING CENTER		8001-62111	146452
1 002 8540	RD&BR GEN CONSTR MAT	-18.61	140432
1 002 0340	Invoice Net	-18.61	
1910 BADGER BUILDING CENTER		8001-818100	146453
1 002 8540	RD&BR GEN CONSTR MAT	17.56	_ · · · · · · ·
· · ·	Invoice Net	17.56	



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

VENDOR	G/L ACCOUNTS	R PO TYPE DI	JE DATE	INVOICE/AMOUN		VOUCHER CHECK	
	BADGER BUILDING CENTER 1 002 8540	RD&BR GEN CONSTR MA Invoice Net	AT CHE	8001-881418 35.12 35.12 ECK TOTAL	52.68	146454	
3795	BONNER COUNTY CLERK 1 800 2605	00000 INV 11, AUDITOR TR CAT CASES Invoice Net		NOV 23 RECONC 689.77 689.77 ECK TOTAL	ILE 689.77	146501 	-
3830	BONNER COUNTY DAILY BE 1 00123 6760	00001 INV 12/ PLANNING LEGAL PUR Invoice Net	/01/2023 BL	0000016368-11 84.69 84.69	072023	146620	
3830	BONNER COUNTY DAILY BE 1 00123 6760		/01/2023 3L	0000016424-11 95.47 95.47	072023	146621	
3830	BONNER COUNTY DAILY BE 1 00123 6760	00001 INV 12/	/01/2023 BL	0000016546-11 67.75 67.75	092023	146622	
3830	BONNER COUNTY DAILY BE 1 00123 6760	00001 INV 12/		0000016627-11 81.61 81.61	142023	146623	
3830	BONNER COUNTY DAILY BE 1 00123 6760		/01/2023 BL	0000016886-11 80.84 80.84	212023	146624	
3830	BONNER COUNTY DAILY BE 1 00123 6760		IL .	0000016845-11 93.93 93.93	212023	146625	
3830	BONNER COUNTY DAILY BE 1 00123 6760	00001 INV 12/ PLANNING LEGAL PUB Invoice Net	01/2023	00000017096-1: 60.83 60.83	1252023	146626	
	BONNER COUNTY DAILY BE 1 00123 6760	00001 INV 12/ PLANNING LEGAL PUB Invoice Net	IL	0000017081-11 69.29 69.29	282023	146627	
3830	BONNER COUNTY DAILY BE 1 00123 6760	00001 INV 12/ PLANNING LEGAL PUB Invoice Net	01/2023 L	0000017082-113 68.52 68.52	282023	146628	
			CHE	ECK TOTAL	702.93		S
5469	BONNER COUNTY ENGINEER 1 00123 7260	00000 INV 12/ PLANNING ENGINEER Invoice Net	01/2023	BLP2023-0391 120.00 120.00		146585	
5469	BONNER COUNTY ENGINEER 1 00123 7260	00000 TNV 12/	01/2023	BLP2022-0920 100.00 100.00		146586	
5469	BONNER COUNTY ENGINEER 1 00123 7260		01/2023	5T0013-23-2 80.00 80.00		146587	



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
5469 BONNER COUNTY ENGINEER 1 00123 7260	00000 INV 12/01/2023 PLANNING ENGINEER Invoice Net	BLP2023-1080 100.00 100.00 CHECK TOTAL 400.00	146588
4294 BONNER COUNTY TAX COLL 1 00118 7860	00000 INV 11/22/2023 GENEXP MISCEXPENS Invoice Net	5682 .30 .30	146110
4294 BONNER COUNTY TAX COLL 1 00118 7860		5954 58.24 58.24	146112
4294 BONNER COUNTY TAX COLL 1 00118 7860		5636 2.82 2.82	146113
4294 BONNER COUNTY TAX COLL 1 00118 7860		58.62 18.24 18.24	146114
4294 BONNER COUNTY TAX COLL 1 00118 7860		15.24 57.47 15.00 15.00	146115
4294 BONNER COUNTY TAX COLL 1 00118 7860		5860 18.24 18.24	146117
4294 BONNER COUNTY TAX COLL 1 00118 7860		5773 18.24 18.24	146124
4294 BONNER COUNTY TAX COLL 1 00118 7860	00000 INV 11/22/2023 GENEXP MISCEXPENS	5769 18.24	146127
4294 BONNER COUNTY TAX COLL 1 00118 7860	Invoice Net 00000 INV 11/22/2023 GENEXP MISCEXPENS Invoice Net	18.24 5771 58.24 58.24	146139
4294 BONNER COUNTY TAX COLL 1 00118 7860		56.24 5638 14.30 14.30	146141
4294 BONNER COUNTY TAX COLL 1 00118 7860		5637 10.94 10.94	146145
4294 BONNER COUNTY TAX COLL 1 00118 7860		5863 15.00 15.00	146150
4294 BONNER COUNTY TAX COLL 1 00118 7860		5728 6.60 6.60	146159
4294 BONNER COUNTY TAX COLL 1 00118 7860		5731 .08 .08	146163



VENDOR G/L ACCOUNT	TS	R PO	TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
4294 BONNER COUNTY 1 00118 78	TAX COLL (	00000 GENEXP Invoice Net	INV 11/22/2023 MISCEXPENS	5734 6.70 6.70	146171
4294 BONNER COUNTY 1 00118 78	TAX COLL 6	00000	INV 11/22/2023 MISCEXPENS	5741 .30 .30	146181
4294 BONNER COUNTY 1 00118 78	TAX COLL (	00000	INV 11/22/2023 MISCEXPENS	5726 1.56 1.56	146187
4294 BONNER COUNTY 1 00118 78	TAX COLL ( 860	00000	INV 11/22/2023 MISCEXPENS	5724 1.28 1,28	146190
	860	00000	INV 11/22/2023 MISCEXPENS	5719 15.00 15.00	146192
4294 BONNER COUNTY 1 00118 78	TAX COLL ( 860	00000 GENEXP Invoice Net	INV 11/22/2023 MISCEXPENS	5709 15.00 15.00	146194
4294 BONNER COUNTY 1 00118 78	TAX COLL ( 860	00000	INV 11/22/2023 MISCEXPENS	5706 .60 .60	146199
4294 BONNER COUNTY 1 00118 78	TAX COLL ( 860	00000 GENEXP Invoice Net	INV 11/22/2023 MISCEXPENS	5708 . 52 . 52	146204
4294 BONNER COUNTY 1 00118 78	TAX COLL ( 860	00000 GENEXP Invoice Net	INV 11/22/2023 MISCEXPENS	5704 5.32 5.32	146209
4294 BONNER COUNTY 1 00118 78	TAX COLL (		INV 11/22/2023 MISCEXPENS	5703 11.24 11.24	146210
4294 BONNER COUNTY 1 00118 78		00000	INV 11/22/2023 MISCEXPENS	5679 9.00 9.00	146212
4294 BONNER COUNTY 1 00118 78	TAX COLL (	00000 GENEXP Invoice Net	INV 1 <mark>1/2</mark> 2/2023 MISCEXPENS	5680 15.00 15.00	146213
4294 BONNER COUN <mark>TY</mark> 1 00118 78	TAX COLL (	00000 GENEXP Invoice Net	INV 11/22/2023 MISCEXPENS	5671 15.00 15.00	146214
4294 BONNER COUNTY 1 00118 78	TAX COLL (860	00000	INV 11/22/2023 MISCEXPENS	5663 .64 .64	146215
4294 BONNER COUNTY 1 00118 78	TAX COLL (	00000	INV 11/22/2023 MISCEXPENS	5664 .60 .60	146218
4294 BONNER COUNTY 1 00118 78	TAX COLL ( 860	00000	INV 11/22/2023 MISCEXPENS	5665 1.26 1.26	146219



VENDOR	G/L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT		VOUCHER	CHECK
4294	BONNER COUNTY TAX COLL 1 00118 7860		INV 11/22/2023 MISCEXPENS	5666 . 24 . 24		146220	
4294	BONNER COUNTY TAX COLL 1 00118 7860	00000	INV 11/22/2023 MISCEXPENS	5667 .66 .66	254.40	146221	
3793	BONNER COUNTY TREASURE 1 00103 7850	00000 TREASURER Invoice Net	INV 11/22/2023 SERV CHG	CHECK TOTAL  NOV23A  1,580.00  1,580.00  CHECK TOTAL	354.40	146222	
1953	BONNER GENERAL HEALTH 1 03461 8060		INV 11/21/2023 MEDICAL	SPGL2027 206.88 206.88		146058	
1953	BONNER GENERAL HEALTH 1 03461 8060	00001	INV 11/21/2023 MEDICAL	SPGL2093 57.70 57.70		146059	
1953	BONNER GENERAL HEALTH 1 03461 8060	00001	INV 11/21/2023 MEDICAL	SPGL4980 878.91 878.91		146060	
1953	BONNER GENERAL HEALTH 1 03461 8060	00001	INV 11/21/2023 MEDICAL	SPGL5243 104.18 104.18		146061	
1953	BONNER GENERAL HEALTH 1 03461 8060	00001	INV 11/21/2023 MEDICAL	SPGL5244 71.08 71.08		146062	
1953	BONNER GENERAL HEALTH 1 03461 8060	00001	INV 11/21/2023 MEDICAL	SPGL5071 134.84 134.84		146063	
1953	BONNER GENERAL HEALTH 1 03461 8060	00001 JAILDETENT Invoice Net	INV 11/21/2023 MEDICAL	SPGL3635 8,927.16 8,927.16		146064	
1953	BONNER GENERAL HEALTH 1 03461 8060	Invoice Net	INV 11/21/2023 MEDICAL	SPGL3737 148.28 148.28		146065	
	B BONNER GENER <mark>AL HEA</mark> LTH 1 03461 8060	Invoice Net		SPGL3738 104.24 104.24		146066	
	B BONNER GENERAL HEALTH 1 03461 8060	Invoice Net	MEDICAL	SPGL3738A 7.15 7.15		146068	
	B BONNER GENERAL HEALTH 1 03461 8060	JAILDETENT Invoice Net		SPGL5030 680.11 680.11		146069	
1953	BONNER GENERAL HEALTH	00001	INV 11/21/2023	SPGL5279		146070	



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT: BO

BOC0524 12/07/2023

VE	NDOR	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
	1953	1 03461 8060 BONNER GENERAL HEALTH	JAILDETENT MEDICAL Invoice Net 00001 INV 11/21/202	104.18 104.18	
		1 03461 8060	JAILDETENT MEDICAL Invoice Net	33.16 33.16 CHECK TOTAL 11,457.87	146071
	5102	BONNER MALL PARTNERSHI 1 01261 7660	00001 INV 11/22/202 MOTVEHSDP RTOTHER Invoice Net	3 JAN24 1,351.85 1,351.85 CHECK TOTAL 1,351.85	146240
	2029	BONNER SOIL & WATER CO 1 00118 8700	00001 INV 11/21/202 GENEXP SOILCONSER Invoice Net	NOV23 18,000.00 18,000.00 CHECK TOTAL 18,000.00	146036
	2041	BOUNDARY COUNTY SHERIF 1 00823 6720	00004 INV 11/21/202 911TECH SM ASSETS Invoice Net	3 23-1012 598.28 598.28 CHECK TOTAL 598.28	146051
	2103	BROWN'S NORTHSIDE 1 002 7418	00001 INV 11/22/202 RD&BR GEN REPHTRUCKS Invoice Net	S155890 15.88 15.88	146079
		BROWN'S NORTHSIDE 1 002 7422	00001 INV 11/22/202 RD&BR GEN REPHEQUIP	3 \$155867 132.91 132.91	146080
		BROWN'S NORTHSIDE 1 002 7422	00001 INV 11/29/202 RD&BR GEN REPHEQUIP Invoice Net	S S155945 96.36 96.36	146449
	2103	BROWN'S NORTHSIDE 1 002 7422	00001 INV 11/29/202 RD&BR GEN REPHEQUIP Invoice Net	96.77 96.77	146450
	5470	BURNS, PHOEBE 1 006 7130	00001 INV 11/15/202 DISTCT CT REPORT Invoice Net	312132	146229
			Involce Net	CHECK TOTAL 269.75	
	6008	CADENCE TEAM, INC 1 00115 8950	00000 INV 11/28/202 TECHNOLOG SOFTWARE Invoice Net	4001 10,255.00 10,255.00	146409
	6008	CADENCE TEAM, INC 1 00115 8940	00000 INV 11/28/202 TECHNOLOG COMP SUPP Invoice Net	7,500.00 7,500.00	146410



VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
		AT 755 00	
		CHECK TOTAL 17,755.00	
965 CANON FINANCIAL SERVIC	00000 INV 11/27/2023	31545624	146252
1 01261 9350	MOTVEHSDP CAP - LEAS	142.00	110232
2 01261 6790	MOTVEHSDP COPY MACH	.71	
3 01261 6790	MOTVEHSDP COPY MACH	4.63	
065 0000 0000	Invoice Net	147.34	4
965 CANON FINANCIAL SERVIC 1 01262 9350		31545625	146253
1 01262 9350 2 01262 6790	MOTVEHPR CAP - LEAS MOTVEHPR COPY MACH	39.00 7.88	
2 01202 0790	Invoice Net	46.88	
965 CANON FINANCIAL SERVIC		31545629	146511
1 00124 9350	GIS CAP - LEAS	64.00	140311
2 00124 6530	GIS OFFICE	6.06	
	Invoice Net	70.06	
965 CANON FINANCIAL SERVIC		31545628	146598
1 047 8990	GRANT GNT EXPEND Invoice Net	326.75 326.75	
	THVOICE NEL	CHECK TOTAL 591.03	
		CHECK TOTAL 391.03	
965 CANON FINANCIAL SERVIC	00001 INV 11/20/2023	31545619	145990
1 00822 9350	9110PS CAP - LEAS	<b>1</b> 62.27	
2 00822 7410	9110PS REPOFFICE	58.69	
OCE CANON ETNANCIAL CERVIC	Invoice Net	220.96	4.500
965 CANON FINANCIAL SERVIC 1 03472 9350	00001 INV 11/20/2023 JUSTSHER CAP - LEAS	31545626 175.00	145991
2 03450 7420	SHERADMIN REPEQUIP	33.28	
2 03430 7420	Invoice Net	208.28	
965 CANON FINANCIAL SERVIC		31545627	145992
1 03461 9350	JAILDETENT CAP - LEAS	167.00	_ ,
2 03461 7420	JAILDETENT REPEQUIP	17.32	
OCE CANON STUMBERS CERVICE	Invoice Net	184.32	
965 CANON FINANCIAL SERVIC 1 00101 9350	00001 INV 11/21/2023 CLERK CAP - LEAS	31545630 135,00	146029
2.00101 7410	CLERK CAP - LEAS CLERK REPOFFICE	57.84	
2 00101 7410	Invoice Net	192.84	
965 CANON FINANCIAL SERVIC		31545622	146120
1 00105 9350	COMMISS CAP - LEAS	295.39	110120
2 00105 6530	COMMISS OFFICE	48.54	
3 00105 6530	COMMISS OFFICE	43.56	
OCE CANON STRANGTAL CERVIC	Invoice Net	387.49	4.5400
965 CANON FINANCIAL SERVIC 1 006 9350	00001 INV 11/20/2023 DISTCT CAP - LEAS	31545623 38.47	146193
T 000 3370	Invoice Net	38.47	
965 CANON FINANCIAL SERVIC		31545616	146385
1 020 6790	REVAL COPY MACH	140.17	140303
	Invoice Net	140.17	



VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
965 CANON FINANCIAL SERVIC 1 004 9350 2 004 7420	00001 INV 11/28/2023 ELECTIONS CAP - LEAS ELECTIONS REPEQUIP Invoice Net	31545616.1 149.00 316.02 465.02	146389
965 CANON FINANCIAL SERVIC 1 00123 9350 2 00123 6790		31545618 174.00 165.21 339.21	146582
965 CANON FINANCIAL SERVIC 1 00123 9350 2 00123 6790		31545631 99.00 13.28 112.28 CHECK TOTAL 2,289.04	146583
		CHECK TOTAL 2,289.04	
966 CANON SOLUTIONS AMERIC 1 002 7410	00001 INV 11/29/2023 RD&BR GEN REPOFFICE Invoice Net	6006186751 270.78 270.78	146465
966 CANON SOLUTIONS AMERIC 1 03461 7420	00001 INV 11/29/2023 JAILDETENT REPEQUIP Invoice Net	6006209035 53.63 53.63	146508
966 CANON SOLUTIONS AMERIC 1 03473 7410	00001 INV 12/01/2023 JUST-PA REPOFFICE Invoice Net	6006208369 134.46 134.46	146660
966 CANON SOLUTIONS AMERIC 1 03473 7410		6006208368 213.87 213.87	146665
		CHECK TOTAL 672.74	
1001 CDA METALS 1 002 7422	00001 INV 11/22/2023 RD&BR GEN REPHEQUIP Invoice Net	21245123 226.25 226.25	146081
		CHECK TOTAL 226.25	~~~~~~
1003 CDW GOVERNMENT INC. 1 34180 8950	00001 INV 11/20/2023 JUST-GENEX SOFTWARE Invoice Net	NB83712 945.04 945.04	145993
1003 CDW GOVERNMENT INC. 1 03450 8590	00001 INV 11/27/2023 SHERADMIN EQUIPMENT Invoice Net	ND11905 1,364.90	146289
	INVOICE NEL	1,364.90 CHECK TOTAL 2,309.94	
5794 CENTURY WEST ENGINEERI 1 002 9000	RD&BR GEN GRNTCOUNTY	247002 107.47	146687
2 047 8993	GRANT RBGRANTS Invoice Net	1,356.64 1,464.11	
	The received	CHECK TOTAL 1,464.11	



VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
186 CINTAS CORPORATION #60 1 03451 7110	00001 INV 11/20/2023 SHERCLCREC OTHER	4174330845 64.21	145937
186 CINTAS CORPORATION #60 1 002 6560	Invoice Net 00001 INV 11/29/2023 RD&BR GEN LAUNDRY	64.21 4173438537 73.17	146455
186 CINTAS CORPORATION #60 1 002 6560	Invoice Net 00001 INV 11/29/2023 RD&BR GEN LAUNDRY Invoice Net	73.17 4175014804 73.17 73.17	146458
186 CINTAS CORPORATION #60 1 002 6560	00001 INV 11/29/2023 RD&BR GEN LAUNDRY Invoice Net	4174204888 62.08 62.08	146459
186 CINTAS CORPORATION #60 1 002 7020	00001 INV 11/29/2023 RD&BR GEN TIRES Invoice Net	55-16348 10,880.00 10,880.00	146461
186 CINTAS CORPORATION #60 1 002 6560	00001 INV 11/29/2023 RD&BR GEN LAUNDRY Invoice Net	4174209279 91.31 91.31	146466
6128 CHRISTY CLEVELAND 1 023 6450	00000 INV 11/27/2023 SOL WASTE MILEAGE Invoice Net	CHECK TOTAL 11,243.94 NOV23_2 161.85 161.85	146283
	THIVOTCE NEL	CHECK TOTAL 161.85	
222 CLYDE'S TOWING LLC 1 03450 7060	00001 INV 11/20/2023 SHERADMIN TOWING Invoice Net	28084 358.13 358.13	145953
	2.110,100 1.01	CHECK TOTAL 358.13	
2592 CO-OP GAS AND SUPPLY C 1 030 7860	00001 INV 11/27/2023 PARKS MISCEXPENS Invoice Net	38345 25.98 25.98	146261
2592 CO-OP GAS AND SUPPLY C 1 030 8811		38222 14.97 14.97	146263
2592 CO-OP GAS AND SUPPLY C 1 002 6540		74768 29.63 29.63	146463
2592 CO-OP GAS AND SUPPLY C 1 002 8460		76270 75.05 75.05 75.05 CHECK TOTAL 145.63	146464
2544 COLEMAN OIL COMPANY 1 002 7030	00001 INV 11/22/2023 RD&BR GEN LUBRICANT Invoice Net	INV-151726 3,788.30 3,788.30	146082



VENDOR	G/L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT		VOUCHER	CHECK
2544	COLEMAN OIL COMPANY 1 002 7000 2 002 7010	00001 RD&BR GEN RD&BR GEN	INV 11/22/2023 GASOLINE DIESEL	CP-0055794 470.47 1,939.27		146083	
2544	COLEMAN OIL COMPANY 1 002 7000 2 002 7010	Invoice Net 00001 RD&BR GEN RD&BR GEN Invoice Net	INV 11/29/2023 GASOLINE DIESEL	2,409.74 CP-0056666 243.55 776.94		146462	
2544	COLEMAN OIL COMPANY 1 03473 7000	00001 JUST-PA Invoice Net	INV 12/01/2023 GASOLINE	1,020.49 801464 206.33 206.33		146685	
2544	COLEMAN OIL COMPANY 1 002 7010 2 002 7000		INV 12/01/2023 DIESEL GASOLINE	CP-0061774 323.27 260.40 583.67		146688	
2544	COLEMAN OIL COMPANY 1 002 7010	00001 RD&BR GEN Invoice Net	INV 12/01/2023 DIESEL	INV-154030 309.32 309.32		146689	
2544	COLEMAN OIL COMPANY 1 002 7010 2 002 7422	00001 RD&BR GEN RD&BR GEN Invoice Net	INV 12/01/2023 DIESEL REPHEQUIP	INV-154196 480.34 1,038.72 1,519.06		146690	
				CHECK TOTAL	9,836.91		
2544	COLEMAN OIL COMPANY L 1 00355 7420	L 00002 AIRSANDPT Invoice Net	REPEQUIP	152443 533.28 533.28		146300	
				CHECK TOTAL	533.28		
4744	COMMERCIAL TIRE INC 1 002 7020	00001 RD&BR GEN Invoice Net	INV 11/22/2023 TIRES	17180 1,179.00 1,179.00 CHECK TOTAL	1,179.00	146085	
2568	CONCEPT COMM CORP. 1 00118 6890	00001 GENEXP Invoice Net	INV 11/22/2023 INTERNET	41166 94.95	,	146223	
2568	CONCEPT COMM CORP. 1 00356 6980	00001 AIRPRRIVR Invoice Net	INV 11/27/2023 OTHER UTIL	94.95 42418 119.95		146295	
2568	CONCEPT COMM CORP. 1 00356 6980	00001 AIRPRRIVR Invoice Net	INV 11/27/2023 OTHER UTIL	119.95 4259424 119.95 119.95		146296	
				CHECK TOTAL	334.85		
	CULLIGAN WATER CO. 1 03451 7110	00001 SHERCLCREC	INV 11/30/2023 OTHER	093588DEC23 76.33		146571	



VENDOR	ch accounts	R PO	TYPE DUE DATE	INVOICE/AMOUNT		VOUCHER	CHECK
VENDOR	G/L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/ AMOUNT		VUUCHER	CHECK
	2 03461 7110		OTHER	76.32			
		Invoice Net	TIN 11 /30 /3033	152.65 990414DEC23		146572	
2003	CULLIGAN WATER CO. 1 00822 7110	00001 9110PS	INV 11/30/2023 DTHER	106.35		140372	
	1 00022 7110	Invoice Net		106.35			
2003	CULLIGAN WATER CO.	00001	INV 11/30/2023	289759DEC23		146573	
	1 03451 7110	SHERCLCREC Invoice Net	OTHER	60.75 60.75			
2003	CULLIGAN WATER CO.	00001	INV 11/30/2023	DEC23		146574	
	1 047 8992		JSGRANTS	95.40			
		Invoice Net		95.40 CHECK TOTAL	415.15		
					1131113		
1067	DELL MARKETING L.P.	00001	INV 12/31/2023	10711447425		146384	
	1 00115 6490	TECHNOLOG Invoice Net	EDUCATION	3,900.00 3,900.00			
		ZIIVOTEE NEE		CHECK TOTAL	3,900.00		
1000	DIRECT AUTOMOTIVE DIST	00001	INV 11/20/2023	01нн4420		145939	
7093	DIRECT AUTOMOTIVE DIST 1 03457 7040		REPAIR	29.30		143333	
		Invoice Net		29.30		4.50.40	
1089	DIRECT AUTOMOTIVE DIST	00001	INV 11/20/2023 REPAIR	01HH4419 76.69		145940	
	1 03457 7040	SHERAUTO Invoice Net	REPAIR	76.69			
1089	DIRECT AUTOMOTIVE DIST	00001	INV 11/20/2023	01нн3940		145941	
	1 03457 7040	SHERAUTO Invoice Net	REPAIR	381.01 381.01			
1089	DIRECT AUTOMOTIVE DIST		INV 11/20/2023	01HH4428		145947	
1003	1 03457 7040	SHERAUTO	REPAIR	196.52			
1000	DIRECT AUTOMOTIVE DIST	Invoice Net	INV 11/21/2023	196.52 01нн6493		146003	
1099	1 03457 7040	SHERAUTO	REPAIR	262.00		140003	
		Invoice Net		262.00		4.453.54	
1089	DIRECT AUTOMOTIVE DIST 1 03457 7040	00001 SHERAUTO	INV 11/27/2023 REPAIR	01нн7822 696.73		146254	
	1 03437 7040	Invoice Net	KEFAIK	696.73			
1089	DIRECT AUTOMOTIVE DIST	00001	INV 11/27/2023	01HH7841		146255	
	1 03457 7040	SHERAUTO Invoice Net	REPAIR	20.05 20.05			
1089	DIRECT AUTOMOTIVE DIST		INV 11/28/2023	01HH9105		146374	
	1 03457 7040	SHERAUTO	REPAIR	27.78			
1020	DIRECT AUTOMOTIVE DIST	Invoice Net	INV 11/30/2023	27.78 01HI0653		146514	
1003	1 03457 7040	SHERAUTO	REPAIR	177.78		J _ T	
		Invoice Net	TIME 11 /20 /2022	177.78		146547	
1089	DIRECT AUTOMOTIVE DIST 1 03457 7030	0 <mark>00</mark> 01 SHERAUTO	INV 11/30/2023 LUBRICANT	01HI0949 9.84		146547	
	1 03437 7030	Invoice Net		9.84			



CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	
3/2 / 1000/110	N TO THE BOL DATE	CHECK TOTAL 1,877.70	VOUCHER CHECK
6138 THE REINALT-THOMAS COR 1 03457 7040	00001 INV 11/20/2023 SHERAUTO REPAIR Invoice Net	2667277 808.00 808.00 CHECK TOTAL 808.00	145966
3950 ELITE TIRE & SUSPENSIO 1 023 7020	00001 INV 11/21/2023 SOL WASTE TIRES Invoice Net	137553 95.00	146004
3950 ELITE TIRE & SUSPENSIO 1 002 7020	00001 INV 11/22/2023 RD&BR GEN TIRES Invoice Net	95.00 137418 515.00	146087
3950 ELITE TIRE & SUSPENSIO 1 002 7020		515.00 137466 25.50 25.50	146088
3950 ELITE TIRE & SUSPENSIO 1 002 7020	00001 INV 11/22/2023 RD&BR GEN TIRES Invoice Net	25.50 137465 75.00 75.00	146089
3950 ELITE TIRE & SUSPENSIO 1 002 7020		137857 100.00 100.00	146694
		CHECK TOTAL 810.50	
5181 EMERGENCY SERVICE MARK 1 03454 7420	00001 INV 11/29/2023 SHERSEARCH REPEQUIP Invoice Net	NOV23 305.00 305.00	146460
		CHECK TOTAL 305.00	
3921 ENRIGHT, CATHERINE 1 03474 6460	00000 INV 11/30/2023 PUBLIC DEF PER DIEM Invoice Net	39210ct23 175.54 175.54	146590
3921 ENRIGHT, CATHERINE 1 03474 6460	00000 INV 11/30/2023 PUBLIC DEF Invoice Net	3921NOV23 219.43 219.43	146593
		CHECK TOTAL 394.97	
3188 EVERGREEN SUPPLY 1 002 7010 2 002 7030	00001 INV 11/29/2023 RD&BR GEN DIESEL RD&BR GEN LUBRICANT Invoice Net	366689 51.96 13.08 65.04	146467
3188 EVERGREEN SUPPLY 1 002 6640	00001 INV 12/01/2023 RD&BR GEN SAFETY	366979 10.49	146695
2 002 6720 3 002 6540	RD&BR GEN SM ASSETS RD&BR GEN SHOP Invoice Net	7.29 65.75 83.53	
		CHECK TOTAL 148.57	

# **Bonner County**



## **DETAIL INVOICE LIST**

CASH ACCOUNT: 000

1002

TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

VENDOR	G/L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER	CHECK
3192	EXBABYLON PROFESSIONAL 1 00823 7110	00001 911TECH Invoice Net	INV 11/20/2023 OTHER	196466 464.00 464.00 CHECK TOTAL 46	145987	
5790	EXCESS DISPOSAL INC 1 002 6950	00000 RD&BR GEN Invoice Net	INV 12/01/2023 GARBAGE	811 236.61 236.61 CHECK TOTAL 23	146692 36.61	
6129	ALEXANDER FEYEN 1 00123 6450	00000 PLANNING Invoice Net	INV 12/01/2023 MILEAGE	FEYNOV23 136.44 136.44 CHECK TOTAL	146589 36.44	
3822	FREIGHTLINER NORTHWEST 1 002 7418	00001 RD&BR GEN Invoice Net	INV 11/22/2023 REPHTRUCKS	PC001600405:01 133.38 133.38	146090	
3822	FREIGHTLINER NORTHWEST 1 002 7418	00001 RD&BR GEN Invoice Net	INV 11/22/2023 REPHTRUCKS	PC001599762:04 46.65 46.65	146091	
3822	FREIGHTLINER NORTHWEST 1 002 7418	00001 RD&BR GEN Invoice Net	INV 11/22/2023 REPHTRUCKS	PC001600263:01 4,006.31 4,006.31	146092	
3822	FREIGHTLINER NORTHWEST 1 002 7418	00001 RD&BR GEN Invoice Net	INV 11/22/2023 REPHTRUCKS	PC001600068:01 671.19 671.19	146093	
3822	FREIGHTLINER NORTHWEST 1 002 7418	00001 RD&BR GEN Invoice Net		PC001600161:01 48.26 48.26	146094	
3822	FREIGHTLINER NORTHWEST 1 002 7418	00001 RD&BR GEN Invoice Net		PC001599762:03 15.55 15.55	146095	
	FREIGHTLINER NORTHWEST 1 002 7418	00001 RD&BR GEN Invoice Net		PC001599762:02 775.80 775.80	146098	
	FREIGHTLINER NORTHWEST 1 002 7418	00001 RD&BR GEN Invoice Net		PC001599820:01 368.98 368.98	146105	
	Preightliner Northwest 1 002 7418	00001 RD&BR GEN Invoice Net	INV 11/22/2023 REPHTRUCKS	PC001599939:01 379.16 379.16	146108	
3822	P FREIGHTLINER NORTHWEST 1 002 7750 2 002 7418	RD&BR GEN RD&BR GEN	INV 11/29/2023 SHIPANDFRT REPHTRUCKS	PC001600405:02 45.00 142.09	146469	
3822	PREIGHTLINER NORTHWEST	Invoice Net 00001	INV 11/29/2023	187.09 PC001600068:02	146470	



VENDOR	G/L ACCOU	INTS	R PO	TYPE DUE DATE	INVOICE/AMOUN	NT CONTRACTOR OF THE CONTRACTO	VOUCHER	CHECK
	1 002	7418	RD&BR GEN Invoice Net	REPHTRUCKS	553.47 553.47			s
3822	FREIGHTLINER 1 002	NORTHWEST 7418	00001 RD&BR GEN Invoice Net	INV 11/29/2023 REPHTRUCKS	PC00 <mark>1598664:0</mark> 3,030.61	02	146471	
3822	FREIGHTLINER 1 002	NORTHWEST 7418	00001 RD&BR GEN Invoice Net	INV 11/29/2023 REPHTRUCKS	3,030.61 PC001600068:0 184.49	03	146472	
3822	FREIGHTLINER 1 002	NORTHWEST 7418	00001 RD&BR GEN Invoice Net	INV 12/01/2023 REPHTRUCKS	184.49 PC001600542:0	01	146697	
3822	FREIGHTLINER 1 002	NORTHWEST 7418	00001	INV 12/01/2023 REPHTRUCKS	3,169.55 PC001600940:0 3,392.99	01	146698	
3822	FREIGHTLINER 1 002	NORTHWEST 7418	00001	INV 12/01/2023 REPHTRUCKS	3,392.99 PC001601072:0	01	146700	
3822	FREIGHTLINER 1 002	NORTHWEST 7418	00001 RD&BR GEN	INV 12/01/2023 REPHTRUCKS	84.00 PC001601096:0 15.89	01	146701	
3822	FREIGHTLINER 1 002	NORTHWEST 7418		INV 12/01/2023 REPHTRUCKS	15.89 PC001600842:0	)1	146703	
3822	FREIGHTLINER 1 002	NORTHWEST 7418	Invoice Net 00001 RD&BR GEN Invoice Net	INV 12/01/2023 REPHTRUCKS	317.32 PC001601006:0 84.00 84.00	01	146704	
					CHECK TOTAL	17,464.69		
310	GALLS PARENT 1 03451	HOLDINGS 7710		INV 11/20/2023 UNIFORMS	026303740 148.00		145955	
310	GALLS PARENT 1 03453	HOLDINGS 7710	00002	INV 11/20/2023 UNIFORMS	148.00 026275543 94.60 94.60		145956	
				<b>V</b>	CHECK TOTAL	242.60		~~~~~
313	GARFIELD BAY 1 038	WATER & S 6955		INV 12/01/2023 SEWAGE	23.011053 36.60		146699	
313	GARFIELD BAY 1 030	WATER & S 6955	Invoice Net 00001 PARKS Invoice Net	INV 12/01/2023 SEWAGE	36.60 23.011052 22.80 22.80			
			THIVOTCE NEL		CHECK TOTAL	59.40		
6018	GENUINE PART 1 002	S COMPANY 7422	00001 RD&BR GEN Invoice Net	INV 11/22/2023 REPHEQUIP	164625 75.06 75.06		146164	



VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
6018 GENUINE PARTS COMPANY	00001 INV 11/22/2023	164459	146169
1 002 6540	RD&BR GEN SHOP	8.22	140103
6018 GENUINE PARTS COMPANY	Invoice Net 00001 INV 11/22/2023	8.22 164406	146174
1 002 7040	RD&BR GEN REPAIR Invoice Net	202.92 202.92	
6018 GENUINE PARTS COMPANY	00001 CRM 11/22/2023	147324.1	146180
1 002 7040	RD&BR GEN REPAIR Invoice Net	-13.27 -13.27	
6018 GENUINE PARTS COMPANY 1 03457 7040	00001 INV 11/27/2023 SHERAUTO REPAIR	165129 14.19	146267
6018 GENUINE PARTS COMPANY	Invoice Net 00001 INV 11/27/2023	14.19 164465	146268
1 03457 7040	SHERAUTO REPAIR	908.16	146268
6018 GENUINE PARTS COMPANY	Invoice Net 00001 INV 11/27/2023	908.16 164795	146269
1 03457 7040	SHERAUTO REPAIR Invoice Net	106.21 106.21	0205
6018 GENUINE PARTS COMPANY	00001 INV 11/27/2023	164622	146270
1 03457 7040	SHERAUTO REPAIR Invoice Net	241.59 241.59	
6018 GENUINE PARTS COMPANY 1 002 7422	00001 INV 11/29/2023 RD&BR GEN REPHEQUIP	163570 167.48	146477
	Invoice Net	167.48	
6018 GENUINE PARTS COMPANY 1 002 7422	00001 INV 11/29/2023 RD&BR GEN REPHEQUIP	164392 372.57	146479
6018 GENUINE PARTS COMPANY	Invoice Net	372.57 165187	146480
1 002 7040	RD&BR GEN REPAIR	81.48	140460
6018 GENUINE PARTS COMPANY	Invoice Net 00001 INV 11/29/2023	81.48 163443	146481
1 002 7040 2 002 7422	RD&BR GEN REPAIR RD&BR GEN REPHEQUIP	67.52 10.72	
6018 GENUINE PARTS COMPANY	Invoice Net	78.24	145400
1 002 7422	00001 INV 11/29/2023 RD&BR GEN REPHEQUIP	163790 18.50	146482
6018 GENUINE PARTS COMPANY	Invoice Net 00001 INV 11/29/2023	18.50 163568	146483
1 002 7422	RD&BR GEN REPHEQUIP Invoice Net	223.55 223.55	110103
6018 GENUINE PARTS COMPANY	00001 INV 11/29/2023	163571	146484
1 002 7422	RD&BR GEN REPHEQUIP Invoice Net	86.40 86.40	
		CHECK TOTAL 2,571.30	**************************************
5676 GMCO CORPORATION 1 023 7210	0 <mark>00</mark> 01 INV 11/21/2023 SOL WASTE DUST ABATE	23-8230 6,466.80	146041
1 023 7210	Invoice Net	6,466.80	



VENDOR S/L ASSOURTS			
VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
		CHECK TOTAL 6,466.80	
2190 GRANITE AVIATION LLC 1 00355 7661	00001 INV 11/22/2023 AIRSANDPT OFFICERNT Invoice Net	JAN24 450.00 450.00 CHECK TOTAL 450.00	146244
6136 GRAY MANUFACTURING COM 1 002 6720	00001 INV 11/22/2023 RD&BR GEN SM ASSETS Invoice Net	966784 1,899.00 1,899.00 CHECK TOTAL 1,899.00	146109
5868 GRAYMAR ENVIRONMENTAL 1 02381 7370	00002 INV 12/14/2023 LOCAL HOUSE HAZ Invoice Net	111123SPW-BON 5,745.13 5,745.13	146049
5868 GRAYMAR ENVIRONMENTAL 1 02381 7370	00002 INV 12/20/2023 LOCAL HOUSE HAZ Invoice Net	111823SPW-BON 5,874.49 5,874.49 CHECK TOTAL 11,619.62	146359
4917 GREAT WEST ENGINEERING 1 023 9480	00001 INV 11/21/2023 SOL WASTE CAP - CIP Invoice Net	30974 33,580.38 33,580.38 CHECK TOTAL 33,580.38	145997
2219 GRIZZLY GLASS CENTER 1 024 6870	00001 INV 12/04/2023 TORT INS - DEDU	WO H0158717 285.00 285.00 CHECK TOTAL 285.00	146780
2220 GROVE HOTEL THE 1 002 6440	00001 INV 11/22/2023 RD&BR GEN TRAVEL Invoice Net	834555 776.00 776.00	146111
2220 GROVE HOTEL THE 1 002 6440	00001 INV 11/22/2023 RD&BR GEN TRAVEL	834553 834.00 834.00	146116
2220 GROVE HOTEL THE 1 002 6440	00001 INV 11/22/2023 RD&BR GEN TRAVEL Invoice Net	834552 537.00 537.00	146118
		CHECK TOTAL 2,147.00	******
2239 H & H EXPRESS 1 002 7750	00001 INV 11/29/2023 RD&BR GEN SHIPANDFRT Invoice Net	2894777 21.26 21.26	146474
	THOUGH NCC	CHECK TOTAL 21.26	
3839 HUNTER, WILLIAM	00000 INV 11/30/2023	DEC23	146575



VENDOR	G/L ACCO	INTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT		VOUCHER	CHECK
	1 047	8992		JSGRANTS	34.00 34.00 CHECK TOTAL	34.00		
3439	IDAHO ASSOC 1 00105	OF COUNTIE 6520		INV 11/17/2023 DUES	INV025801 235.00 235.00 CHECK TOTAL	235.00	145924	:
3621	IDAHO POST / 1 03461	ACADEMY 6490	00001 JAILDETENT Invoice Net	INV 11/27/2023 EDUCATION	\$23107250 625.00 625.00 CHECK TOTAL	625.00	146299	·
3637	IDAHO STATE 1 020	TAX COMMIS 6510		INV 11/21/2023 FEES/REG	NOV2023 100.00 100.00 CHECK TOTAL	100.00	146001	******
3663	INLAND POWE 1 02381	R & LIGHT 6980	00001 LOCAL Invoice Net	INV 12/12/2023 OTHER UTIL	62146001NOV23 96.62 96.62		146356	
3663	INLAND POWE 1 02381	R & LIGHT 6980	00001	INV 12/12/2023 OTHER UTIL	137354001NOV23 61.10 61.10	3	146357	
3663	INLAND POWE 1 002	R & LIGHT 6940	00001 RD&BR GEN Invoice Net	INV 11/29/2023 STR LIGHT	85450001Nov23 14.66 14.66 CHECK TOTAL	172.38	146431	
3674	INTERNATION 1 020	AL ASSOC OF 6520		INV 11/28/2023 DUES	24-10220328 240.00 240.00 CHECK TOTAL	240.00	146367	//
469	J-U-B ENGIN 1 047 2 002	BEERS INC 8993 9000	00001 GRANT RD&BR GEN Invoice Net	INV 11/22/2023 RBGRANTS GRNTCOUNTY	0166037 22,780.71 1,804.56 24,585.27 CHECK TOTAL	24,585.27	146119	
4703	JAMES WHITE 1 00824	CREDIT SHE 7660	00001 911REPEATR Invoice Net	INV 11/21/2023 RTOTHER	OCT23C 273.00 273.00 CHECK TOTAL	273.00	146055	
4704	JAMES WHITE	E JR EXEMPT	00001	INV 11/21/2023	OCT23D	273.00	146056	



VENDOR CALL ACCOUNTS			
VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
1 00824 7660	911REPEATR RTOTHER Invoice Net	1,281.00 1,281.00 CHECK TOTAL 1,281.00	(**********
4705 JAMES WHITE JR NONEXEM 1 00824 7660	00001 INV 11/21/2023 911REPEATR RTOTHER Invoice Net	OCT23E 2,646.00 2,646.00 CHECK TOTAL 2,646.00	146057
2282 KODIAK ADVERTISING 1 03451 6530	00001 INV 11/27/2023 SHERCLCREC OFFICE Invoice Net	2798 550.00 550.00 CHECK TOTAL 550.00	146293
4941 KOOTENAI COUNTY SOLID 1 023 6510	00001 INV 11/30/2023 SOL WASTE FEES/REG Invoice Net	2023-0002 49.50 49.50 CHECK TOTAL 49.50	146412 
2686 LACLEDE WATER DISTRICT 1 02381 6980	00001 INV 12/01/2023 LOCAL OTHER UTIL Invoice Net	141768 45.84 45.84	146657
2686 LACLEDE WATER DISTRICT 1 02381 6980		142041 45.84 45.84	146658
		CHECK TOTAL 91.68	
6051 LEAVERTON LAND PRESERV 1 047 8994	00001 INV 11/28/2023 GRANT DEMGRANTS Invoice Net	47 5,000.00 5,000.00	146401
6051 LEAVERTON LAND PRESERV 1 047 8994		46 4,975.00 4,975.00 CHECK TOTAL 9,975.00	146402
5874 LAW ENFORCEMENT RISK M 1 03452 6490	00001 SHERDETECT INV 11/20/2023 EDUCATION	237967 700.00 700.00 CHECK TOTAL 700.00	145986
1316 LES SCHWAB TIRE CENTER		10800794842	146544
1 03457 7040 1316 LES SCHWAB TIRE CENTER	SHERAUTO REPAIR Invoice Net 00001 INV 11/30/2023	75.96 75.96 10800794469	146545
1 03457 7040	SHERAUTO REPAIR Invoice Net	988.14 988.14	140343
1316 LES SCHWAB TIRE CENTER	00001 INV 11/30/2023	10800794466	146546



VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
1 03457 7040	SHERAUTO REPAIR Invoice Net	1,151.96 1,151.96 CHECK TOTAL 2,216.06	,
1327 LIBERTY MUTUAL INSURAN 1 024 6860	00001 INV 12/28/2023 TORT INS - BOND Invoice Net	023218993 1,000.00 1,000.00 CHECK TOTAL 1,000.00	146286
5962 LTR INTERMEDIATE HOLDI 1 023 7320	00001 INV 11/21/2023 SOL WASTE SP WASTE Invoice Net	2618404 1,690.28 1,690.28 CHECK TOTAL 1,690.28	146045
1344 LINSCOTT FRANK 1 002 8540	00001 INV 11/29/2023 RD&BR GEN CONSTR MAT Invoice Net	OCT23 936.00 936.00 CHECK TOTAL 936.00	146468
4433 MAJESTIC VIEW 1 047 8994	00001 INV 11/28/2023 GRANT DEMGRANTS Invoice Net	INV0288 725.00 725.00	146399
4433 MAJESTIC VIEW 1 047 8994	00001 INV 11/28/2023 GRANT DEMGRANTS Invoice Net	INV0286 8,743.50 8,743.50	146400
4433 MAJESTIC VIEW 1 047 8994	00001 INV 11/30/2023 GRANT DEMGRANTS Invoice Net	INV0289 9,468.50 9,468.50 CHECK TOTAL 18,937,00	146513
4393 EDWARD MCCOLLUM 1 047 8992	00002 INV 11/30/2023 GRANT JSGRANTS Invoice Net	422417 243.00 243.00 CHECK TOTAL 243.00	146576
5926 BISE ENTERPRISES 1 00131 6530	00001 ENGINEER Invoice Net INV 11/20/2023	10399 85.18 85.18 CHECK TOTAL 85.18	145935 
1409 MOTION INDUSTRIES INC 1 002 7750 2 002 7422	00001 INV 11/29/2023 RD&BR GEN SHIPANDFRT RD&BR GEN REPHEQUIP Invoice Net	WA03-00561095 48.69 952.02 1,000.71	146475
	Ziroree nee	CHECK TOTAL 1,000.71	
3986 LORI L MULVIHILL	00000 INV 11/30/2023	60205	146517



CASH ACCOUNT: 000

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TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	Vovalla
1 03474 7100	PUBLIC DEF LEGAL Invoice Net	250.00 250.00 CHECK TOTAL 250.00	VOUCHER CHECK
6033 BRIAN MURDOCK 1 023 6450	00001 INV 11/27/2023 SOL WASTE MILEAGE Invoice Net	NOV23 30.59 30.59 CHECK TOTAL 30.59	146285
585 NACCARATO TRACY 1 01261 6450	00000 INV 12/01/2023 MOTVEHSDP MILEAGE Invoice Net	November23Naccarato 27.51 27.51 CHECK TOTAL 27.51	146629
597 NATIONAL ASSOCIATION O 1 00118 7860	00001 INV 11/01/2023 GENEXP MISCEXPENS Invoice Net	202325370 816.00 816.00 CHECK TOTAL 816.00	145816
601 NATIONAL SHERIFF'S' AS 1 03450 6520	00001 INV 11/28/2023 SHERADMIN DUES Invoice Net	250889NOV23 142.00 142.00 CHECK TOTAL 142.00	146375
5914 NAYLOR & HALES, PC 1 03471 7100	00001 INV 12/01/2023 JUST-CIVIL LEGAL Invoice Net	12181Nov23 8,245.00 8,245.00 CHECK TOTAL 8,245.00	146635
4883 NEXTONER LLC 1 020 6790	00001 INV 11/21/2023 REVAL COPY MACH Invoice Net	37563 139.00 139.00 CHECK TOTAL 139.00	145999
5940 NINJAONE, LLC 1 00115 8950 2 00115 8950	00001 INV 12/31/2023 TECHNOLOG SOFTWARE TECHNOLOG SOFTWARE Invoice Net	INV08718033 675.50 -630.00 45.50 CHECK TOTAL 45.50	146591
2320 NORTH 40 OUTFITTERS 1 002 7422	00001 INV 11/22/2023 RD&BR GEN REPHEOUIP	042772/B 39.75	146154
2320 NORTH 40 OUTFITTERS 1 002 6540	Invoice Net 00001 INV 11/22/2023 RD&BR GEN SHOP	39.75 042809/в 69.49	146160
2320 NORTH 40 OUTFITTERS	Invoice Net 00001 INV 11/27/2023	69.49 042863/B	146281



VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
1 023 7040	SOL WASTE REPAIR Invoice Net	278.18 278.18	
2320 NORTH 40 OUTFITTERS 1 00110 7530	00001 INV 11/28/2023 BLDGGRD REPFACILIT Invoice Net	042766/B 139.98 139.98	146360
2320 NORTH 40 OUTFITTERS 1 03410 7530	00001 INV 11/28/2023 JUSTBLDGS REPFACILIT	042543/B 5.12 5.12	146361
2320 NORTH 40 OUTFITTERS 1 002 7422	Invoice Net 00001 INV 11/29/2023 RD&BR GEN REPHEQUIP	042620/B 257.94	146485
2320 NORTH 40 OUTFITTERS 1 002 7418	Invoice Net 00001 INV 11/29/2023 RD&BR GEN REPHTRUCKS Invoice Net	257.94 042696/B 8.99 8.99	146486
2320 NORTH 40 OUTFITTERS 1 002 6540	00001 INV 11/29/2023 RD&BR GEN SHOP Invoice Net	042802/B 74.89 74.89	146489
2320 NORTH 40 OUTFITTERS 1 002 6540	00001 CRM 11/29/2023 RD&BR GEN SHOP Invoice Net	042803/B -4.90 -4.90	146491
2320 NORTH 40 OUTFITTERS 1 023 7040	00001 INV 12/01/2023 SOL WASTE REPAIR Invoice Net	42904/B 255.98 255.98	146656
		CHECK TOTAL 1,125.42	
2320 NORTH 40 OUTFITTERS 1 03457 8650	00002 INV 11/27/2023 SHERAUTO TOOLSSML	42902/B 149.98 149.98	146288
	THOUSE NEE	CHECK TOTAL 149.98	
5925 NORTH IDAHO LAW GROUP 1 03417 7300	00000 INV 11/30/2023 PUB1STLEVL CONFLICT Invoice Net	5925NOV2023 6,902.50 6,902.50	146674
5925 NORTH IDAHO LAW GROUP 1 03417 7300	00000 INV 11/30/2023 PUB1STLEVL CONFLICT Invoice Net	59250CT MILEAGE 346.82 346.82	146677
	Involce net	CHECK TOTAL 7,249.32	
2326 NORTH IDAHO LOCK & KEY 1 020 7110	00001 INV 11/21/2023 REVAL OTHER Invoice Net	60955 140.00 140.00	146002
2326 NORTH IDAHO LOCK & KEY 1 002 7040		60.797 60.00 60.00	146177
	THINGICE NEL	CHECK TOTAL 200.00	
2328 NORTH IDAHO PROPANE	00001 INV 11/29/2023	80754	146506

# **Bonner County**



### **DETAIL INVOICE LIST**

CASH ACCOUNT: 000

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TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

VENDOR C	L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT		VOUCHER	CHECK
1 (	002 6880	Invoice Net		566.10 566.10 CHECK TOTAL	566.10		
	THERN STATES PEST C 147 8992	00001 GRANT Invoice Net	INV 11/30/2023 JSGRANTS	104788 195.00 195.00 CHECK TOTAL	195.00	146578	
2345 NORT 1 (	THSTAR CLEAN CONCEP 127 7430	00001 WEEDS Invoice Net	INV 11/28/2023 REPBLDGS	48696 344.55 344.55 CHECK TOTAL	344.55	146371	
6007 NORT 1 (	THWEST SUPPLY COMPA 00110 6620	00001 BLDGGRD Invoice Net	CLEANING	11927 485.00 485.00 CHECK TOTAL	485.00	146654	
	EILLY AUTOMOTIVE IN 3457 7040	00001 SHERAUTO Invoice Net	INV 11/27/2023 REPAIR	3456-484349 17.19 17.19 CHECK TOTAL	17.19	146277	
2788 OXAF 1 ( 2 (	002 7422	RD&BR GEN RD&BR GEN	INV 11/29/2023 REPHEQUIP SHOP	0031949632 97.30 64.65		146494	
2788 OXAF 1 (		Invoice Net 00001 RD&BR GEN Invoice Net	INV 12/01/2023 SHOP	161.95 0031952662 167.37 167.37 CHECK TOTAL	220 22	146705	
	WEST PARTS 002 7422	00001 RD&BR GEN Invoice Net	INV 11/22/2023 REPHEQUIP	53711 12.92 12.92	329.32	146186	
	IFIC NORTHW <mark>EST FUEL</mark>	RD&BR GEN	INV 11/22/2023 SHOP	CHECK TOTAL 9689 9.88	12.92	146191	
		Invoice Net		9.88 CHECK TOTAL	9.88		
	IFIC STEEL & RECYCL 002 6540		INV 11/29/2023 SHOP	8555642 266.73 266.73 CHECK TOTAL	266.73	146496	



CASH ACCOUNT: 000

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TREASURER ACCT/WARRANT ACCT

WARRANT: BOC0524 12/07/2023

VEND	OR G/L ACCOUNTS	R PO TYPE DUE D	ATE INVOICE/AMOU	INT VOUCHE	R CHECK
-	315 PANHANDLE AREA COUNCIL 1 00118 7660	00001 INV 11/22/ GENEXP RTOTHER Invoice Net	7,020.01 7,020.01	146245	
			CHECK TOTAL	7,020.01	
5	203 PAPE MACHINERY INC 1 00355 7420	00001 INV 11/27/ AIRSANDPT REPEQUIP Invoice Net	7003917.1 1,098.07 1,098.07	146297	
5	203 PAPE MACHINERY INC 1 00355 7420	00001 INV 11/27/ AIRSANDPT REPEQUIP Invoice Net	7004372 647.96 647.96	146298	
Ī	203 PAPE MACHINERY INC 1 002 6720	00001 INV 11/29/ RD&BR GEN SM ASSETS Invoice Net	136.08 136.08	146499	
5	203 PAPE MACHINERY INC 1 002 6720	00001 INV 12/01/ RD&BR GEN SM ASSETS Invoice Net	171.14 171.14	146719	
5	203 PAPE MACHINERY INC 1 002 6720	00001 INV 12/01/ RD&BR GEN SM ASSETS Invoice Net	209.72 209.72	146720	)
			CHECK TOTAL	2,262.97	
1	481 PATTI'S ACTION AUTO SU 1 002 7040	RD&BR GEN REPAIR	128.24	146700	5
1	481 PATTI'S ACTION AUTO SU 1 002 7422	RD&BR GEN REPHEQUIP	128.24 78361-1 7.42 7.42	14670	)
1	481 PATTI'S ACTION AUTO SU 1 002 7422	Invoice Net 00001 INV 12/01, RD&BR GEN REPHEQUIP Invoice Net		14671	)
1	481 PATTI'S ACTION AUTO SU 1 002 7422	00001 INV 12/01, RD&BR GEN REPHEQUIP Invoice Net		14671	1
1	.481 PATTI'S ACTION AUTO SU 1 002 7750 2 002 7040		/2023 78308-1 15.00 20.10 35.10	14671	2
1	.481 PATTI'S ACTION AUTO SU 1 002 7040			14671	3
:	1 481 PATTI'S ACTION AUTO SU 1 002 7040			14671	4
	1 002 7040			14671	5



VENDOR	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
1481	PATTI'S ACTION AUTO SU 1 002 7418	00001 INV 12/01/2023 RD&BR GEN REPHTRUCKS Invoice Net	77131-1 69.34 69.34	146716
	PATTI'S ACTION AUTO SU 1 002 7418	00001 INV 12/01/2023 RD&BR GEN REPHTRUCKS Invoice Net	76620-1 15.50 15.50	146717
1481	PATTI'S ACTION AUTO SU 1 002 7418	00001 INV 12/01/2023 RD&BR GEN REPHTRUCKS Invoice Net	76524-1 77.93 77.93	146718
			CHECK TOTAL 1,077.77	
6143	WARREN RESORT HOTELS 0 1 03450 6490	00001 INV 11/20/2023 SHERADMIN EDUCATION Invoice Net	6371 30.00 30.00	145936
			CHECK TOTAL 30.00	
721	POWER RESEARCH INC 1 03479 7040	00001 INV 11/29/2023 MARINE PTR REPAIR Invoice Net	37399 269.36 269.36	146457
			CHECK TOTAL 269.36	
3329	PRIEST RIVER ACE HARDW 1 002 7040	00002 INV 11/29/2023 RD&BR GEN REPAIR Invoice Net	386812 39.98 39.98	146497
3329	PRIEST RIVER ACE HARDW 1 002 7040	00002 INV 11/29/2023 RD&BR GEN REPAIR Invoice Net	39.90 386403 79.31 79.31	146498
			CHECK TOTAL 119.29	
4193	PROFORCE LAW ENFORCEME 1 03453 8590	00001 INV 11/27/2023 SHERPATROL EQUIPMENT Invoice Net	535251 6,248.00 6,248.00	146290
			CHECK TOTAL 6,248.00	
5888	PURE GOLD FORENSICS IN 7230	00001 INV 12/01/2023 JUST-PA INVESTIGAT Invoice Net	754 2,290.00 2,290.00	146676
		Into tee nee	CHECK TOTAL 2,290.00	
4920	RACOM CORPORATION 1 00823 7820	00001 INV 11/21/2023 911TECH CTRCT SVCS Invoice Net	A15104028 27,984.66 27,984.66	146046
			CHECK TOTAL 27,984.66	
6145	REBECCA WENTZEL SPADAF 1 03474 7100	00000 INV 11/30/2023 PUBLIC DEF LEGAL Invoice Net	BO-002 Gomez 78.00 78.00	146619



CASH ACCOUNT: 000

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TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

DUE DATE: 01/09/2024

VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
		CHECK TOTAL 78.00	
6003 RED'S POWER SUPPLY, LL 1 002 7422	00000 INV 11/22/2023 RD&BR GEN REPHEQUIP Invoice Net	2669 430.00 430.00 CHECK TOTAL 430.00	146195
3695 REDWOOD TOXICOLOGY LAB 1 006 6820	00001 INV 11/10/2023 DISTCT DRUGTESTIN Invoice Net	811392 463.50 463.50 CHECK TOTAL 463.50	146205
3696 REDWOOD TOXICOLOGY LAB 1 010 7110	00001 INV 11/13/2023 CT INTERL OTHER Invoice Net	015063202310 12.33 12.33	146206
3696 REDWOOD TOXICOLOGY LAB 1 005 6820	00001 INV 11/28/2023 DRUGCT DRUGTESTIN Invoice Net	18887202310 263.42 263.42 CHECK TOTAL 275.75	146408
3715 RELX INC. DBA LEXISNEX 1 03471 7760	JUST-CIVIL LAW LIBRAR	3094806055 338.15	146702
	Invoice Net	338.15 CHECK TOTAL 338.15	
5864 JACQUELINE SUE RUCKER 1 00123 7310	00000 INV 12/01/2023 PLANNING HEARING Invoice Net	016 1,125.00 1,125.00	146584
		CHECK TOTAL 1,125.00	
755 SAFETY-KLEEN CORPORATI 1 002 7750 2 002 6540	00001 INV 11/22/2023 RD&BR GEN SHIPANDFRT RD&BR GEN SHOP Invoice Net	93038667 18.77 383.70 402.47	146196
	1.176 / 62 / 1.62	CHECK TOTAL 402.47	
763 SALT LAKE WHOLESALE SP 1 03461 7740 2 03453 7740	00001 INV 11/20/2023  JAILDETENT FIREARMS Q SHERPATROL FIREARMS Q Invoice Net	94105 1,719.80 700.20 2,420.00	145950
763 SALT LAKE WHOLESALE SP 1 03451 6750		94106 155.90 155.90 CHECK TOTAL 2,575.90	145952
768 SAND CREEK CUSTOM WEAR 1 03451 7710	00001 INV 11/20/2023 SHERCLCREC UNIFORMS Invoice Net	06616 49.98 49.98	145996

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VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
		CHECK TOTAL 49.98	
775 SANDPOINT BUILDING SUP 1 038 7860	00001 INV 11/27/2023 WATER MISCEXPENS Invoice Net	2452457 253.50 253.50 CHECK TOTAL 253.50	146266
800 SANDPOINT CITY OF - UT 1 002 6970 2 002 6960	00001 INV 12/01/2023 RD&BR GEN SEWER RD&BR GEN WATER Invoice Net	08-00890.00Dec23 132.92 92.36 225.28 CHECK TOTAL 225.28	146653
800 SANDPOINT CITY OF - UT 1 047 8990	00002 INV 12/01/2023 GRANT GNT EXPEND Invoice Net	0004-002280.04NOV23 125.08 125.08 CHECK TOTAL 125.08	146691
2456 SELKIRK ASSOCIATION OF 1 020 6520	00001 INV 11/21/2023 REVAL DUES Invoice Net	44385 45.00 45.00 CHECK TOTAL 45.00	146000
3824 SHADOW TRACKERS 1 01110 7331	00001 INV 12/04/2023 EMERGMGT EM OPERATE Invoice Net	RDK221926 120.00 120.00 CHECK TOTAL 120.00	146732
2876 SIRCHIE ACQUISITION CO 1 03451 6550	00001 INV 11/21/2023 SHERCLCREC EVIDENCE Invoice Net	0619949-IN 199.60 199.60 CHECK TOTAL 199.60	146216
2878 SIRENNET.COM 1 03457 7040	00001 INV 11/30/2023 SHERAUTO REPAIR Invoice Net	0272076 655.00 655.00 CHECK TOTAL 655.00	146515
2879 SIX ROBBLEES' INC 1 002 7418	00001 INV 11/29/2023 RD&BR GEN REPHTRUCKS Invoice Net	05P43596 215.00 215.00 CHECK TOTAL 215.00	146503
1611 SNAP ON TOOLS 1 03457 8650	00001 INV 11/21/2023 SHERAUTO TOOLSSML Invoice Net	112123140579 547.65 547.65	146044
1611 SNAP ON TOOLS	00001 INV 11/28/2023	112823140732	146393



CASH ACCOUNT: 000 1002 TREASURER ACCT/WARRANT ACCT WARRANT: BOC0524 12/07/2023 DUE DATE: 01/09/2024

VENDOR	G/L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT		VOUCHER CHECK
1611	1 03457 8650 SNAP ON TOOLS 1 002 6720	SHERAUTO Invoice Net 00001 RD&BR GEN Invoice Net	TOOLSSML INV 11/29/2023 SM ASSETS	363.75 363.75 112723140683 732.60 732.60 CHECK TOTAL	1,644.00	146500
6139	DEBORAH SPENCER 1 006 6440	00000 DISTCT Invoice Net	INV 11/14/2023 TRAVEL	Oct-Nov 2023 5.91 5.91 CHECK TOTAL	5.91	146232
1663	SPOKANE HOUSE OF HOSE 1 002 6540	00001 RD&BR GEN Invoice Net	INV 12/01/2023 SHOP	1035152 801.92 801.92		146721
	SPOKANE HOUSE OF HOSE 1 002 6540	00001 RD&BR GEN Invoice Net		1035165 83.40 83.40		146722
	SPOKANE HOUSE OF HOSE 1 002 7422	00001 RD&BR GEN Invoice Net	INV 12/01/2023 REPHEQUIP	1035124 324.40 324.40		146723
1663	SPOKANE HOUSE OF HOSE 1 002 6540	00001 RD&BR GEN Invoice Net	INV 12/01/2023 SHOP	1034779 130.86 130.86 CHECK TOTAL	1,340.58	146724
					1,340.36	
4322	STELLA, PHILLIP 1 03452 9080	00000 SHERDETECT Invoice Net		NOV23A 99.99 99.99	00.00	146054
				CHECK TOTAL	99.99	
3129	SUPER 1 FOODS 1 006 8360	00001 DISTCT Invoice Net	INV 11/20/2023 JURY MEALS	11.20.23 Jury 39.65 39.65		146148
				CHECK TOTAL	39.65	
3148	T MOBILE 1 002 6900	00001 RD&BR GEN Invoice Net	INV 11/29/2023 CELL PHONE	980909619NOV23 31.50 31.50		146505
				CHECK TOTAL	31.50	
3162	TAYLOR & SONS CHEVROLE 1 03457 7040	SHERAUTO	INV 11/27/2023 REPAIR	149583 27.41 27.41		146272
		Invoice Net		CHECK TOTAL	27.41	
3349	THOMSON REUTERS WEST P	00001	INV 11/20/2023	849193416		145938

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TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

VENDOR	G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
	1 03453 6830	SHERPATROL BACKGR CHK Invoice Net	491.22 491.22	
3349	THOMSON REUTERS WEST P 1 03471 7760	00001 INV 11/28/2023 JUST-CIVIL LAW LIBRAR	8491 <mark>90717</mark> 5,299.35	146403
3349	THOMSON REUTERS WEST P 1 03473 7760	JUST-PA LAW LIBRAR	5,299.35 849200678 642.76	146404
3349	THOMSON REUTERS WEST P 1 03471 7760	Invoice Net 00001 INV 12/04/2023 JUST-CIVIL LAW LIBRAR Invoice Net	642.76 849338606 5,299.35 5,299.35	146775
3349	THOMSON REUTERS WEST P 1 03473 7760		849349130 642.76 642.76	146776
			CHECK TOTAL 12,375.44	A. 40 M. 10 M. 40 M. 10 M. 10 M. 10 M.
3357	TIFCO INDUSTRIES 1 03457 8650	00001 INV 11/27/2023 SHERAUTO TOOLSSML	71917648 513.00 513.00	146282
3357	TIFCO INDUSTRIES 1 002 6540	00001 INV 11/29/2023 RD&BR GEN SHOP Invoice Net	71927154 782.18 782.18	146504
3357	TIFCO INDUSTRIES 1 002 6540	00001 INV 12/01/2023 RD&BR GEN SHOP Invoice Net	71928262 1,223.34 1,223.34	146725
		THIOTCE NET	CHECK TOTAL 2,518.52	
5180	TRAFFIC SAFETY SUPPLY 1 002 7750 2 002 8460	00000 INV 11/22/2023 RD&BR GEN SHIPANDFRT RD&BR GEN SIGNS	INV065052 22.14 2,900.00	146198
		Invoice Net	2,922.14 CHECK TOTAL 2,922.14	
4923	TRANSUNION RISK & ALTE 1 03473 7230	00001 INV 12/04/2023 JUST-PA INVESTIGAT Invoice Net	NOV23 100.00 100.00	146774
			CHECK TOTAL 100.00	
5364	TRINITY SERVICES GROUP 1 03462 7630	00001 INV 11/27/2023 JAILKITCH FOOD	3028800177 6,373.39	146260
5364	TRINITY SERVICES GROUP 1 03462 7630	Invoice Net 00001 INV 11/30/2023 JAILKITCH FOOD	6,373.39 3028800178 6,555.40	146577
		Invoice Net	6,555.40 CHECK TOTAL 12,928.79	TTTTTTTTTT
4548	TRUCKPRO LLC	00001 INV 11/22/2023	274-0011259	146197



CASH ACCOUNT: 000

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TREASURER ACCT/WARRANT ACCT

WARRANT:

BOC0524 12/07/2023

1		V/N	50	TYPE BUE BATE	THE STATE OF THE S		VOLICHER	CUECK
VENDOR	G/L ACCO 1 002	7422	R PO  RD&BR GEN  Invoice Net	TYPE DUE DATE	INVOICE/AMOUNT 61.40 61.40 CHECK TOTAL	61.40	VOUCHER	CHECK
1682	TUCKER SNO 1 036	CAT 7040	00001 PLSNOW Invoice Net	INV 11/27/2023 REPAIR	IN67141 2,039.66 2,039.66 CHECK TOTAL	2,039.66	146265	
	UNITED DATA 1 01261 UNITED DATA 1 03474	7860 SECURITY	MOTVEHSDP Invoice Net 00000	INV 11/29/2023 MISCEXPENS INV 11/30/2023 OTHER	134552 60.00 60.00 134553 42.00 42.00	102.00	146510 146618	
1708	UNITED DATA 1 03473	A SECURITY 7110		INV 12/01/2023 OTHER	CHECK TOTAL  134560 42.00 42.00 CHECK TOTAL	102.00 42.00	146681	
	UNITED PARC 1 03451 UNITED PARC 1 03451	6750	SHERCLCREC Invoice Net	INV 11/27/2023 POSTAGE	00001Y2V32463 28.51 -28.51 00001Y2V32473 8.71 8.71 CHECK TOTAL		145954 146258	,000,000,000
2474	VERIZON WIF 1 00355 2 00110 3 00105 4 00124 5 00123 6 00104 7 03474 8 047 9 002 10 023 11 00115 12 00103 13 00122 14 038 15 027 16 00131	RELESS 6900 6900 6900 6900 6900 6900 6900 6900 6900 6900 6900 6900 6900 6900 6900	OOOO1 AIRSANDPT BLDGGRD COMMISS GIS PLANNING PURCHASING PUBLIC DEF GRANT RD&BR GEN SOL WASTE TECHNOLOG TREASURER VETS SVCS WATER WEEDS ENGINEER	INV 11/27/2023 CELL PHONE MISCEXPENS INTERNET CELL PHONE CELL PHONE CELL PHONE CELL PHONE	764212409NOV2 113.40 155.10 254.84 61.70 416.84 51.70 218.74 287.75 769.11 356.72 196.68 51.70 61.70 155.10 103.40 113.40	3	146287	



VENDOR	G/L ACCO	UNTS	R PO	TYPE DUE DATE	 INVOICE/AMOUN	NT	VOUCHE	R CHECK
	17 020 18 00406	6900 6530	REVAL ELECT-NOV Invoice Net	CELL PHONE OFFICE	588.70 1,943.30 5,899.88 CHECK TOTAL	5,899.88		
5970	JOEY ZAVALA 1 03461	7110	00001 JAILDETENT Invoice Net	INV 11/20/2023 OTHER	511 1,225.00 1,225.00 CHECK TOTAL	1,225.00	145957	
4308	KACEY L WAL	L PLLC 7100	00001 DISTCT Invoice Net	INV 11/10/2023 LEGAL	7520 240.00 240.00		146233	
	KACEY L WAL	7100	00001 DISTCT Invoice Net		7536 300.00 300.00		146236	
	KACEY L WAL	7100	00001 DISTCT Invoice Net		7547 305.00 305.00		146238	
	1 006	7100	00001 DISTCT Invoice Net	INV 11/10/2023 LEGAL	7553 90.00 90.00		146239	
	KACEY L WALI	7100	00001 DISTCT Invoice Net 00001	INV 11/10/2023 LEGAL INV 11/10/2023	7543 270.00 270.00		146241	
	1 006  KACEY L WALI	7100	DISTCT Invoice Net 00001	INV 11/10/2023 LEGAL INV 11/10/2023	7544 230.00 230.00 7577		146242	
1300	1 006	7100	DISTCT Invoice Net	LEGAL LEGAL	200.00 200.00 CHECK TOTAL	1,635.00	146247	
2919	WASTE MANAG	EMENT OF ID	00001	INV 12/05/2023	0002467-2590-	•	146795	
	1 02380 2 02380 3 02380	7330 7390 7390	LONGHAUL LONGHAUL LONGHAUL Invoice Net	OPERATIONS COMM COLL COMM COLL	43,115.05 8,771.72 89,740.18 141,626.95		140/35	
2919	WASTE MANAGI 1 02380	EMENT OF ID 7350	00001 LONGHAUL Invoice Net	INV 12/05/2023 DISP - WAS	0063208-2588- 364,069.59 364,069.59	-5 505,696.54	146796	
2924	WATERFRONT ( 1 03479	PROPERTY MA 7000	00001 MARINE PTR Invoice Net	INV 11/21/2023 GASOLINE	52893 364.72 364.72		146005	
2924	WATERFRONT I	PROPERTY MA		INV 11/27/2023	52919		146301	



VENDOR	G/L ACCO	UNTS	R PO	TYPE DUE DATE	INVOICE/AMOUNT		VOUCHER	CHECK
VENDON	1 03479	7000	MARINE PTR Invoice Net	THE RESERVE OF THE PARTY OF THE	408.91 408.91 CHECK TOTAL	773.63		
6097	CAMELIA WEI 1 023	6450	00000 SOL WASTE Invoice Net	INV 11/27/2023 MILEAGE	NOV23_2 43.23 43.23 CHECK TOTAL	43.23	146284	***
3548	WESTERN STA	ATES EQUIPME 7422	00001 RD&BR GEN Invoice Net	INV 11/22/2023 REPHEQUIP	IN002604434 150.01 150.01 CHECK TOTAL	150.01	146200	
3568	WHITE CROSS 1 03461	S PHARMACY 8060	00001 JAILDETENT Invoice Net	INV 11/21/2023 MEDICAL	BCJ 1031 2023 3,287.17 3,287.17 CHECK TOTAL	3,287.17	146050	
1742	WILLIAMS MA 1 03419	ARGARET R. P 7300	00001 PUBCASACFT Invoice Net	INV 11/22/2023 CONFLICT	DEC23 3,500.00 3,500.00 CHECK TOTAL	3,500.00	146246	
1779	0 WOOD'S CRU	SHING & HAUL 8490	00001 RD&BR GEN Invoice Net	INV 11/22/2023 PLANT ASHP	49315 3,140.00 3,140.00 CHECK TOTAL	3,140.00	146201	
3616	5 ZERO DB CO 1 00115	MMUNICATIONS 9430	00002 TECHNOLOG Invoice Net	INV 12/31/2023 CAP - COMP	12.1.23.2 3,209.00 3,209.00 CHECK TOTAL	3,209.00	146670	(=====================================
5284	NORTHWEST 1 00115	FIBER LLC 6920	TECHNOLOG	INV 11/21/2023 TELEPHONE	208-265-5640NO 58.76	V23	146032	
5284	NORTHWEST 1 00115	FIBER LLC 6920	Invoice Net 00001 TECHNOLOG Invoice Net	INV 11/21/2023 TELEPHONE	58.76 208-263-0644NO 55.95 55.95	v23	146035	
5284	NORTHWEST 1 00115	FIBER LLC 6920	00001 TECHNOLOG Invoice Net	INV 11/21/2023 TELEPHONE	208-189-0226NO 330.00 330.00	v23	146053	
5284	NORTHWEST 1 00823	FIBER LLC 6920	00001 911TECH Invoice Net	INV 11/22/2023 TELEPHONE	208-189-0160NC 2,939.58 2,939.58	V23	146235	
528	4 NORTHWEST	FIBER LLC	00001	INV 12/11/2023	2082660196Nov2	23	146358	



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VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
1 00115 6920	TECHNOLOG TELEPHONE Invoice Net	86.19 86.19	
5284 NORTHWEST FIBER LLC 1 00823 6920	00001 INV 12/01/2023 911TECH TELEPHONE Invoice Net	208- <mark>197-1279Nov</mark> 23 4,729.20	146636
5284 NORTHWEST FIBER LLC 1 00823 6920	00001 INV 12/01/2023 911TECH TELEPHONE Invoice Net	4,729.20 208-197-1273Nov23 308.00	146638
5284 NORTHWEST FIBER LLC 1 00823 6920	00001 INV 12/01/2023 911TECH TELEPHONE	308.00 208-197-1266Nov23 308.00	146639
5284 NORTHWEST FIBER LLC 1 00115 6920	Invoice Net 00001 INV 12/01/2023 TECHNOLOG TELEPHONE	308.00 208-265-4256Nov23 23.87	146640
5284 NORTHWEST FIBER LLC 1 00115 6920	Invoice Net 00001 INV 12/01/2023 TECHNOLOG TELEPHONE	23.87 208-265-8183Nov23 50.63	146642
5284 NORTHWEST FIBER LLC 1 00115 6920	Invoice Net 00001 INV 12/01/2023 TECHNOLOG TELEPHONE	50.63 208-189-0229Nov23 13,167.92	146643
5284 NORTHWEST FIBER LLC 1 00115 6920	Invoice Net 00001 INV 12/01/2023 TECHNOLOG TELEPHONE	13,167.92 208-263-3074Nov23 56.60	146644
5284 NORTHWEST FIBER LLC 1 00115 6920	Invoice Net 00001 INV 12/01/2023 TECHNOLOG TELEPHONE	56.60 208-443-8217Nov23 79.94	146645
5284 NORTHWEST FIBER LLC 1 00115 6920	Invoice Net 00001 INV 12/01/2023 TECHNOLOG TELEPHONE Invoice Net	79.94 208-265-1457Nov23 33.18 33.18	146646
5284 NORTHWEST FIBER LLC 1 00823 6920	00001 INV 12/01/2023 911TECH TELEPHONE Invoice Net	208-266-1117Nov23 76.31 76.31	146647
5284 NORTHWEST FIBER LLC 1 00115 6920	00001 INV 12/01/2023 TECHNOLOG TELEPHONE Invoice Net	76.51 208-265-5471Nov23 2,082.15 2,082.15	146648
	Involce nee	CHECK TOTAL 24,386.28	
451 INVOICES	WARRANT TOTAL	067 070 05 077 070 07	
172 201402000	WAISSANT TOTAL	967,020.05 967,020.05	



WARRANT: BOC0524 12/07/2023

FUND	ORG	ACCOUNT		AMOUNT	AVLB BUDGET
004	00101	CLERK 001-01-00-000-7410-	REPAIRS/MAINT - OFFICE CAPITAL - LEASE EXPEND SUPPLIES - OFFICE SERVICE CHARGES MISCELLANEOUS EXPENSES UTILITIES - CELLULAR T DUES/MEMBERSHIP/LICENS SUPPLIES - OFFICE	57 9/	13,407.44
	00101	CLERK 001-01-00-000-7410- CLERK 001-01-00-000-9350-	CAPTTAL - LEASE EXPEND	135 00	172,582.96
	00101 00103	CLERK 001-01-00-000-9350- TREASURER/TAX COLL 001-03-00-000-6530-	SUPPLIES - OFFICE	248.64	117,885.77
	00103	TREASURER/TAX COLL 001-03-00-000-0330- TREASURER/TAX COLL 001-03-00-000-7850-	SERVICE CHARGES	1.580.00	117,885.77
	00103	TREASURER/TAX COLL 001-03-00-000-7860-	MTSCELLANFOUS EXPENSES	51.70	117,885.77
	00103	PURCHASING 001-04-00-000-6900-	UTILITIES - CELLULAR T	51.70	1,379.13
	00105	COMMISSIONERS 001-05-00-000-6520-	DUES/MEMBERSHIP/LICENS	235.00	18,218.83
	00105	COMMISSIONERS 001-05-00-000-6530-	SUPPLIES - OFFICE	92.10	18.218.83
	00105	COMMISSIONERS 001-05-00-000-6900-	UTILITIES - CELLULAR T	254.84	18,218.83
	00105	COMMISSIONERS 001-05-00-000-9350-	CAPITAL - LEASE EXPEND	295.39	3,409.22
	00110	FACILITIES 001-10-00-000-6620-	SUPPLIES - CLEANING	485.00	98,087.40
001	00110	FACILITIES 001-10-00-000-6900-	UTILITIES - CELLULAR T	155.10	98,087.40
	00110	FACILITIES 001-10-00-000-7530-	REPAIRS/MAINT - FACILI	139.98	98,087.40
	00115	TECHNOLOGY 001-15-00-000-6490-	EDUCATION	3,900.00	490,616.34
	00115	TECHNOLOGY 001-15-00-000-6530-	SUPPLIES - OFFICE	338.54	490,616.34
	00115	TECHNOLOGY 001-15-00-000-6900-	UTILITIES - CELLULAR I	297.04	490,616.34
	00115	TECHNOLOGY 001-15-00-000-6920-	COMPUTED CURPORT & U	7 500 00	490,616.34 490,616.34
	00115	TECHNOLOGY 001-15-00-000-8940-	COMPUTER - SUPPORT & U	10 300.00	490,616.34
	00115	TECHNOLOGY 001-15-00-000-8950- TECHNOLOGY 001-15-00-000-9430-	CARTTAL _ COMPUTERS	7 134 00	187,546.42
	00115	TECHNOLOGY 001-15-00-000-9430- GENERAL FUND EXPEN 001-18-00-000-6890-	HITTITITES - INTERNET	94 95	4,639,134.13
	00118 00118	GENERAL FUND EXPEN 001-18-00-000-6930-	UTTLITTES - FLECTRICIT	5.336.02	4,639,134.13
001	00118	GENERAL FUND EXPEN 001-18-00-000-6980-	UTTLITTES - OTHER	7,432,60	4,639,134.13
001	00118	GENERAL FUND EXPEN 001-18-00-000-7660-	RENT/LEASE - OTHER	7,020.01	4,639,134.13
	00118	GENERAL FUND EXPEN 001-18-00-000-7860-	MISCELLANEOUS EXPENSES	1,170,40	4,639,134.13
	00118	GENERAL FUND EXPEN 001-18-00-000-8700-	CONTRACTS - SOIL CONSE	18,000.00	4,639,134.13
001	00118	GENERAL FUND EXPEN 001-18-00-000-9480-	CAPITAL - CONSTRUCTION	6,287,40	4,639,134.13
	00122	VETERANS SERVICES 001-22-00-000-6530-	SUPPLIES - OFFICE	32.93	6,240.84
001		VETERANS SERVICES 001-22-00-000-6890-	UTILITIES ~ INTERNET	61.70	6,240.84
001	00123	PLANNING 001-23-00-000-6450-	TRAVEL - MILEAGE	136.44	122,163.86
001		PLANNING 001-23-00-000-6760-	LEGAL PUBLICATIONS	702.93	122,163.86
	00123	PLANNING 001-23-00-000-6790-	COPY MACHINE USE/MAINT	178.49	122,163.86
	00123	PLANNING 001-23-00-000-6900-	UTILITIES - CELLULAR T	512.16	122,163.86
001	00123	PLANNING 001-23-00-000-7260-	PROF. SVCS - ENGINEERI	400.00	122,163.86
001	00123	PLANNING 001-23-00-000-7310-	PROF. SVCS - HEARING E	1,123.00	122,163.86 2,639.00
001	00123	PLANNING 001-23-00-000-9350-	CAPITAL - LEASE EXPEND	2/3.00 6.06	318,693.91
001		GIS 001-24-00-000-6530- GIS 001-24-00-000-6900-	SUPPLIES - OFFICE	200.43	318,693.91
	00124 00124	GIS 001-24-00-000-6900- GIS 001-24-00-000-9350-	CAPITAL - LEASE EXPEND	64 00	642.00
001 001		GIS 001-24-0 <mark>0-00</mark> 0-9350- RISK MANAGEMENT 001-27- <mark>00-0</mark> 00-6900-	UTTLITTES - CELLULAR T	52 41	895.18
001	00127	ENGINEERING 001-29-00-000-6530-	SUPPLIES - OFFICE	85.18	481.23
001	00131	ENGINEERING 001-29-00-000-6900-	UTILITIES - CELLULAR T	113.40	2.213.20
001		EMERGENCY MANAGEME 001-11-00-000-6671-	EOC SUPPLIES	158.04	19,450.73
	01110	EMERGENCY MANAGEME 001-11-00-000-6900-	DUES/MEMBERSHIP/LICENS SUPPLIES - OFFICE UTILITIES - CELLULAR T CAPITAL - LEASE EXPEND SUPPLIES - CLEANING UTILITIES - CELLULAR T REPAIRS/MAINT - FACILI EDUCATION SUPPLIES - OFFICE UTILITIES - CELLULAR T UTILITIES - TELEPHONE COMPUTER - SUPPORT & U SOFTWARE AND SOFTWAR S CAPITAL - COMPUTERS UTILITIES - INTERNET UTILITIES - INTERNET UTILITIES - OTHER RENT/LEASE - OTHER MISCELLANEOUS EXPENSES CONTRACTS - SOIL CONSE CAPITAL - CONSTRUCTION SUPPLIES - OFFICE UTILITIES - INTERNET TRAVEL - MILEAGE LEGAL PUBLICATIONS COPY MACHINE USE/MAINT UTILITIES - CELLULAR T PROF. SVCS - ENGINEERI PROF. SVCS - HEARING E CAPITAL - LEASE EXPEND SUPPLIES - OFFICE UTILITIES - CELLULAR T CAPITAL - LEASE EXPEND UTILITIES - CELLULAR T SUPPLIES - OFFICE UTILITIES - CELLULAR T SUPPLIES - OFFICE UTILITIES - CELLULAR T EOC SUPPLIES UTILITIES - CELLULAR T EOC SUPPLIES UTILITIES - CELLULAR T EMERGENCY MANAGEMENT O	132.49	19,450.73
	01110	EMERGENCY MANAGEME 001-11-00-000-7331-	EMERGENCY MANAGEMENT O	120.00	19.450.73
	01261	MOTOR VEHICLE - SA 001-26-01-000-6450-	TRAVEL - MILEAGE	27.51	21,722.36 21,722.36
	01261	MOTOR VEHICLE - SA 001-26-01-000-6790-	COPY MACHINE USE/MAINT	5.34	21,722.36
	01261	MOTOR VEHICLE - SA 001-26-01-000-7660-	RENT/LEASE - OTHER	1,351.85	21,722.36
001	01261	GENERAL FUND EXPEN 001-18-00-000-7660- GENERAL FUND EXPEN 001-18-00-000-7860- GENERAL FUND EXPEN 001-18-00-000-8700- GENERAL FUND EXPEN 001-18-00-000-9480- VETERANS SERVICES 001-22-00-000-6530- VETERANS SERVICES 001-22-00-000-6760- PLANNING 001-23-00-000-6760- PLANNING 001-23-00-000-6760- PLANNING 001-23-00-000-6790- PLANNING 001-23-00-000-7260- PLANNING 001-23-00-000-7310- PLANNING 001-23-00-000-7310- PLANNING 001-23-00-000-9350- GIS 001-24-00-000-6530- GIS 001-24-00-000-6530- GIS 001-24-00-000-6530- GIS 001-24-00-000-6530- ENGINEERING 001-27-00-006-6900- EMERGENCY MANAGEME 001-11-00-000-6530- EMERGENCY MANAGEME 001-11-00-000-6671- EMERGENCY MANAGEME 001-11-00-000-6900- EMERGENCY MANAGEME 001-11-00-000-6900- EMERGENCY MANAGEME 001-11-00-000-6790- MOTOR VEHICLE - SA 001-26-01-000-6790- MOTOR VEHICLE - SA 001-26-01-000-7860-	UTILITIES - CELLULAR T EMERGENCY MANAGEMENT O TRAVEL - MILEAGE COPY MACHINE USE/MAINT RENT/LEASE - OTHER MISCELLANEOUS EXPENSES	60.00	21,722.36



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FUND ORG	ACCOUNT		AMOUNT AVLB BUDGET
001 01261 001 01262 001 01262	MOTOR VEHICLE - SA 001-26-01-000-9350- MOTOR VEHICLE - PR 001-26-02-000-6790- MOTOR VEHICLE - PR 001-26-02-000-9350-	CAPITAL - LEASE EXPEND COPY MACHINE USE/MAINT CAPITAL - LEASE EXPEND FUND TOTAL	142.00 7.88 39.00 2,139.00 2,139.00 2,139.00
002 002	ROAD & BRIDGE RO	TRAVEL SUPPLIES - OFFICE SUPPLIES - SHOP SUPPLIES - LAUNDRY SUPPLIES - LAUNDRY SUPPLIES - SAFETY SMALL ASSETS AND EQUIP UTILITIES - FUEL FOR H UTILITIES - ELECTRICIT UTILITIES - GARBAGE UTILITIES - GARBAGE UTILITIES - WATER UTILITIES - WATER UTILITIES - OTHER VEHICLES - FUEL, GASOL VEHICLES - FUEL, DIESE VEHICLES - TIRES VEHICLES - LUBRICANTS VEHICLES - REPAIR/MAIN REPAIRS/MAINT - OFFICE REPAIRS/MAINT - HEAVY REPAIRS/MAINT - HEAVY SHIPPING AND FREIGHT SIGNS PLANT ASPHALT MIX OTHER ROAD CONSTR MATE GRANT - COUNTY MATCH	2,147.00 6,693,917.34 69.57 6,693,917.34 4,978.86 6,693,917.34 10.49 6,693,917.34 3,384.93 6,693,917.34 6,443.75 6,693,917.34 1,716.22 6,693,917.34 1,716.22 6,693,917.34 236.61 6,693,917.34 236.61 6,693,917.34 236.61 6,693,917.34 236.61 6,693,917.34 242.00 6,693,917.34 132.92 6,693,917.34 242.00 6,693,917.34 3,881.10 6,693,917.34 270.78 6,693,917.34 12,774.50 6,693,917.34 12,774.50 6,693,917.34 12,774.50 6,693,917.34 12,774.50 6,693,917.34 12,774.50 6,693,917.34 12,774.50 6,693,917.34 270.78 6,693,917.34
003 00355 003 00355 003 00355 003 00355 003 00355 003 00356 003 00356 003 00356	AIRPORT - SANDPOIN 003-55-00-000-6900- AIRPORT - SANDPOIN 003-55-00-000-6930- AIRPORT - SANDPOIN 003-55-00-000-6980- AIRPORT - SANDPOIN 003-55-00-000-7260- AIRPORT - SANDPOIN 003-55-00-000-7420- AIRPORT - SANDPOIN 003-55-00-000-7661- AIRPORT - PRIEST R 003-56-00-000-6930- AIRPORT - PRIEST R 003-56-00-000-6980- AIRPORT - PRIEST R 003-56-00-000-9000-	UTILITIES - CELLULAR T UTILITIES - ELECTRICIT UTILITIES - OTHER PROF. SVCS - ENGINEERI REPAIRS/MAINT - EQUIPM OFFICE RENT UTILITIES - ELECTRICIT UTILITIES - OTHER GRANT - COUNTY MATCH FUND TOTAL	113.40 192,597.53 320.13 192,597.53 110.48 192,597.53 1,264.18 192,597.53 2,279.31 192,597.53 450.00 192,597.53 175.94 8,072.23 239.90 8,072.23 420.40 49,579.60
004 004	ELECTIONS 004-00-000-7420-	REPAIRS/MAINT - EQUIPM	316.02 252,229.59



FUND	ORG		ACCOUNT		AMOUNT	AVLB BUDGET
004 004	004 00406	ELECTIONS ELECTION - NOVEMBE	004-00-00-000-9350- 004-00-06-000-6530-	CAPITAL - LEASE EXPEND SUPPLIES - OFFICE FUND TOTAL	149.00 1,943.30 2,408.32	1,490.00 252,229.59
005	005	DRUG COURT	005-00-00-6820-	DRUG TESTING FUND TOTAL	263.42 263.42	19,445.20
006 006 006 006 006 006 006 006	006 006 006 006 006 006 006 006	DISTRICT COURT	$\begin{array}{c} 006-00-00-000-6440-\\ 006-00-00-000-6820-\\ 006-00-00-000-7100-\\ 006-00-00-000-7110-\\ 006-00-00-000-7130-\\ 006-00-00-000-7290-\\ 006-00-00-000-7430-\\ 006-00-00-000-8360-\\ 006-00-00-000-9350-\\ \end{array}$	TRAVEL DRUG TESTING PROF. SVCS - LEGAL PROF. SVCS - OTHER PROF. SVCS - COURT REP PROF. SVCS - COURT ASS REPAIRS/MAINT - BLDGS/ JURY - MEALS CAPITAL - LEASE EXPEND FUND TOTAL	5.91 463.50 1,635.00 820.69 269.75 160.00 125.22 39.65 38.47 3,558.19	318,854.10 318,854.10 318,854.10 318,854.10 318,854.10 318,854.10 318,854.10 318,854.10 923.06
008 008 008 008 008 008 008	00823 00823 00823	911 OPERATIONS 911 OPERATIONS 911 OPERATIONS 911 TECHNOLOGY 911 TECHNOLOGY 911 TECHNOLOGY 911 TECHNOLOGY 911 TECHNOLOGY 911 TECHNOLOGY	008-00-22-000-7110- 008-00-22-000-7410- 008-00-22-000-9350- 008-00-23-000-6720- 008-00-23-000-6920- 008-00-23-000-7110- 008-00-23-000-7820- 008-00-24-000-7660-	PROF. SVCS - OTHER REPAIRS/MAINT - OFFICE CAPITAL - LEASE EXPEND SMALL ASSETS AND EQUIP UTILITIES - TELEPHONE PROF. SVCS - OTHER CONTRACT SERVICES RENT/LEASE - OTHER FUND TOTAL	106.35 58.69 162.27 598.28 8,361.09 464.00 27,984.66 4,200.00	63,241.72 63,241.72 1,625.46 375,632.64 375,632.64 375,632.64 375,632.64 375,632.64
010	010	COURT INTERLOCK DE	010-00-00-000-7110-	PROF. SVCS - OTHER FUND TOTAL	12.33 12.33	5,015.34
020 020 020 020 020	020 020 020	REVALUATION REVALUATION REVALUATION REVALUATION REVALUATION	020-00-00-000-6510- 020-00-00-000-6520- 020-00-00-000-6790- 020-00-00-000-6900- 020-00-00-000-7110-	EDUCATION - FEES/REGIS DUES/MEMBERSHIP/LICENS COPY MACHINE USE/MAINT UTILITIES - CELLULAR T PROF. SVCS - OTHER FUND TOTAL	100.00 285.00 279.17 588.70 140.00	91,615.68 91,615.68 91,615.68 91,615.68 91,615.68
023 023 023 023 023	023 023 023	SOLID WASTE SOLID WASTE SOLID WASTE SOLID WASTE SOLID WASTE	023-00-00-000-6450- 023-00-00-000-6510- 023-00-00-000-6900- 023-00-00-000-7020- 023-00-00-000-7040-	TRAVEL - MILEAGE EDUCATION - FEES/REGIS UTILITIES - CELLULAR T VEHICLES - TIRES VEHICLES - REPAIR/MAIN	235.67 49.50 639.81 95.00 2,349.12	5,303,144.98 5,303,144.98 5,303,144.98 5,303,144.98 5,303,144.98



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FUND ORG	ACCOUNT		AMOUNT AVER BUDGET
023 023 023 023 023 023 023 02380 023 02380 023 02380 023 02381 023 02381	SOLID WASTE         023-00-00-000-7210-           SOLID WASTE         023-00-00-000-7320-           SOLID WASTE         023-00-00-000-9480-           SW - LONGHAUL         023-00-80-000-7330-           SW - LONGHAUL         023-00-80-000-7350-           SW - LONGHAUL         023-00-80-000-7390-           SW - LOCAL         023-00-81-000-6980-           SW - LOCAL         023-00-81-000-7370-	SPECIAL WASTE PROCESSI CAPITAL - CONSTRUCTION OPERATIONS DISPOSAL - WASTE COMMERCIAL COLLECTION UTILITIES - OTHER	6,466.80 5,303,144.98 1,690.28 5,303,144.98 33,580.38 4,441,832.61 43,115.05 5,303,144.98 364,069.59 5,303,144.98 98,511.90 5,303,144.98 761.79 5,303,144.98 11,619.62 5,303,144.98
024 024 024 024	TORT 024-00-00-000-6860- TORT 024-00-00-000-6870-		1,000.00 355,378.90 285.00 355,378.90 1,285.00
027 027 027 027	WEEDS 027-00-00-6900- WEEDS 027-00-00-7430-		103.40 344.55 52,849.87 447.95
030 030 030 030 030 030	PARKS & RECREATION 030-00-00-000-6955- PARKS & RECREATION 030-00-000-7860- PARKS & RECREATION 030-00-000-8811-	MISCELLANEOUS EXPENSES	22.80 36,220.27 25.98 36,220.27 14.97 36,220.27
034 03410 034 03417 034 03450 034 03450 034 03450 034 03450 034 03451 034 03451 034 03451 034 03451 034 03451 034 03451 034 03451 034 03452 034 03452 034 03453 034 03453	JUSTICE - BLDGS & 034-10-00-000-7530- PUB DEFENDER - 1ST 034-74-17-000-7300- PUB DEFENDER - CAS 034-74-19-000-7300- SHERIFF - ADMINIST 034-72-50-000-6490- SHERIFF - ADMINIST 034-72-50-000-6520- SHERIFF - ADMINIST 034-72-50-000-7060- SHERIFF - ADMINIST 034-72-50-000-7060- SHERIFF - ADMINIST 034-72-50-000-7420- SHERIFF - CLERICAL 034-72-51-000-6530- SHERIFF - CLERICAL 034-72-51-000-6550- SHERIFF - CLERICAL 034-72-51-000-6750- SHERIFF - CLERICAL 034-72-51-000-7710- SHERIFF - CLERICAL 034-72-51-000-8640- SHERIFF - CLERICAL 034-72-51-000-8640- SHERIFF - DETECTIV 034-72-52-000-8890- SHERIFF - DETECTIV 034-72-52-000-6830- SHERIFF - DETECTIV 034-72-53-000-6830- SHERIFF - PATROL 034-72-53-000-7710- SHERIFF - PATROL 034-72-53-000-7710- SHERIFF - PATROL 034-72-53-000-7710- SHERIFF - PATROL 034-72-53-000-7710-	PROF. SVCS - CONFLICT PROF. SVCS - CONFLICT PROF. SVCS - CONFLICT EDUCATION DUES/MEMBERSHIP/LICENS UTILITIES - CELLULAR T VEHICLES - TOWING REPAIRS/MAINT - EQUIPM EQUIPMENT SUPPLIES - OFFICE SUPPLIES - EVIDENCE POSTAGE PROF. SVCS - OTHER UNIFORMS OFFICE EQUIPMENT EDUCATION EQUIPMENT INVESTIGATIVE COSTS BACKGROUND CHECKS UNIFORMS FIREARMS OUALIFICATION	5.12 132,055.52 7,249.32 197,235.38 3,500.00 197,235.38 30.00 655,674.99 142.00 655,674.99 121.37 655,674.99 358.13 655,674.99 33.28 655,674.99 860.32 655,674.99 860.32 655,674.99 193.12 655,674.99 193.12 655,674.99 197.98 655,674.99 197.98 655,674.99 198.99 655,674.99 198.99 655,674.99 198.99 655,674.99 198.99 655,674.99 198.99 655,674.99 198.99 655,674.99 198.99 655,674.99 105.98 655,674.99 105.98 655,674.99 105.98 655,674.99 105.98 655,674.99 105.98 655,674.99 105.98 655,674.99 105.98 655,674.99



FUND ORG		ACCOUNT		AMOUNT	AVLB BUDGET
034 03454 034 03457 034 03457 034 03457 034 03461 034 03461 034 03461 034 03461 034 03461 034 03461 034 03461 034 03471 034 03471 034 03471 034 03471 034 03473 034 03474 034 03474 034 03474	SHERIFF - AUTO SHO SHERIFF - AUTO SHO SHERIFF - AUTO SHO SHERIFF - AUTO SHO JAIL - DETENTION JAIL - CIVIL LI JUSTICE - CIVIL LI JUSTICE - CIVIL LI JUSTICE - CIVIL LI JUSTICE - SHERIFF JUSTICE - PROSECUT JUSTICE - PUBLIC D	034-72-54-000-7420- 034-72-57-000-6520- 034-72-57-000-7030- 034-72-57-000-7040- 034-72-57-000-8650- 034-78-61-000-7110- 034-78-61-000-7420- 034-78-61-000-740- 034-78-61-000-740- 034-78-61-000-8660- 034-78-61-000-8640- 034-78-61-000-8640- 034-78-62-000-7630- 034-71-00-000-6900- 034-71-00-000-7760- 034-73-00-000-7760- 034-73-00-000-7100- 034-73-00-000-7100- 034-73-00-000-740- 034-73-00-000-740- 034-73-00-000-740- 034-73-00-000-740- 034-73-00-000-740- 034-73-00-000-740- 034-73-00-000-740- 034-73-00-000-740- 034-73-00-000-740- 034-73-00-000-740- 034-73-00-000-740- 034-73-00-000-7410- 034-73-00-000-7860- 034-74-00-000-6530- 034-74-00-000-6900- 034-74-00-000-7110- 034-74-00-000-7110- 034-74-00-000-7110-	REPAIRS/MAINT - EQUIPM DUES/MEMBERSHIP/LICENS VEHICLES - LUBRICANTS VEHICLES - REPAIR/MAIN TOOLS & SMALL EQUIPMEN EDUCATION PROF. SVCS - OTHER REPAIRS/MAINT - EQUIPM FIREARMS QUALIFICATION MEDICAL OFFICE EQUIPMENT CAPITAL - LEASE EXPEND FOOD UTILITIES - CELLULAR T PROF. SVCS - LEGAL LAW LIBRARY CAPITAL - LEASE EXPEND UTILITIES - CELLULAR T VEHICLES - FUEL, GASOL PROF. SVCS - OTHER PROF. SVCS - OTHER PROF. SVCS - INVESTIGA REPAIRS/MAINT - OFFICE LAW LIBRARY MISCELLANEOUS EXPENSES TRAVEL - MEALS/PER DIE SUPPLIES - OFFICE UTILITIES - CELLULAR T PROF. SVCS - LEGAL PROF. SVCS - OTHER	305.00 1,000.00 9.84 6,861.67 1,574.38 625.00 1,301.32 70.95 1,719.80 14,745.04 153.26 167.00 12,928.79 40.04 8,245.00 10,936.85 175.00 50.18 206.33 169.49 2,390.00 348.33 1,285.52 340.00 394.97 1,417.66 218.74 328.00 42.00 773.63	655,674.99 655,674.99 655,674.99 655,674.99 655,674.99 668,422.50
034 03474 034 03479 034 03479 034 34180 034 34180	JUSTICE - MARINE P JUSTICE - MARINE P JUSTI <mark>CE</mark> - GENERAL	034-74-00-000-7110- 034-79-00-000-7000- 034-79-00-000-7040- 034-18-00-000-8940- 034-18-00-000-8950-	PROF. SVCS - OTHER VEHICLES - FUEL, GASOL VEHICLES - REPAIR/MAIN COMPUTER - SUPPORT & U SOFTWARE AND SOFTWAR S FUND TOTAL	42.00 773.63 269.36 150.52 945.04 93,284.12	197,235.38 49,289.16 49,289.16 11,465.27 73,855.43
036 036	PRIEST LAKE SNOWMO	036-00-00 <mark>-000</mark> -7040-	VEHICLES - REPAIR/MAIN FUND TOTAL	2,039.66 2,039.66	44,248.34
038 038 038 038 038 038 038 038 038 038	WATERWAYS WATERWAYS WATERWAYS WATERWAYS WATERWAYS	038-00-00-000-6530- 038-00-00-000-6900- 038-00-00-000-6930- 038-00-00-000-6955- 038-00-00-000-7860-	SUPPLIES - OFFICE UTILITIES - CELLULAR T UTILITIES - ELECTRICIT UTLITIES - SEWAGE MISCELLANEOUS EXPENSES FUND TOTAL	14.39 155.10 35.00 36.60 253.50	55,289.11 55,289.11 55,289.11 55,289.11 55,289.11
047 047	GRANTS	047-00-00-6900-	UTILITIES - CELLULAR T	287.75	2,477,248.08



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FUND ORG		ACCOUNT		AMOUNT	AVLB BUDGET
047 047 047 047 047 047 047 047 047 047	GRANTS GRANTS GRANTS GRANTS GRANTS	047-00-00-000-8990- 047-00-00-000-8991- 047-00-00-000-8992- 047-00-00-000-8993- 047-00-00-000-8994-	GRANT EXPENDITURES AIRPORT GRANTS JUSTICE SERVICES GRANT ROAD & BRIDGE GRANTS EMERGENCY MNGT GRANTS FUND TOTAL	451.83 7,988.38 567.40 24,137.35 39,823.16 73,255.87	2,477,248.08 2,477,248.08 2,477,248.08 2,477,248.08 2,477,248.08
800 800	AUDITORS TRUST	800-00-00-000-2605-	CHARITY CAT CASE REIMB FUND TOTAL	689.77 689.77	
			WARRANT SUMMARY TOTAL GRAND TOTAL	967,020.05 967,020.05	



VOUCHER	VENDOR VENDOR NAME	INVOICE	PO	TYPE	DUE DATE	AMOUNT CO	MMENT
10.2.2.10	313 GARFIELD BAY WATER & SEWER	23.011052			12/01/2023		Portable Dump
145816	597 NATIONAL ASSOCIATION OF COU	202325370		INV	11/01/2023	816.00	NACO 2024 Dues
145924	3439 IDAHO ASSOC OF COUNTIES	INV025801		INV	11/17/2023	235.00	2024 IAC MidWinter Leg
145935	5926 BISE ENTERPRISES	10399		INV	11/20/2023	85.18	ENG BUISINESS CARDS FO
145936	6143 WARREN RESORT HOTELS OF PON	6371		INV	11/20/2023	30.00	Conference room rental
145937	186 CINTAS CORPORATION #606	4174330845		INV	11/20/2023	64.21	BCSO Mats
145938	3349 THOMSON REUTERS WEST PAYMEN	849193416		INV	11/20/2023	491.22	Investigative Charges
145939	1089 DIRECT AUTOMOTIVE DISTRIBUT	01нн4420		INV	11/20/2023	29.30	A/C Element
145940	1089 DIRECT AUTOMOTIVE DISTRIBUT	01нн4419		INV	11/20/2023	76.69	Radiator Surge Tank
145941	1089 DIRECT AUTOMOTIVE DISTRIBUT	01нн3940		INV	11/20/2023	381.01	Axle Seal, Drive Shaft
145947	1089 DIRECT AUTOMOTIVE DISTRIBUT	01нн4428		INV	11/20/2023	196.52	Starter Assembly, Pipe
145950	763 SALT LAKE WHOLESALE SPORTS	94105		INV	11/20/2023	2,420.00	9mm luger 124 gr tmj l
145952	763 SALT LAKE WHOLESALE SPORTS	94106		INV	11/20/2023	155.90	Shipping
145953	222 CLYDE'S TOWING LLC	28084		INV	11/20/2023	358.13	Towing Charges Chev. S
145954	1714 UNITED PARCEL SERVICE	00001Y2V32463		INV	11/20/2023	28.51	Shipping Charges
145955	310 GALLS PARENT HOLDINGS LLC	026303740		INV	11/20/2023	148.00	Taclite Pro Shirt Long
145956	310 GALLS PARENT HOLDINGS LLC	026275543		INV	11/20/2023	94.60	Uniform Short Sleeve P
145957	5970 JOEY ZAVALA	511		INV	11/20/2023	1,225.00	New Waterlines for 2 c
145966	6138 THE REINALT-THOMAS CORPORAT	<mark>26</mark> 67277		INV	11/20/2023	808.00	Outlander Tires
145986	5874 LAW ENFORCEMENT RISK MANAGE	237967		INV	11/20/2023	700.00	Cellular Investigation
145987	3192 EXBABYLON PROFESSIONAL IT S	196466		INV	11/20/2023	464.00	Firewall Monitoring &
145990	965 CANON FINANCIAL SERVICES IN	31545619		INV	11/20/2023	220.96	Meter usage/Contract C
145991	965 CANON FINANCIAL SERVICES IN	31545626		INV	11/20/2023	208.28	Meter usage/Contract C
145992	965 CANON FINANCIAL SERVICES IN	31545627		INV	11/20/2023	184.32	Meter usage/Contract C
145993	1003 CDW GOVERNMENT INC.	NB83712		INV	11/20/2023	945.04	VMW WKSTN PRO Software



DUE DATE: 01/09/2024

## **WARRANT LIST BY VOUCHER**

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VOUCHER Y	VENDOR VENDOR NAME	INVOICE PO	TYPE	DUE DATE	AMOUNT COMMENT
145994	4700 AMAZON CAPITAL SERVICES INC	1QRG-L9Y6-6L34	INV	11/20/2023	31.42 Staple Removers, Stick
145995	6141 95 EXPRESS LLC	1003	INV	11/21/2023	1,000.00 Car wash membership -
145996	768 SAND CREEK CUSTOM WEAR	06616	INV	11/20/2023	49.98 Soft Shell Jacket Blac
145997	4917 GREAT WEST ENGINEERING INC	30974	INV	11/21/2023	33,580.38 SW USDA PROGRESS INVOI
145999	4883 NEXTONER LLC	37563	INV	11/21/2023	139.00 BLACK TONER CARTRIDGE
146000	2456 SELKIRK ASSOCIATION OF REAL	. 44385	INV	11/21/2023	45.00 RETS FEED FEE
146001	3637 IDAHO STATE TAX COMMISSION	NOV2023	INV	11/21/2023	100.00 WEBINAR FOR COMMERCIAL
146002	2326 NORTH IDAHO LOCK & KEY	60955	INV	11/21/2023	140.00 PROGRAMMING OF DOOR LO
146003	1089 DIRECT AUTOMOTIVE DISTRIBUT	01нн6493	INV	11/21/2023	262.00 Batteries
146004	3950 ELITE TIRE & SUSPENSION	137553	INV	11/21/2023	95.00 SW SW009 WINTER TIRE S
146005	2924 WATERFRONT PROPERTY MANAGEM	1 52893	INV	11/21/2023	364.72 Marine Fuel
146006	1900 AVISTA UTILITIES	6865650000Nov23	INV	11/21/2023	81.40 SDPT AIRPORT APPROACH
146007	1900 AVISTA UTILITIES	0658340000NOV23	INV	11/21/2023	38.82 SDPT AIRPORT GATE 1100
146008	1900 AVISTA UTILITIES	6239320000Nov23	INV	11/21/2023	25.46 SANDPOINT AVIATION NDB
146009	1900 AVISTA UTILITIES	056 <mark>97200</mark> 00NOV23	INV	11/21/2023	231.32 SDPT AIRPORT GLANTZ EQ
146010	1900 AVISTA UTILITIES	1108050000NOV23	INV	11/21/2023	34.65 SDPT AIRPORT WEATHER O
146011	1900 AVISTA UTILITIES	2877230000Nov23	INV	11/21/2023	18.96 SDPT AIRPORT NORTH HAN
146012	1900 AVISTA UTILITIES	5803520000Nov23	INV	11/21/2023	2,561.52 JAIL GAS 4001 N BOYER
146014	1900 AVISTA UTILITIES	5329760000Nov23	INV	11/21/2023	1,206.49 JUSTICE SERVICES GAS 4
146015	1900 AVISTA UTILITIES	4679400000NOV23	INV	11/21/2023	184.45 FAIRGROUNDS OFFICE
146016	1900 AVISTA UTILITIES	0861150000NOV23	INV	11/21/2023	5,638.98 ADMIN BLDG ELECTRIC/GA
146017	1900 AVISTA UTILITIES	1566410000Nov23	INV	11/21/2023	411.88 STORAGE UNIT B (SHOP)
146018	1900 AVISTA UTILITIES	1695020000Nov23	INV	11/21/2023	404.72 DRIVERS LICENSE BLDG G
146019	1900 AVISTA UTILITIES	2021560000NOV23	INV	11/21/2023	43.05 JUSTICE SVCS C/S SHOP



VOLICHER	VENDOR VENDOR NAME	INVOICE	PO	TYPE	DUE DATE	AMOUNT COMMENT
· III ·	1900 AVISTA UTILITIES	5107150000Nov23		7	11/21/2023	228.69 TASK FORCE GAS 4001 N
146020		8658940000NOV23			11/21/2023	425.88 DISPATCH/MARINE PATROL
146021	1900 AVISTA UTILITIES					·
146023	1900 AVISTA UTILITIES	8679400000Nov23		INV	11/21/2023	550.92 FAIR/GROUNDSKEEPER SHO
146024	1900 AVISTA UTILITIES	5555200000Nov23		INV	11/21/2023	375.42 PROSECUTOR 127 S FIRST
146025	1900 AVISTA UTILITIES	6555200000Nov23		INV	11/21/2023	368.05 PROSECUTOR 127 S FIRST
146027	1900 AVISTA UTILITIES	7555200000Nov23		INV	11/21/2023	353.42 PROSECUTOR ELECTRIC/GA
146029	965 CANON FINANCIAL SERVICES IN	31545630		INV	11/21/2023	192.84 2YJ14885 COPIER LEASE/
146032	5284 NORTHWEST FIBER LLC	208-265-5640NOV23		INV	11/21/2023	58.76 COURTHOUSE PHONES
146035	5284 NORTHWEST FIBER LLC	208-263-0644NOV23		INV	11/21/2023	55.95 COURT CLERKS CC MACHIN
146036	2029 BONNER SOIL & WATER CONSRVI	NOV23		INV	11/21/2023	18,000.00 FY 2024 CONTRIBUTION
146040	79 ALLWEST TESTING AND ENGINEE	234075		INV	12/21/2023	6,287.40 FAC: BONNER COUNTY EMS
146041	5676 GMCO CORPORATION	23-8230		INV	11/21/2023	6,466.80 SW MAG CHLORIDE
146044	1611 SNAP ON TOOLS	112123140579		INV	11/21/2023	547.65 Torx Socket Dr, Air Ha
146045	5962 LTR INTERMEDIATE HOLDINGS,	2618404		INV	11/21/2023	1,690.28 SW TIRE DISPOSAL ID HI
146046	4920 RACOM CORPORATION	A15104028		INV	11/21/2023	27,984.66 Zetron Max Contract Co
146048	1900 AVISTA UTILITIES	7159 <mark>830000</mark> NOV23		INV	12/05/2023	72.39 SW UPLAND ELECTRICITY
146049	5868 GRAYMAR ENVIRONMENTAL SERV	111123SPW-BON		INV	12/14/2023	5,745.13 SW HHW 11/11/23 ID HIL
146050	3568 WHITE CROSS PHARMACY	BCJ 1031 2023		INV	11/21/2023	3,287.17 Inmate Medications Oct
146051	2041 BOUNDARY COUNTY SHERIFF	23-1012		INV	11/21/2023	598.28 911 Phone System Equip
146052	1900 AVISTA UTILITIES	5925930000Nov23		INV	11/21/2023	15.15 STORAGE UNIT C GAS 410
146053	5284 NORTHWEST FIBER LLC	208-189-0226NOV23		INV	11/21/2023	330.00 SHERIFF DATA LINES
146054	4322 STELLA, PHILLIP	NOV23A		INV	11/21/2023	99.99 Reimbursement for App
146055	4703 JAMES WHITE CREDIT SHELTER	ост23С		INV	11/21/2023	273.00 Rental Pymt for Comm T
146056	4704 JAMES WHITE JR EXEMPT QTIP	OCT23D		INV	11/21/2023	1,281.00 Rental Pymt for Comm T
14605 <b>7</b>	4705 JAMES WHITE JR NONEXEMPT Q	т ост23Е		INV	11/21/2023	2,646.00 Rental Pymt for Comm T



				DOL DATE. 01/03/2024
VOUCHER	VENDOR VENDOR NAME	INVOICE PO	TYPE DUE DATE	AMOUNT COMMENT
146058	1953 BONNER GENERAL HEALTH	SPGL2027	INV 11/21/2023	206.88 ER Dept Visit - SB
146059	1953 BONNER GENERAL HEALTH	SPGL2093	INV 11/21/2023	57.70 ER Dept Visit - SB
146060	1953 BONNER GENERAL HEALTH	SPGL4980	INV 11/21/2023	878.91 Urinalysis, IV Infusio
146061	1953 BONNER GENERAL HEALTH	SPGL5243	INV 11/21/2023	104.18 Electrocardiogram, ER
146062	1953 BONNER GENERAL HEALTH	SPGL5244	INV 11/21/2023	71.08 CT Abdomen & Pelvis w/
146063	1953 BONNER GENERAL HEALTH	SPGL5071	INV 11/21/2023	134.84 Urinalysis, STD Tests
146064	1953 BONNER GENERAL HEALTH	SPGL3635	INV 11/21/2023	8,927.16 ICU Medical, CT Scan,
146065	1953 BONNER GENERAL HEALTH	SPGL3737	INV 11/21/2023	148.28 Electrocardiogram/ER V
146066	1953 BONNER GENERAL HEALTH	SPGL3738	INV 11/21/2023	104.24 CT Head/Brain, CT Abdo
146068	1953 BONNER GENERAL HEALTH	SPGL3738A	INV 11/21/2023	7.15 Xray Exam of Chest - S
146069	1953 BONNER GENERAL HEALTH	SPGL5030	INV 11/21/2023	680.11 CT Scan Head/Brain, ER
146070	1953 BONNER GENERAL HEALTH	SPGL5279	INV 11/21/2023	104.18 Electrocardiogram/ER D
146071	1953 BONNER GENERAL HEALTH	SPGL5280	INV 11/21/2023	33.16 CT Head/Brain - ML
146072	4700 AMAZON CAPITAL SERVICES IN	C 1PV6-KYWY-HCHV	INV 11/21/2023	22.38 Wireless Mouse
146073	1900 AVISTA UTILITIES	92 <mark>9560531</mark> 5Nov23	INV 11/22/2023	63.78 Blanchard Pit Electric
146074	1900 AVISTA UTILITIES	854222 <mark>0000Nov</mark> 23	INV 11/22/2023	3,098.63 D1 shop gas, electric
146075	1900 AVISTA UTILITIES	6804270000Nov23	INV 11/22/2023	58.18 D1 Pump House Electric
146076	1900 AVISTA UTILITIES	0004270000Nov23	INV 11/22/2023	24.16 D1 sander shed electri
146077	1900 AVISTA UTILITIES	1427530000Nov23	INV 11/22/2023	75.40 D1 old shop electric O
146079	2103 BROWN'S NORTHSIDE	<b>\$1</b> 55890	INV 11/22/2023	15.88 3TK32, Light Brackets
146080	2103 BROWN'S NORTHSIDE	s155867	INV 11/22/2023	132.91 D3, Back Up Lights and
146081	1001 CDA METALS	21245123	INV 11/22/2023	226.25 D1 Grizzly, Metal
146082	2544 COLEMAN OIL COMPANY	INV-151726	INV 11/22/2023	3,788.30 D1 Fleet, Motor Oil
146083	2544 COLEMAN OIL COMPANY	CP-0055794	INV 11/22/2023	2,409.74 R&B Vehicle Fuel



VOLCUED	FAIROR VENEOR NAME	TANATCE	TVDE	DUE DATE	ANOTHER COUNTY
VUUCHER	VENDOR VENDOR NAME	INVOICE PO	TYPE	DUE DATE	AMOUNT COMMENT
146085	4744 COMMERCIAL TIRE INC	17180	INV	11/22/2023	1,179.00 D2, Tire Repair
146087	3950 ELITE TIRE & SUSPENSION	137418	INV	11/22/2023	515.00 3PU29, Two Tires
146088	3950 ELITE TIRE & SUSPENSION	137466	INV	11/22/2023	25.50 D1, Tire Check and Rep
146089	3950 ELITE TIRE & SUSPENSION	137465	INV	11/22/2023	75.00 D3 Tire Dismounts
146090	3822 FREIGHTLINER NORTHWEST	PC001600405:01	INV	11/22/2023	133.38 3TK35, EGR Cooler
146091	3822 FREIGHTLINER NORTHWEST	PC001599762:04	INV	11/22/2023	46.65 2TK24, Brake Drums
146092	3822 FREIGHTLINER NORTHWEST	PC001600263:01	INV	11/22/2023	4,006.31 3TK35, Exh Gas Clr, Ga
146093	3822 FREIGHTLINER NORTHWEST	PC001600068:01	INV	11/22/2023	671.19 D2 Trucks, Brake Drums
146094	3822 FREIGHTLINER NORTHWEST	PC001600161:01	INV	11/22/2023	48.26 1TK05, Cab Air Bags
146095	3822 FREIGHTLINER NORTHWEST	PC001599762:03	INV	11/22/2023	15.55 2TK24, Brake Drums
146098	3822 FREIGHTLINER NORTHWEST	PC001599762:02	INV	11/22/2023	775.80 2TK24, Brake Drums
146105	3822 FREIGHTLINER NORTHWEST	PC001599820:01	INV	11/22/2023	368.98 2TK24, Brake Drums
146108	3822 FREIGHTLINER NORTHWEST	PC001599939:01	INV	11/22/2023	379.16 3TK32, Control, Heater
146109	6136 GRAY MANUFACTURING COMPANY	966784	INV	11/22/2023	1,899.00 D2, Jack
146110	4294 BONNER COUNTY TAX COLLECTOR	R 5682	INV	11/22/2023	.30 2023 PROPERTY TAXES -
146111	2220 GROVE HOTEL THE	834555	INV	11/22/2023	776.00 Lodging, Mulder, IACER
146112	4294 BONNER COUNTY TAX COLLECTOR	5954	INV	11/22/2023	58.24 2023 PROPERTY TAXES -
146113	4294 BONNER COUNTY TAX COLLECTOR	<mark>8 56</mark> 36	INV	11/22/2023	2.82 2023 PROPERTY TAXES -
146114	4294 BONNER COUNTY TAX COLLECTOR	<b>58</b> 62	INV	11/22/2023	18.24 2023 PROPERTY TAXES -
146115	4294 BONNER COUNTY TAX COLLECTOR	5747	INV	11/22/2023	15.00 2023 PROPERTY TAXES -
146116	2220 GROVE HOTEL THE	834553	INV	11/22/2023	834.00 Lodging, Klopman, IACE
146117	4294 BONNER COUNTY TAX COLLECTOR	R 5860	INV	11/22/2023	18.24 2023 PROPERTY TAXES -
146118	2220 GROVE HOTEL THE	834552	INV	11/22/2023	537.00 Lodging, Topp, IACERS
146119	469 J-U-B ENGINEERS INC	0166037	INV	11/22/2023	24,585.27 KN23880 Spirit Lake Cu
146120	965 CANON FINANCIAL SERVICES I	N 31545622	INV	11/22/2023	387.49 BOCC_Printer_102023



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VOUCHER	VENDOR VENDOR NAME	INVOICE PO	TYPE DUE DATE	AMOUNT COMMENT
146124	4294 BONNER COUNTY TAX COLLECTOR	R 5773	INV 11/22/2023	18.24 2023 PROPERTY TAXES -
146127	4294 BONNER COUNTY TAX COLLECTOR	z 5769	INV 11/22/2023	18.24 2023 PROPERTY TAXES -
146139	4294 BONNER COUNTY TAX COLLECTOR	2 5771	INV 11/22/2023	58.24 2023 PROPERTY TAXES -
146141	4294 BONNER COUNTY TAX COLLECTOR	2 5638	INV 11/22/2023	14.30 2023 PROPERTY TAXES -
146145	4294 BONNER COUNTY TAX COLLECTOR	2 5637	INV 11/22/2023	10.94 2023 PROPERTY TAXES -
146148	3129 SUPER 1 FOODS	11.20.23 Jury	INV 11/20/2023	39.65 Jury Food
146150	4294 BONNER COUNTY TAX COLLECTOR	2 5863	INV 11/22/2023	15.00 2023 PROPERTY TAXES -
146153	4960 ACCESS	10562516	INV 11/13/2023	820.69 File Storage
146154	2320 NORTH 40 OUTFITTERS	042772/в	INV 11/22/2023	39.75 3TR38, Fasteners, Nuts
146158	1817 ALSCO	LSP02689046	INV 11/16/2023	125.22 Entry Mat Maintenance
146159	4294 BONNER COUNTY TAX COLLECTOR	3 5728	INV 11/22/2023	6.60 2023 PROPERTY TAXES -
146160	2320 NORTH 40 OUTFITTERS	042809/B	INV 11/22/2023	69.49 D3 Shop, Shop Supplies
146163	4294 BONNER COUNTY TAX COLLECTOR	5731	INV 11/22/2023	.08 2023 PROPERTY TAXES -
146164	6018 GENUINE PARTS COMPANY	164625	INV 11/22/2023	75.06 3TR38, Shop Supplies
146168	34 AFCC	249978	INV 11/08/2023	160.00 AFCC Membership-Janet
146169	6018 GENUINE PARTS COMPANY	164459	INV 11/22/2023	8.22 D3, Shop Supplies
146171	4294 BONNER COUNTY TAX COLLECTOR	5734	INV 11/22/2023	6.70 2023 PROPERTY TAXES -
146 <b>1</b> 74	6018 GENUINE PARTS COMPANY	164406	INV 11/22/2023	202.92 3PU29. Brakes
146177	2326 NORTH IDAHO LOCK & KEY	60797	INV 11/22/2023	60.00 1PU28, Keys
146180	6018 GENUINE PARTS COMPANY	147324.1	CRM 11/22/2023	-13.27 Correction, S/B Credit
146181	4294 BONNER COUNTY TAX COLLECTOR	5741	INV 11/22/2023	.30 2023 PROPERTY TAXES -
146186	2792 PAC WEST PARTS	53711	INV 11/22/2023	12.92 3TR38, Gaskets
146187	4294 BONNER COUNTY TAX COLLECTOR	5726	INV 11/22/2023	1.56 2023 PROPERTY TAXES -
146190	4294 BONNER COUNTY TAX COLLECTOR	5724	INV 11/22/2023	1.28 2023 PROPERTY TAXES -



VOUCHER	VENDOR VENDOR NAME	INVOICE PO	TYPE DUE DATE	AMOUNT COMMENT
146191	2795 PACIFIC NORTHWEST FUEL	9689	INV 11/22/2023	9.88 D1, Propane for Shop
146192	4294 BONNER COUNTY TAX COLLECTOR	5719	INV 11/22/2023	15.00 2023 PROPERTY TAXES -
146193	965 CANON FINANCIAL SERVICES IN	31545623	INV 11/20/2023	38.47 Copier Lease Courtroom
146194	4294 BONNER COUNTY TAX COLLECTOR	5709	INV 11/22/2023	15.00 2023 PROPERTY TAXES -
146195	6003 RED'S POWER SUPPLY, LLC	2669	INV 11/22/2023	430.00 3GRO5, Batteries
146196	755 SAFETY-KLEEN CORPORATION	93038667	INV 11/22/2023	402.47 D1 Shop Parts Washer M
146197	4548 TRUCKPRO LLC	274-0011259	INV 11/22/2023	61.40 D3 Fleet, Brake Lights
146198	5180 TRAFFIC SAFETY SUPPLY CO.,	INV065052	INV 11/22/2023	2,922.14 PiLit Lights, 4 - 10
146199	4294 BONNER COUNTY TAX COLLECTOR	5706	INV 11/22/2023	.60 2023 PROPERTY TAXES -
146200	3548 WESTERN STATES EQUIPMENT CO	IN002604434	INV 11/22/2023	150.01 1GR19, Fuel Filters
146201	1779 WOOD'S CRUSHING & HAULING	49315	INV 11/22/2023	3,140.00 D3, Upland Drive Culve
146204	4294 BONNER COUNTY TAX COLLECTOR	5708	INV 11/22/2023	.52 2023 PROPERTY TAXES -
146205	3695 REDWOOD TOXICOLOGY LABORATO	811392	INV 11/10/2023	463.50 Testing Supplies
146206	3696 REDWOOD TOXICOLOGY LABORATO	015063202310	INV 11/13/2023	12.33 Drug Testing
146209	4294 BONNER COUNTY TAX COLLECTOR	5704	INV 11/22/2023	5.32 2023 PROPERTY TAXES -
146210	4294 BONNER COUNTY TAX COLLECTOR	5703	INV 11/22/2023	11.24 2023 PROPERTY TAXES -
146212	4294 BONNER COUNTY TAX COLLECTOR	5679	INV 11/22/2023	9.00 2023 PROPERTY TAXES -
146213	4294 BONNER COUNTY TAX COLLECTOR	5680	INV 11/22/2023	15.00 2023 PROPERTY TAXES -
146214	4294 BONNER COUNTY TAX COLLECTOR	<mark>R 56</mark> 71	INV 11/22/2023	15.00 2023 PROPERTY TAXES -
146215	4294 BONNER COUNTY TAX COLLECTOR	<b>5</b> 663	INV 11/22/2023	.64 2023 PROPERTY TAXES -
146216	2876 SIRCHIE ACQUISITION COMPANY	0619949-IN	INV 11/21/2023	199.60 Gloves, Miscroscopy кі
146218	4294 BONNER COUNTY TAX COLLECTOR	R 5664	INV 11/22/2023	.60 2023 PROPERTY TAXES -
146219	4294 BONNER COUNTY TAX COLLECTOR	R 5665	INV 11/22/2023	1.26 2023 PROPERTY TAXES -
146220	4294 BONNER COUNTY TAX COLLECTOR	R 5666	INV 11/22/2023	.24 2023 PROPERTY TAXES -
146221	4294 BONNER COUNTY TAX COLLECTO	R 5667	INV 11/22/2023	.66 2023 PROPERTY TAXES -



				DOL BATE: 01/03/2024
VOUCHER Y	VENDOR VENDOR NAME	INVOICE PO	TYPE DUE DATE	AMOUNT COMMENT
146222	3793 BONNER COUNTY TREASURER	NOV23A	INV 11/22/202	1,580.00 BANK ANALYSIS FEES NOV
146223	2568 CONCEPT COMM CORP.	41166	INV 11/22/202	3 94.95 INTERNET @ 75 EASTSIDE
146229	5470 BURNS, PHOEBE	2246	INV 11/15/202	3 269.75 Transcript CR09-23-375
146232	6139 DEBORAH SPENCER	Oct-Nov 2023	INV 11/14/202	3 5.91 Mileage
146233	4308 KACEY L WALL PLLC	7520	INV 11/10/202	3 240.00 Attorney Fees CV09-22-
146235	5284 NORTHWEST FIBER LLC	208-189-0160NOV23	INV 11/22/202	3 2,939.58 RADIO COMMUNICATION CI
146236	4308 KACEY L WALL PLLC	7536	INV 11/10/202	3 300.00 Attorney Fees CV09-22-
146238	4308 KACEY L WALL PLLC	7547	INV 11/10/202	
146239	4308 KACEY L WALL PLLC	7553	INV 11/10/202	
146240	5102 BONNER MALL PARTNERSHIP	JAN24	INV 11/22/202	3 1,351.85 MOTOR VEHICLES OFFICE
146241	4308 KACEY L WALL PLLC	7543	INV 11/10/202	3 270.00 Attorney Fees CV09-21-
146242	4308 KACEY L WALL PLLC	7544	INV 11/10/202	3 230.00 Attorney Fees CV09-23-
146244	2190 GRANITE AVIATION LLC	JAN24	INV 11/22/202	3 450.00 AIRPORT DIRECTOR'S OFF
146245	2815 PANHANDLE AREA COUNCIL	JAN24	INV 11/22/202	3 7,020.01 ADMIN BLDG LEASE 01/01
146246	1742 WILLIAMS MARGARET R. PLLC	DEC23	INV 11/22/202	3 3,500.00 CASA ATTORNEY SERVICES
146247	4308 KACEY L WALL PLLC	7577	INV 11/10/202	3 200.00 Attorney Fees CV09-23-
146252	965 CANON FINANCIAL SERVICES IN	31545624	INV 11/27/202	3 147.34 Ponderay copier
146253	965 CANON FINANCIAL SERVICES IN	31545625	INV 11/27/202	3 46.88 Priest River copier
146254	1089 DIRECT AUTOMOTIVE DISTRIBUT	<mark>01</mark> нн7822	INV 11/27/202	G96.73 A/C Element, Wipers, B
146255	1089 DIRECT AUTOMOTIVE DISTRIBUT	01нн7841	INV 11/27/202	3 20.05 A/C Element, Air Filte
146256	4980 AT&T MOBILITY LLC	287291113018NoV23	INV 11/27/202	3 41.29 Wireless charges Nov 2
146257	4980 AT&T MOBILITY LLC	287289674365NOV23	INV 11/27/202	80.08 Wireless Charges Nov23
146258	1714 UNITED PARCEL SERVICE	00001y2v32473	INV 11/27/202	_
146259	4700 AMAZON CAPITAL SERVICES INC	13H6-K63C-VRQM	INV 11/27/202	



VOUCHER	VENDOR VENDOR NAME	INVOICE	PO	TYPE	DUE DATE	AMOUNT CO	DMMENT
146260	5364 TRINITY SERVICES GROUP INC	3028800177		INV	11/27/2023	6,373.39	Inmate/Juvenile Meals
146261	2592 CO-OP GAS AND SUPPLY CO	38345		INV	11/27/2023	25.98	Screws
146263	2592 CO-OP GAS AND SUPPLY CO	38222		INV	11/27/2023	14.97	HOSE REPAIR
146265	1682 TUCKER SNO CAT	IN67141		INV	11/27/2023	2,039.66	RUBBER TRACK BAR GROOM
146266	775 SANDPOINT BUILDING SUPPLY	2452457		INV	11/27/2023	253.50	SCREWS AND TIMBER
146267	6018 GENUINE PARTS COMPANY	165129		INV	11/27/2023	14.19	Napa Exhaust Clamp Kit
146268	6018 GENUINE PARTS COMPANY	164465		INV	11/27/2023	908.16	Disc Brake Pads, Brake
146269	6018 GENUINE PARTS COMPANY	164795		INV	11/27/2023	106.21	CV Axle
146270	6018 GENUINE PARTS COMPANY	164622		INV	11/27/2023	241.59	Radiator
146272	3162 TAYLOR & SONS CHEVROLET	149583		INV	11/27/2023	27.41	Seals
146277	2771 O'REILLY AUTOMOTIVE INC	3456-484349		INV	11/27/2023	17.19	Vac Pump Oil
146279	4323 ANIXTER INC	27L046410		INV	11/27/2023	153.26	Slotter Ladder Support
146281	2320 NORTH 40 OUTFITTERS	042863/B		INV	11/27/2023	278.18	SW BATTERIES FOR DS LO
146282	3357 TIFCO INDUSTRIES	71917648		INV	11/27/2023	513.00	Drill Bits & Wire
146283	6128 CHRISTY CLEVELAND	NOV23_2		INV	11/27/2023	161.85	SW TRAVEL MILEAGE
146284	6097 CAMELIA WEILL	NOV23_2		INV	11/27/2023	43.23	SW TRAVEL MILEAGE
146285	6033 BRIAN MURDOCK	NOV23		INV	11/27/2023	30.59	SW TRAVEL MILEAGE
146286	1327 LIBERTY MUTUAL INSURANCE CO	023218993		INV	12/28/2023	1,000.00	BOND # 023218993
146287	2474 VERIZON WIRELESS	764212409NOV23		INV	11/27/2023	5,899.88	VERIZON CHARGES NOV23
146288	2320 NORTH 40 OUTFITTERS	42902/B		INV	11/27/2023	149.98	Trailer Lock, Red Lith
146289	1003 CDW GOVERNMENT INC.	ND11905		INV	11/27/2023	1,364.90	Apple IPAD PRO
146290	4193 PROFORCE LAW ENFORCEMENT	535251		INV	11/27/2023	6,248.00	Taser 7 Basic Warranty
146291	6032 ARDURRA GROUP, INC	210689-15		INV	11/27/2023	1,926.28	PRIEST RIVER APRON AND
146292	6032 ARDURRA GROUP, INC	230099-1		INV	11/27/2023	6,482.50	PRIST RIVER AGIS ADMIN
146293	2282 KODIAK ADVERTISING	2798		INV	11/27/2023	550.00	#10 Envelopes



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WARRANT	: BOC0524 12/07/2023			DUE DATE: 01/09/2024
VOUCHER	VENDOR VENDOR NAME	INVOICE PO	TYPE DUE DATE	AMOUNT COMMENT
146294	6032 ARDURRA GROUP, INC	230499-2	INV 11/27/2023	1,264.18 BIG TOY CONDO EASEMENT
146295	2568 CONCEPT COMM CORP.	42418	INV 11/27/2023	119.95 PRIEST RIVER INTERNET
146296	2568 CONCEPT COMM CORP.	4259424	INV 11/27/2023	119.95 PRIEST RIVER INTERNET
146297	5203 PAPE MACHINERY INC	7003917.1	INV 11/27/2023	1,098.07 SALES TAX ON REPAIRS I
146298	5203 PAPE MACHINERY INC	7004372	INV 11/27/2023	647.96 EQUIPMENT HAUL FROM SP
146299	3621 IDAHO POST ACADEMY	s23107250	INV 11/27/2023	625.00 Firearms instructor tr
146300	2544 COLEMAN OIL COMPANY LLC	152443	INV 11/27/2023	533.28 OILS
146301	2924 WATERFRONT PROPERTY MANAGEM	4 52919	INV 11/27/2023	408.91 Marine Fuel
146356	3663 INLAND POWER & LIGHT	62146001NOV23	INV 12/12/2023	96.62 SW ID HILL ELECTRICITY
146357	3663 INLAND POWER & LIGHT	137354001NO <mark>V23</mark>	INV 12/12/2023	61.10 SW BLANCHARD ELECTRICI
146358	5284 NORTHWEST FIBER LLC	2082660196NOV23	INV 12/11/2023	86.19 SW CLARK FORK SITE PHO
146359	5868 GRAYMAR ENVIRONMENTAL SERVI	111823SPW-BON	INV 12/20/2023	5,874.49 SW HHW 11/18/23 DUFORT
146360	2320 NORTH 40 OUTFITTERS	042766/B	INV 11/28/2023	139.98 FAC ELEVATOR OIL
146361	2320 NORTH 40 OUTFITTERS	042543/B	INV 11/28/2023	5.12 FAC PUB DEF DESK
146367	3674 INTERNATIONAL ASSOC OF ASSE	24-10220328	INV 11/28/2023	240.00 MEMBERSHIP DUES
146369	4700 AMAZON CAPITAL SERVICES INC	13MX-R99W-97L4	INV 11/28/2023	135.98 2TB External Harddrive
146370	4700 AMAZON CAPITAL SERVICES INC	1KFH-VVLP-C6GQ	INV 11/28/2023	84.40 White Out, Calendars
146371	2345 NORTHSTAR CLEAN CONCEPTS	48696	INV 11/28/2023	344.55 Furnace Repair - Weeds
146373	4700 AMAZON CAPITAL SERVICES INC	1QYJ-MYQF-6PRJ	INV 11/28/2023	235.13 Calendars, Adding Mach
146374	1089 DIRECT AUTOMOTIVE DISTRIBUT	01нн9105	INV 11/28/2023	27.78 Serpentine Belts
146375	601 NATIONAL SHERIFF'S' ASSOCIA	250889NOV23	INV 11/28/2023	142.00 NSA Membership Dues th
146384	1067 DELL MARKETING L.P.	10711447425	INV 12/31/2023	3,900.00 JSTORMS-DellTech-VCPTr
146385	965 CANON FINANCIAL SERVICES IN	31545616	INV 11/28/2023	140.17 BW & CL USAGE FOR OUR
146389	965 CANON FINANCIAL SERVICES IN	31545616.1	INV 11/28/2023	465.02 Contract & Usage



WARRANT: BOC0524 12/07/2023 DUE DATE: 01/09/2024

VOUCUED	CANDOD VENDOR NAME	INVOICE PO	TVDE	DUE DATE	AMOUNT COMMENT
VOUCHER \	/ENDOR VENDOR NAME	INVOICE FO	NO 20 and and	DUE DATE	AMOUNT COMMENT
146393	1611 SNAP ON TOOLS	112823140732	INV	11/28/2023	363.75 Air Chuck, Radiator Ca
146395	6020 ARAMARK SERVICES INC	3531478	INV	11/28/2023	92.49 servicing / filter In
146396	6020 ARAMARK SERVICES INC	7779839	INV	11/28/2023	35.00 water rental Inv. #777
146397	4980 AT&T MOBILITY LLC	287289574365X1128 <mark>202</mark>	INV	11/28/2023	90.22 Acc# 287289674365
146398	5809 JARED A SLOAN	62	INV	11/28/2023	10,858.75 EM Bonfire Nordman Fin
146399	4433 MAJESTIC VIEW	INV0288	INV	11/28/2023	725.00 EM Bonfire Little Blac
146400	4433 MAJESTIC VIEW	INV0286	INV	11/28/2023	8,743.50 EM Bonfire Little Blac
146401	6051 LEAVERTON LAND PRESERVATION	1 47	INV	11/28/2023	5,000.00 EM Bonfire Huckleberry
146402	6051 LEAVERTON LAND PRESERVATION	1 46	INV	11/28/2023	4,975.00 EM Bonfire Little Blac
146403	3349 THOMSON REUTERS WEST PAYMEN	849190717	INV	11/28/2023	5,299.35 Online Software subscr
146404	3349 THOMSON REUTERS WEST PAYMEN	849200678	INV	11/28/2023	642.76 Online Software Subscr
146408	3696 REDWOOD TOXICOLOGY LABORATO	18887202310	INV	11/28/2023	263.42 OCT TESTING CONFIRMATI
146409	6008 CADENCE TEAM, INC	4001	INV	11/28/2023	10,255.00 JSTORMS-Cadence-Veeam-
146410	6008 CADENCE TEAM, INC	4008	INV	11/28/2023	7,500.00 JSTORMS-Cadence-FWOnsi
146412	4941 KOOTENAI COUNTY SOLID WASTE	2023-0002	INV	11/30/2023	49.50 SW HAZWOPER CLASS FOR
146424	1900 AVISTA UTILITIES	0329 <mark>610000</mark> Nov23	INV	11/29/2023	1,006.53 D2 Shop Electric Oct/N
146431	3663 INLAND POWER & LIGHT	85450001Nov23	INV	11/29/2023	14.66 Hwy 41 & Old Priest Ri
146435	1896 AUTO HAUS	314	INV	11/29/2023	419.74 Sign Truck, 2 Batterie
146440	5109 AMERIGAS PROPANE LP	<mark>31</mark> 57607525	INV	11/29/2023	3,267.19 D2 Propane for Heating
146448	49 A-L COMPRESSED GASES	0002127648	INV	11/29/2023	355.00 D2 Blades
146449	2103 BROWN'S NORTHSIDE	s155945	INV	11/29/2023	96.36 D3, Sweeper Hose
146450	2103 BROWN'S NORTHSIDE	s155951	INV	11/29/2023	96.77 D3, CSW02, Hose
146451	1910 BADGER BUILDING CENTER	8001-818092	INV	11/29/2023	18.61 D3, Pre-Mix Concrete
146452	1910 BADGER BUILDING CENTER	8001-62111	CRM	11/29/2023	-18.61 Credit for Tax, D3, Pr
146453	1910 BADGER BUILDING CENTER	8001-818100	INV	11/29/2023	17.56 D3, Pre-Mix Concrete

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VOUCHER VE	NDOR VENDOR	NAME	INVOICE PO	TYPE	DUE DATE	AMOUNT C	OMMENT
146454	1010						
		BUILDING CENTER	8001-881418	INV	11/29/2023	35.12	D3, Pre-Mix Concrete
146455	186 CINTAS	CORPORATION #606	4173438537	INV	11/29/2023	73.17	D1 Laundry
146456	4700 AMAZON	CAPITAL SERVICES INC	14TQ-WY1R-1Y7T	INV	11/29/2023	105.98	External Harddrive 1TB
146457	721 POWER	RESEARCH INC	37399	INV	11/29/2023	269.36	Fuel Treatment Quart B
146458	186 CINTAS	CORPORATION #606	4175014804	INV	11/29/2023		D1 Laundry
146459	186 CINTAS	CORPORATION #606	4174204888	INV	11/29/2023	62.08	D1 Laundry
146460	5181 EMERGE	NCY SERVICE MARKETING	NOV23	INV	11/29/2023	305.00	SAR dispatch software
146461	186 CINTAS	CORPORATION #606	55-16348	INV	11/29/2023	10,880.00	D2 Trucks, Snow Tires
146462	2544 COLEMAN	N OIL COMPANY	CP-0056666	INV	11/29/2023	1,020.49	R&B Vehicle Fuel
146463	2592 CO-OP (	GAS AND SUPPLY CO	74768	INV	11/29/2023	29.63	D1 Shop, Roofing Screw
146464	2592 CO-OP (	GAS AND SUPPLY CO	76270	INV	11/29/2023	75.05	Signs, Nuts and Bolts
146465	966 CANON S	SOLUTIONS AMERICA	6006186751	INV	11/29/2023	270.78	Ste 101 copies Oct/Nov
146466	186 CINTAS	CORPORATION #606	4174209279	INV	11/29/2023	91.31	D2 Laundry
146467	3188 EVERGRE	EEN SUPPLY	366689	INV	11/29/2023	65.04	D3 - CF, WD40, Oil, Di
146468	1344 LINSCOT	TT FRANK	0СТ23	INV	11/29/2023	936.00	D1, Gabian Rock, Talac
146469	3822 FREIGHT	TLINER NORTHWEST	PC001600405:02	INV	11/29/2023	187.09	3TK35, EGR Cooler
146470	3822 FREIGHT	TLINER NORTHWEST	PC001600068:02	INV	11/29/2023	553.47	D2 Trucks, Brake Drums
146471	3822 FREIGHT	TLINER NORTHWEST	PC001598664:02	INV	11/29/2023	3,030.61	2TK29, Wiring Harness
146472	3822 FREIGHT	TLINER NORTHWEST	PC001600068:03	INV	11/29/2023	184.49	D2 Trucks, Brake Drums
146474	2239 н & н в	EXPRESS	2894777	INV	11/29/2023	21.26	D3 Freight, BDI
146475	1409 MOTION	INDUSTRIES INC	WA03-00561095	INV	11/29/2023	1,000.71	D1 Sanders, Sprockets
146477	6018 GENUINE	E PARTS COMPANY	163570	INV	11/29/2023		D1 Shop, Filter Stock
146479	6018 GENUINE	E PARTS COMPANY	164392	INV	11/29/2023		D1 Shop, Filter Stock
146480	6018 GENUINE	E PARTS COMPANY	165187	INV	11/29/2023		1PU21, Shock Cylinders



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VOUCHER	VENDOR VENDOR NAME	INVOICE	PO TYPE	DUE DATE	AMOUNT COMMENT
146481	6018 GENUINE PARTS COMPANY	163443	INV	11/29/2023	78.24 1GR19, 1PU28, Hub Cap
146482	6018 GENUINE PARTS COMPANY	163790	INV	11/29/2023	18.50 D1 Shop, Filter Stock
146483	6018 GENUINE PARTS COMPANY	163568	INV	11/29/2023	223.55 D1, Filter Stock
146484	6018 GENUINE PARTS COMPANY	163571	INV	11/29/2023	86.40 D1 Shop, Bolt Stock
146485	2320 NORTH 40 OUTFITTERS	042620/в	INV	11/29/2023	257.94 D1 Snow Plows, Trailer
146486	2320 NORTH 40 OUTFITTERS	042696/в	INV	11/29/2023	8.99 3TK27, Utility Lock
146489	2320 NORTH 40 OUTFITTERS	042802/B	INV	11/29/2023	74.89 D3 Shop, Extension Cor
146491	2320 NORTH 40 OUTFITTERS	042803/B	CRM	11/29/2023	-4.90 Credit back for Tax, D
146494	2788 OXARC	0031949632	INV	11/29/2023	161.95 D3 Grizzly, Hose, Glov
146496	2798 PACIFIC STEEL & RECYCLING	<b>8</b> 555642	INV	11/29/2023	266.73 D1 Auger Chains, Strap
146497	3329 PRIEST RIVER ACE HARDWARE	386812	INV	11/29/2023	39.98 2PU22, Propane Hose an
146498	3329 PRIEST RIVER ACE HARDWARE	386403	INV	11/29/2023	79.31 2PU22, Piping
146499	5203 PAPE MACHINERY INC	14931373	INV	11/29/2023	136.08 D3, Chainsaw Chains
146500	1611 SNAP ON TOOLS	112723140683	INV	11/29/2023	732.60 D2, Pliers, Magnetic P
146501	3795 BONNER COUNTY CLERK	NOV 23 RECONCILE	INV	11/29/2023	689.77 NOV 23 RECONCILE
146503	2879 SIX ROBBLEES' INC	05P43596	INV	11/29/2023	215.00 D2 Trucks, Studs, Bear
146504	3357 TIFCO INDUSTRIES	71927154	INV	11/29/2023	782.18 D3, Tubing, Washers, T
146505	3148 T MOBILE	980909619NOV23	INV	11/29/2023	31.50 R&B Mobile Hot Spot
146506	2328 NORTH IDAHO PROPANE	<mark>80</mark> 754	INV	11/29/2023	566.10 Peninsula Rd Shop Prop
146508	966 CANON SOLUTIONS AMERICA	<mark>60</mark> 06209035	INV	11/29/2023	53.63 Copier Maintenance Jai
146510	1708 UNITED DATA SECURITY	134552	INV	11/29/2023	60.00 Ponderay shred
146511	965 CANON FINANCIAL SERVICES I	N 31545629	INV	11/29/2023	70.06 GIS Copier
146513	4433 MAJESTIC VIEW	INV0289	INV	11/30/2023	9,468.50 EM Bonfire Little Blac
146514	1089 DIRECT AUTOMOTIVE DISTRIBU	т 01ні0653	INV	11/30/2023	177.78 Sensor, Battery
146515	2878 SIRENNET.COM	0272076	INV	11/30/2023	655.00 Spotlight LED



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and the second second					DOL DATE. 01/03/2024
VOUCHER	VENDOR VENDOR NAME	INVOICE PO	TYPE	DUE DATE	AMOUNT COMMENT
146517	3986 LORI L MULVIHILL	60205	INV	11/30/2023	250.00 Polygraph Jenkins, Sam
146544	1316 LES SCHWAB TIRE CENTER	10800794842	INV	11/30/2023	75.96 Wheel Spin Balance
146545	1316 LES SCHWAB TIRE CENTER	10800794469	INV	11/30/2023	988.14 225/75R Tires
146546	1316 LES SCHWAB TIRE CENTER	10800794466	INV	11/30/2023	1,151.96 275/60R Observe Tires
146547	1089 DIRECT AUTOMOTIVE DISTRIBU	г 01н10949	INV	11/30/2023	9.84 Battery Core Credits,
146571	2003 CULLIGAN WATER CO.	093588DEC23	INV	11/30/2023	152.65 Bottled Water/Cooler R
146572	2003 CULLIGAN WATER CO.	990414DEC23	INV	11/30/2023	106.35 Bottled Water/Rental C
146573	2003 CULLIGAN WATER CO.	289759DEC23	INV	11/30/2023	60.75 Bottled Water/Rental C
146574	2003 CULLIGAN WATER CO.	DEC23	INV	11/30/2023	95.40 Water Cooler Rental an
146575	3839 HUNTER, WILLIAM	DEC23	INV	11/30/2023	34.00 IACJJA Meeting 12/6/23
146576	4393 EDWARD MCCOLLUM	422417	INV	11/30/2023	243.00 Resident Fit For Life
146577	5364 TRINITY SERVICES GROUP INC	3028800178	INV	11/30/2023	6,555.40 Inmate/Juvenile Meals
146578	2336 NORTHERN STATES PEST CONTRO	0 104788	INV	11/30/2023	195.00 Quarterly Pest Spray
146579	1813 ALPINE MOTORS	156788	INV	11/30/2023	834.42 SW SW006 FRONT BRAKES
146580	1813 ALPINE MOTORS	156779	INV	11/30/2023	149.04 SW SW006 OIL CHANGE
146581	1813 ALPINE MOTORS	156439	INV	11/30/2023	831.50 SW SW007 OIL CHANGE LE
146582	965 CANON FINANCIAL SERVICES IN	31545618	INV	12/01/2023	339.21 Canon copier 5550 leas
146583	965 CANON FINANCIAL SERVICES IN	<mark>315</mark> 45631	INV	12/01/2023	112.28 Canon copier 3930
146584	5864 JACQUELINE SUE RUCKER	016	INV	12/01/2023	1,125.00 Professional services
146585	5469 BONNER COUNTY ENGINEERING	BLP2023-0391	INV	12/01/2023	120.00 Professional engineeri
146586	5469 BONNER COUNTY ENGINEERING	BLP2022-0920	INV	12/01/2023	100.00 Professional engineeri
146587	5469 BONNER COUNTY ENGINEERING	ST0013-23-2	INV	12/01/2023	80.00 Professional engineeri
146588	5469 BONNER COUNTY ENGINEERING	BLP2023-1080	INV	12/01/2023	100.00 Professional engineeri
146589	6129 ALEXANDER FEYEN	FEYNOV23	INV	12/01/2023	136.44 FEMA training
					-



DUE DATE: 01/09/2024 BOC0524 12/07/2023 WARRANT:

VOUCHER V	ENDOR VENDOR NAME	INVOICE	PO	TYPE	DUE DATE	AMOUNT COMMENT
146590	3921 ENRIGHT, CATHERINE	39210ct23			11/30/2023	175.54 Enright Oct 2023 Milea
146591	5940 NINJAONE, LLC	INV08718033		INV	12/31/2023	45.50 JSTORMS-NinjaOne-Profe
146593	3921 ENRIGHT, CATHERINE	3921NOV23		INV	11/30/2023	219.43 Enright Nov Mileage
146594	5909 45 DRIVES LTD	181564		INV	12/30/2023	3,925.00 JSTORMS-45Drives-Serve
146598	965 CANON FINANCIAL SERVICES IN	31545628		INV	11/30/2023	326.75 Copier Meter usage
146618	1708 UNITED DATA SECURITY	134553		INV	11/30/2023	42.00 Shredding
146619	6145 REBECCA WENTZEL SPADAFORA	BO-002 Gomez		INV	11/30/2023	78.00 Interpreter for Victor
146620	3830 BONNER COUNTY DAILY BEE	0000016368-11072023		INV	12/01/2023	84.69 Legal publication
146621	3830 BONNER COUNTY DAILY BEE	0000016424-11072023		INV	12/01/2023	95.47 Legal publication
146622	3830 BONNER COUNTY DAILY BEE	0000016546- <mark>110</mark> 92023		INV	12/01/2023	67.75 Legal publication
146623	3830 BONNER COUNTY DAILY BEE	0000016627-11142023		INV	12/01/2023	81.61 Legal publication
146624	3830 BONNER COUNTY DAILY BEE	0000016886-11212023		INV	12/01/2023	80.84 Legal publication
146625	3830 BONNER COUNTY DAILY BEE	0000016845-11212023		INV	12/01/2023	93.93 Legal publication
146626	3830 BONNER COUNTY DAILY BEE	00000017096-11252023		INV	12/01/2023	60.83 Legal publication
146627	3830 BONNER COUNTY DAILY BEE	0000017081-11282023		INV	12/01/2023	69.29 Legal publication
146628	3830 BONNER COUNTY DAILY BEE	0000 <mark>017082-11282</mark> 023		INV	12/01/2023	68.52 Legal publication
146629	585 NACCARATO TRACY	November23Naccarato		INV	12/01/2023	27.51 Mileage to bank
146630	4700 AMAZON CAPITAL SERVICES INC	1NVN-G1G7-F76D		INV	12/01/2023	248.64 TONER, CALC RIBBON, EN
146631	1900 AVISTA UTILITIES	3453950000Nov23		INV	12/01/2023	35.00 Lakeview Street Light
146632	1900 AVISTA UTILITIES	1134230000Nov23		INV	12/01/2023	175.94 Priest River Airport H
146633	4700 AMAZON CAPITAL SERVICES INC	1VQT-CKDR-GLN1		INV	11/30/2023	1,417.66 LYSOL,STAPLES, RUBBER
146634	4700 AMAZON CAPITAL SERVICES INC	1CD9-MQG3-D91J		INV	12/31/2023	338.54 JSTORMS-Amazon-Toner-P
146635	5914 NAYLOR & HALES, PC	12181Nov23		INV	12/01/2023	8,245.00 ACC.# 12181 Billing da
146636	5284 NORTHWEST FIBER LLC	208-197-1279Nov23		INV	12/01/2023	4,729.20 911 Trunk Lines Nov23
146638	5284 NORTHWEST FIBER LLC	208-197-1273Nov23		INV	12/01/2023	308.00 911 Service Nov23



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VOUCUER	VENDOR VENDOR WATER				DUE DATE: 01/09/2024
VOUCHER	VENDOR VENDOR NAME	INVOICE	PO TYP	E DUE DATE	AMOUNT COMMENT
146639	5284 NORTHWEST FIBER LLC	208-197-1266Nov23	INV	12/01/2023	308.00 911 Services Nov23
146640	5284 NORTHWEST FIBER LLC	208-265-4256Nov23	INV	12/01/2023	23.87 VAST Fast Line Nov23
146642	5284 NORTHWEST FIBER LLC	208-265-8183Nov23	INV		
146643	5284 NORTHWEST FIBER LLC	208-189-0229Nov23	INV		50.63 Spt Airport Localizer
146644	5284 NORTHWEST FIBER LLC	208-263-3074Nov23	INV	12/01/2023	13,167.92 Bonner County Summary
146645	5284 NORTHWEST FIBER LLC	208-443-8217Nov23			56.60 Spt Aiport Weather Sta
146646	5284 NORTHWEST FIBER LLC		INV	,,	79.94 Priest Lake Sheriff Su
146647	5284 NORTHWEST FIBER LLC	208-265-1457Nov23	INV	12/01/2023	33.18 BOCC/HR Fax lines Nov2
146648		208-266-1117Nov23	INV	12/01/2023	76.31 Clark Ford Alarm/Telem
	5284 NORTHWEST FIBER LLC	208-265-5471Nov23	INV	12/01/2023	2,082.15 Non Emergency Phonelin
146653	800 SANDPOINT CITY OF - UTILIT		INV	12/01/2023	225.28 D3 shop Sewer & Water
146654	6007 NORTHWEST SUPPLY COMPANY,,	11927	INV	12/29/2023	485.00 FAC TP CANLINERS
146655	4700 AMAZON CAPITAL SERVICES IN	1JD3-9CWQ-DJKP	INV	12/01/2023	1,165.75 Office Supplies. Strob
146656	2320 NORTH 40 OUTFITTERS	42904/B	INV	12/01/2023	255.98 SW BATTERIES SW007 PO
146657	2686 LACLEDE WATER DISTRICT	141768	INV	12/01/2023	45.84 SW MIDWAY WATER
146658	2686 LACLEDE WATER DISTRICT	142041	INV	12/01/2023	45.84 SW MIDWAY WTER
146660	966 CANON SOLUTIONS AMERICA	6006208369	INV	12/01/2023	134.46 Serial ULK02790
146661	18 ACE SEPTIC TANK SERVICE	159099	INV	12/01/2023	55.00 SW COLBURN PORT O POTT
146662	18 ACE SEPTIC TANK SERVICE	159100	INV	12/01/2023	
146663	18 ACE SEPTIC TANK SERVICE	159101	INV	12/01/2023	55.00 SW DICKENSHEET PORT O
146664	18 ACE SEPTIC TANK SERVICE	<b>1</b> 59102	INV	12/01/2023	55.00 SW ID HILL PORT O POTT
146665	966 CANON SOLUTIONS AMERICA	6006208368			55.00 SW UPLAND PORT O POTTY
146666	18 ACE SEPTIC TANK SERVICE		INV	12/01/2023	213.87 Serial RRB20616
146667		159103	INV	12/01/2023	55.00 SW GARFIELD BAY PORT O
	18 ACE SEPTIC TANK SERVICE	159104	INV	12/01/2023	55.00 SW PRATER VALLEY PORT
146668	18 ACE SEPTIC TANK SERVICE	159105	INV	12/01/2023	55.00 SW CAREYWOOD PORT O PO



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VOUCHER	VENDOR VENDOR NAME	INVOICE	PO TYPE	DUE DATE	AMOUNT COMMENT
146670	3616 ZERO DB COMMUNICATIONS	12.1.23.2	INV	12/31/2023	3,209.00 JSTORMS-ZeroDB-Clearfi
146671	18 ACE SEPTIC TANK SERVICE	159106	INV	12/01/2023	55.00 SW MIDWAY PORT O POTTY
146673	4700 AMAZON CAPITAL SERVICES INC		CRM	12/01/2023	-48.69 Return, Toner Cartridg
146674	5925 NORTH IDAHO LAW GROUP	5925NOV2023	INV	11/30/2023	6,902.50 Dana Bowes Conflict Ca
146675	1883 ARROW CONSTRUCTION HOLDINGS				
146676			INV	12/01/2023	349.65 D2 Road Maintenance, R
	5888 PURE GOLD FORENSICS INC	754	INV	12/01/2023	2,290.00 Inv.# 754 case# 20-01
146677	5925 NORTH IDAHO LAW GROUP	5925OCT MILEAGE	INV	11/30/2023	346.82 DANA BOWES OCT MILEAGE
146678	30 ADS DIESEL PRODUCTS LLC	26417	INV	12/01/2023	23.60 D2, Oil Filter
146679	5598 3 RIVERS MOWING & CLEANING	1148	INV	12/01/2023	340.00 Trim / Leaf clean up
146680	18 ACE SEPTIC TANK SERVICE	159095	INV	12/01/2023	68.00 Grouse Creek Portable
146681	1708 UNITED DATA SECURITY	134560	INV	12/01/2023	42.00 Inv.# 134560
146682	18 ACE SEPTIC TANK SERVICE	159096	INV	12/01/2023	68.00 Blanchard Pit Portable
146684	18 ACE SEPTIC TANK SERVICE	159097	INV	12/01/2023	106.00 Dickensheet Portable T
146685	2544 COLEMAN OIL COMPANY	801464	INV	12/01/2023	206.33 Inv.# 801464 Fuel
146687	5794 CENTURY WEST ENGINEERING CO	247002	INV	12/01/2023	1,464.11 Clear Zone Safety A022
146688	2544 COLEMAN OIL COMPANY	CP-0061774	INV	12/01/2023	583.67 R&B Vehicle Fule
146689	2544 COLEMAN OIL COMPANY	INV-154030	INV	12/01/2023	309.32 D1 Fleet, Fuel Additiv
146690	2544 COLEMAN OIL COMPANY	INV-154196	INV	12/01/2023	1,519.06 D3, Def Fluid and Anti
146691	800 SANDPOINT CITY OF - UTILITI	00 <mark>04-002280.04Nov23</mark>	INV	12/01/2023	125.08 Service @227 South Fir
146692	5790 EXCESS DISPOSAL INC	811	INV	12/01/2023	236.61 D2 trash bin pickup No
146694	3950 ELITE TIRE & SUSPENSION	137857	INV	12/01/2023	100.00 3TK31, Tire Swap
146695	3188 EVERGREEN SUPPLY	366979	INV	12/01/2023	83.53 D3 - CF, Towels, Glove
146696	4700 AMAZON CAPITAL SERVICES INC	1JD4-6C43-D3VV	INV	12/01/2023	32.93 CLEANING SUPPLY
146697	3822 FREIGHTLINER NORTHWEST	PC001600542:01	INV	12/01/2023	3,169.55 3TK36, Cooler, etc.
146698	3822 FREIGHTLINER NORTHWEST	PC001600940:01	INV	12/01/2023	3,392.99 3TK36, Cooler



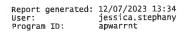
WARRANT:	BOC0524 12/07/2023			DUE DATE: 01/09/2024
VOUCHER V	ENDOR VENDOR NAME	INVOICE PO	TYPE DUE DATE	AMOUNT COMMENT
146699	212 CARCTELO DAY WATER & CTUTO	22 044052		
	313 GARFIELD BAY WATER & SEWER	23.011053	INV 12/01/2023	36.60 Sewer fee Nov
146700	3822 FREIGHTLINER NORTHWEST	PC001601072:01	INV 12/01/2023	84.00 D2 Trucks, Filters
146701	3822 FREIGHTLINER NORTHWEST	PC001601096:01	INV 12/01/2023	15.89 3TK36, Cooler
146702	3715 RELX INC. DBA LEXISNEXIS	3094806055	INV 12/01/2023	338.15 Inv.# 3094806055 Nov.
146703	3822 FREIGHTLINER NORTHWEST	PC001600842:01	INV 12/01/2023	317.32 3TK36, Cooler
146704	3822 FREIGHTLINER NORTHWEST	PC001601006:01	INV 12/01/2023	84.00 D2 Trucks, Filters
146705	2788 OXARC	0031952662	INV 12/01/2023	167.37 D1, 2 Bottles of Weldi
146706	1481 PATTI'S ACTION AUTO SUPPLY	77637-1	INV 12/01/2023	128.24 CPUO3, Blower Potor
146708	4700 AMAZON CAPITAL SERVICES INC	17R1-P9RK-FJ1L	INV 12/01/2023	14.39 CALENDER
146709	1481 PATTI'S ACTION AUTO SUPPLY	78361-1	INV 12/01/2023	7.42 D2, Parts and Wiring C
146710	1481 PATTI'S ACTION AUTO SUPPLY	78301-1	INV 12/01/2023	262.21 D2, Parts and Wiring C
146711	1481 PATTI'S ACTION AUTO SUPPLY	78265-1	INV 12/01/2023	200.31 D2, Parts and Wiring C
146712	1481 PATTI'S ACTION AUTO SUPPLY	78308-1	INV 12/01/2023	35.10 GPU30, Spark Plugs, Tr
146713	1481 PATTI'S ACTION AUTO SUPPLY	77796-1	INV 12/01/2023	214.51 GPU30, Spark Plugs, Tr
146714	1481 PATTI'S ACTION AUTO SUPPLY	77840-1	INV 12/01/2023	41.91 GPU30, Spark Plugs, Tr
146715	1481 PATTI'S ACTION AUTO SUPPLY	77894-1	INV 12/01/2023	25.30 GPU30, Spark Plugs, Tr
146716	1481 PATTI'S ACTION AUTO SUPPLY	77131-1	INV 12/01/2023	69.34 2TK24, Reflective - Bo
146717	1481 PATTI'S ACTION AUTO SUPPLY	76620-1	INV 12/01/2023	15.50 2TK24, Reflective - Bo
146718	1481 PATTI'S ACTION AUTO SUPPLY	<b>76</b> 524-1	INV 12/01/2023	
146719	5203 PAPE MACHINERY INC	14937416	INV 12/01/2023	77.93 2TK24, Reflective - Bo
146720	5203 PAPE MACHINERY INC	14934451	INV 12/01/2023	171.14 D3, Bar Oil and Chains
146721	1663 SPOKANE HOUSE OF HOSE	1035152		209.72 D3, Chainsaw Chains
146722	1663 SPOKANE HOUSE OF HOSE	1035165	,,	801.92 D3 Shop, Fire Hose and
146723	1663 SPOKANE HOUSE OF HOSE		INV 12/01/2023	83.40 D2 Wash Rack, Water No
T-401 5 J	TOOD SPOKANE HOUSE OF HOSE	1035124	INV 12/01/2023	324.40 D1 Shop, Stock



WARRANT: BOC0524 12/07/2023 DUE DATE: 01/09/2024

VOUCHER V	ENDOR VENDOR NAME	INVOICE PO	فحدث	YPE DUE	DATE	AMOUNT COMM	IENT
146724	1663 SPOKANE HOUSE OF HOSE	1034779	1	INV 12/01	1/2023	130.86 D1	. Shop, No Spill Plug
146725	3357 TIFCO INDUSTRIES	71928262	]	INV 12/01	1/2023	1,223.34 D1	., Tubing, Washers, C
146732	3824 SHADOW TRACKERS	RDK221926	3	ENV 12/04	4/2023	120.00 4	BACKGROUND CHECKS
146774	4923 TRANSUNION RISK & ALTERNATI	NOV23	]	INV 12/04	4/2023	100.00 Ac	c.ID 429563 11/01-
146775	3349 THOMSON REUTERS WEST PAYMEN	849338606		INV 12/04	4/2023	5,299.35 Or	nline software subscr
146776	3349 THOMSON REUTERS WEST PAYMEN	849349130		INV 12/0	4/2023	642.76 Or	nline software subscr
146780	2219 GRIZZLY GLASS CENTER	WO H0158717		INV 12/0	4/2023	285.00 CI	AIM# 202311299412 CU
146795	2919 WASTE MANAGEMENT OF IDAHO	0002467-2590-7		INV 12/0	5/2023	141,626.95 SV	V TS OPS, RURAL BILLI
146796	2919 WASTE MANAGEMENT OF IDAHO	0063208-2588-5	:	INV 12/0	5/2023	364,069.59 SV	TRANSPORTATION AND
146811	4980 AT&T MOBILITY LLC	2872893747 <mark>49NO</mark> V23		INV 12/0	5/2023	1,021.85 A	r&T CELL PHONES NOV 2
			WAR	RANT TOTA	<b>L</b>	967,020.05	

<sup>\*\*</sup> END OF REPORT - Generated by Jessica Stephany \*\*





# ACCOUNTS PAYABLE WARRANT REPORT Bonner County Demands 0524

DATE: 12/07/2023 WARRANT: d0524 AMOUNT: \$ 146,950.06

COMMISSIONER'S APPROVAL REPORT

Report generated: 12/07/2023 13:51 User: jessica.stephany Program ID: apwarrnt



#### **PREPAID INVOICE LIST**

WARRANT: d0524

12/07/2023

WARRANT.	00324	12/01/2023						
VENDOR VENDO	OR NAME	R INVOICE		PO TYPE	DUE DATE	AMOUNT	VOLICHER	CHECK COMMENT
VENDOR VENDO	OK NAPIL	K INVOICE			DOC DATE	ANCON	VOUCHER	CITECK COMMENT
CACIL AC	COUNT. OOO	1002	TREACHRER	ACCT/WARRANT A	ACCT			
CASH AC	COUNT: 000	1002	INLASUNEN A	ACCI/MARKANI /	ACC I			
4886 BO (	CO TR ETO PS	00000 90501		TNV	11/21/2023	84,827.28	146022	158647 9184 PS Medical an
1000 50 1	CO IN TIO IS	00001 3650641944	NOV23		11/20/2023	481.00		158648 Service @227 South
300 HUM	E DEPOT CRE	00003 1020378	110123			19.88	146028	158649 FAC MAINT SHED
399 HOM	E DEPOT CREE	00003 5520278		TNV	12/31/2023	13.41	146030	158649 FAC MOUSE ISSUE
399 HOM	E DEPOT CREE	00003 2622643		TNV	12/31/2023	22.93	146031	158649 FAC PUB DEF WEATHE
399 HOM	E DEPOT CRE	00003 8022407		TNV	12/31/2023	59.91	146033	158649 FAC EXT OFFICE LIG
399 HOM	IE DEPOT CREI	00003 2514409		INV	12/31/2023	13.44	146034	158649 FAC ICE MELT BUCKE
399 HOM	F DEPOT CREI	00003 624248		INV	12/31/2023	65.30	146037	158649 FAC JUVIE LIGHTS
399 HOM	E DEPOT CRE	00003 9514739		INV	12/31/2023	.98	146038	158649 FAC MAINTENANCE
1264 JD	PIERCE INC	00001 602471		INV	11/22/2023	1,626.77	146224	158679 Inv.# 602471 20
4252 ROC	KY POINT IN	∨ 00001 Dec2023		INV	11/22/2023	2,500.00	146249	158680 Dec. Rent @227 S F
5496 CO-		00001 CL54342		INV	11/22/2023	5,632,77	146203	158682 D2 Biweekly Fuel
403 HOM	E DEPOT CRE	D 00001 8614019		INV	11/22/2023	139.01	146207	158683 D1 Shop, Shop Supp
		D 00001 2510341		INV	11/22/2023			158683 D3 Shop, Electrica
2326 NOR	TH IDAHO LO	c 00001 60705		INV	11/27/2023	120.00	146264	158684 JSTORMS-SagleMUF-S
1962 COR	RPORATE PAYM	E 00000 9100NOV23		INV	11/28/2023	120.00 458.94	146376	158683 D1 Shop, Shop Supp 158683 D3 Shop, Electrica 158684 JSTORMS-SagleMUF-S 158717 Client clothes and
1962 COR	RPORATE PAYM	E 00001 3137NOV23		INV	12/22/2023	1,396.90 200.00	146362	158/18 OTTICE SUPPLIES, e
1962 COR	RPORATE PAYM	E 00001 1791NOV23		INV	11/28/2023	200.00	146366	158719 QUICKBOOKS SUBSCRI
1962 COR	RPORATE PAYM	E 00001 4327NOV23		INV	11/28/2023	1,468.19	146368	158720 B HOWARD CC STMT N
		E 00001 11730CT23		INV	11/28/2023	2,040.69	146383	158721 JSTORMS-CC-DellTec
3553 WEX	( BANK	00002 93237585		INV	11/2//2023	552.73		158722 PLANNING FUEL NOV2
1962 COR	RPORATE PAYM	E 00001 1801NOV23		INV	11/28/2023 11/28/2023 11/27/2023 11/28/2023 11/28/2023 11/28/2023 11/28/2023 11/28/2023 12/22/2023 11/28/2023 11/28/2023 11/29/2023 11/29/2023 11/29/2023 11/29/2023	/8.64	146365	158877 Business Cards
		E 00001 8776NOV23		INV	11/28/2023	449.80	146377	158878 Recertifications,
		E 00001 4493NOV23		INV	11/28/2023	2,263.74	146378	158879 Laptop, Adapter, V 158880 Hotel Room Dep. CP
1962 COR	RPORATE PAYM	E 00001 2828NOV23		TNV	11/20/2023	183.07	1463/9	158881 Gloves, Towels, He
1902 CUR	RPORATE PAYM	E 00001 1433NOV23		TNV	11/20/2023	208.33 3,366.12 278.77	140300	150001 Gloves, lowers, he
1902 CUR	CORATE PAYM	E 00001 4781NOV23 E 00001 41780CT23		TNV	12/20/2023	3,300.12	146386	158882 Bus. Cards, Airfar 158883 Batteries, labels,
		E 00001 41780C123		TNIV	12/22/2023	51 70	146387	158884 Exhibit labels
1962 COR	DODATE DAVM	E 00001 2686NOV23		TNIV	11/28/2023	201 99	146394	158885 Truck Rentals for
		E 00001 4764NOV23		TNV	11/28/2023	277 95	146406	158886 ACCT# 471511030273
		E 00001 8508NOV23		INV	11/29/2023	249.45	146476	158887 Ealy-Credit Card S
1962 COR	RPORATE PAYM	E 00001 7560NOV23		INV	11/29/2023	392.73	146487	158888 Hunter-Credit Card
1962 COR	RPORATE PAYM	E 00001 1783NOV23		INV	11/29/2023	61.99	146488	158889 Stultz- Credit Car
1962 COR	RPORATE PAYM	E 00001 8561NOV23		INV	11/29/2023	601.37	146490	158890 Simmons-Credit Car
1962 COF	RPORATE PAYM	E 00001 4395NOV23		INV	11/29/2023	763.72	146495	158891 Jeffers-Credit Car
400 HON	ME DEPOT CRE	D 00002 2011470		INV	11/28/2023	39.90	146417	158892 Frame Hinge, Screw 158892 Fuel Stabilizer, S
400 HON	ME DEPOT CRE	D 00002 1021980		INV	11/28/2023	54.59	146418	158892 Fuel Stabilizer, S
400 HON	ME DEPOT CRE	ED 00002 8513833		INV	11/28/2023	119.94	146419	158892 Driver Set. Ballas
		D 00002 8521285		INV	11/28/2023	57.81	146420	158892 LED Bulbs, Foam Ta
		D 00002 8612061		INV	11/29/2023	7.94	146421	158892 Spare Keys 158892 Plug Kit W/Drill B
		D 00002 8612068		INV	11/29/2023	12.98	146422	158892 Plug Kit W/Drill B
		D 00002 8623254		INV	11/29/2023	144.34	146423	158892 Screws, Liquidtite
400 HON	ME DEPOT CRE	D 00002 7612172		INV	11/29/2023	06.51	146425	158892 Washers, Clamps, H
		D 00002 6514007		LNV	11/29/2023		146426	158892 Bowl Brush with Ca
		ED 00002 5514139		TWV	11/29/2023 11/29/2023		146427 146428	158892 Draft Seal, Rafter 158892 Paper FIlter, Flut
400 HO	ME DEPUT CRE	ED 00002 3023141		TMA	TT/ 63/ 5053	37.37	170460	130032 Taper Filter, Flut



#### **PREPAID INVOICE LIST**

WARRANT:

d0524

12/07/2023

· · · · · · · · · · · · · · · · · · ·			
VENDOR VENDOR NAME R INVOICE	PO TYPE DUE DATE	AMOUNT VOUCUER	CUCCIV. COMM
	THE BOE DATE	AMOUNT VOUCHER	CHECK COMMENT
400 HOME DEPOT CRED 00002 1624180	INV 11/29/2023	20 07 146420	450000 7 11
400 HOME DEPOT CRED 00002 0023691	INV 11/29/2023	29.87 146430	158892 Multibit Ratchetin
400 HOME DEPOT CRED 00002 0514629	INV 11/29/2023	87.82 146432	158892 Closet Rod, Pole S
400 HOME DEPOT CRED 00002 7024125	INV 11/29/2023	11.98 146433	158892 3 Port Connector 1
400 HOME DEPOT CRED 00002 6024265	INV 11/29/2023	108.41 146434	158892 Deckmate Screws, W
400 HOME DEPOT CRED 00002 6024285	INV 11/29/2023	468 81 146436	158892 Carpenter Pencils,
400 HOME DEPOT CRED 00002 6081540	INV 11/29/2023	186.32 146437	158892 FJ Mld Panel, Para
400 HOME DEPOT CRED 00002 4510192	INV 11/29/2023	18.30 146439	158892 OSB 4x8
400 HOME DEPOT CRED 00002 4523136	INV 11/29/2023	39.40 146441 51.45 146442	158892 EZ Lock Cutting Ac
400 HOME DEPOT CRED 00002 2620119	INV 11/29/2023	17.04 146444	158892 Paint brush, Mixin
400 HOME DEPOT CRED 00002 8614062	INV 11/29/2023	121.85 146446	158892 Rafter Hanger, Mak
400 HOME DEPOT CRED 00002 6081539	CRM 11/29/2023	-27.24 146447	158892 Threaded rod, hex
4368 REDMAN & COMPAN 00001 DeptofLands	INV 11/28/2023	6,944.00 146405	158892 Return of 2x4 96 K
835 STATE OF IDAHO 00002 NOV 23 RECONCILE	INV 11/29/2023	1,027.73 146502	158893 Invoice# DeptofLan
1962 CORPORATE PAYME 00000 1851Nov23	INV 11/29/2023	105.75 146429	158894 NOV 23 RECONCILE
1962 CORPORATE PAYME 00001 2481NOV23	INV 12/22/2023	149.00 146411	158919 QuickBooks, office 158920 FAC TEDDI CC NOV23
1962 CORPORATE PAYME 00001 3803NOV23	INV 12/22/2023	166.23 146509	158921 FAC TREVOR CC NOV23
1962 CORPORATE PAYME 00001 0895NOV23	INV 11/30/2023	1,068.29 146516	158921 FAC TREVOR CC NOV2 158922 AED Pads, Speaker
1962 CORPORATE PAYME 00001 0030Nov2023	INV 11/30/2023	543.46 146548	158923 CC_oct23_Bradshaw_
1962 CORPORATE PAYME 00001 63280CT23	INV 11/30/2023	1,913.27 146569	158924 Office Chairs, Exp
1962 CORPORATE PAYME 00000 23NOV1932	INV 11/29/2023	39.95 146512	158925 GIS Credit Card
1962 CORPORATE PAYME 00001 9685-Nov2023	INV 11/28/2023	62.03 146363	158942 Office Supplies
1962 CORPORATE PAYME 00001 9602NOV23	INV 11/29/2023	957.57 146413	158943 Advertising
1962 CORPORATE PAYME 00001 9420Nov23	INV 11/30/2023	441.54 146518	158944 ITD Registrations/
3553 WEX BANK 00001 93681481	INV 12/01/2023	1,019.09 146596	158945 Fleet Vehicle Fuel
3553 WEX BANK 00001 93689366 3553 WEX BANK 00001 93715297	INV 12/01/2023	14,813.53 146650	158945 Nov 23 Road & Brid
	INV 12/04/2023	1,692.28 146728	158946 SW MOTOR POOL AND
3553 WEX BANK 00001 93681281	INV 12/04/2023	1,091.92 146751	158946 FUEL FOR NOV
1962 CORPORATE PAYME 00001 ACCT6576NovBill 3222 FEDEX 00001 8-339-63194	INV 12/28/2023	561.10 146757	158947 Travel, Workshop S
3222 FEDEX 00001 8-339-63194 1187 HEMPHILL TIMOTH 00001 DEC23	INV 12/07/2023	543.24 146944	158948 ACCT 2007-7996-5 I
4743 NEWSOM, CHARLES 00000 DEC23	INV 12/05/2023	91.98 146794	158949 Reimburse for Sear
3553 WEX BANK 00001 93695461	INV 12/06/2023	138.00 146897	158950 Per Diem for ISA C
3556 WHEELER DARYL D 00001 DEC23	INV 12/04/2023 INV 12/06/2023	438.23 146735	158951 Fuel for Fleet
	INV 12/06/2023	138.00 146896	158952 Per Diem for ISA C
CASH ACCOUNT 000 1002		146,950.06	TOTAL

### **Bonner County**



#### **DETAIL INVOICE LIST**

CASH ACCOUNT:

UNDEFINED ACCOUNT:

WARRANT:

d0524

12/07/2023

VOUCHER VENDOR G/L ACCOUNTS TYPE DUE DATE

\*\* END OF REPORT - Generated by Jessica Stephany \*\*



# **Bonner County**

# **Board of Commissioners**

Luke Omodt

Steve Bradshaw

Asia Williams

CLERK Item #2

December 12, 2023

# Memorandum

To: Commissioners

Re: FY24 EMS Claims in Batch #5

The Auditor's Office presented the FY24 EMS Batch #5 \$35,102 & Demands in Batch #5 \$902.36 Totaling \$36,004.36

A suggested motion would be: I move to approve payment of the FY24 EMS Claims and Demands in Batch #5 Totaling \$36,004.36

R	ecom	mendation A	ACCE	ptance: □ yes □ no ়			_ Date:
7.	20011	mioridation	,,,,	, p to = ,	Luke Omodt,	Chairman	



#### **ACCOUNTS PAYABLE WARRANT REPORT**

DATE:	12/07/2023	WARRANT:	EMS	AMOUNT:	\$ 70,958,52
				V	35,102.0

COMMISSIONER'S APPROVAL REPORT

Report generated: 12/07/2023 13:35 User: jessica.stephany Program ID: apwarrnt

# **Bonner County**



#### PREPAID INVOICE LIST

WARRANT: EMS 12/07/2023

WARRANTI ENS	12/01/2023				
VENDOR VENDOR NAME	R INVOICE	PO TYPE	DUE DATE	AMOUNT VOUCHER	R CHECK COMMENT
VERBOR VERBOR HOME	11110122				
CASH ACCOUNT: 999	1099 EMS TF	REASURER/WARRANT			
CASH ACCOUNT: 333	2033	te isotter, main ar			
1817 ALSCO	00000 02029265	INV	04/09/2018	108.69 28220	11540 Blankets
1817 ALSCO	00001 LSP02031838		04/16/2018	108.68 28649	11541 Linen laundering
3839 BONNER COUNTY D	00001 APR18	INV	04/09/2018	40.80 28213	11542 Procurement Ad
4211 BONNER GENERAL	00000 MAR18	INV	04/09/2018	84.00 28203	11543 Monthly drug scree
966 CANON SOLUTIONS	00001 4025573065	INV	04/09/2018	80.00 28196	11544 Maintenance on Cop
107 CLADY EDDY WALL	NNNN1 ADD1X	INV	04/16/2018	3,333,34 28672	11545 EMS SERVICES
4306 DELAND, IAN	00000 3836940		04/16/2018	39.95 28650	11546 PHTLS reimbursemen
1150 FRONTIER	TOUGHT ZUGHTGIJUJAFKIG	INV	04/16/2018	68.83 28626	11547 Station 2 phone
4208 H2A	00000 1753-4		04/16/2018	7,528.75 28651	11548 EMS facility archi
3656 INDOFF INCORPOR	R 00000 3091885	INV	04/16/2018	127.98 28624	11549 Envelopes, copy pa
3825 JENKINS RONALD	00000 APR18		04/16/2018	3,780.00 28669	11550 MEDICAL SERVICES D
4039 JONES & BARTLET	г 00000 3835193	INV	04/09/2018	569.29 28208	11551 PHTLS Precourse On
3829 KOOTENAI COUNTY	7 00000 APR18	INV	04/16/2018	1,333.34 28675	11552 EMS SERVICES
591 NAPA AUTO PARTS		INV	04/16/2018	24.94 28635	11553 Ratchet
591 NAPA AUTO PARTS		INV	04/16/2018	37.46 28637	11553 Sealing Wrap
591 NAPA AUTO PARTS		INV	04/16/2018	12.52 28638	11553 Hose and Shop Towe
591 NAPA AUTO PARTS		INV	04/16/2018	8.30 28639	11553 Station 1 Air Hose
591 NAPA AUTO PARTS		INV	04/16/2018	11.97 28642	11553 Transmission Fluid
591 NAPA AUTO PARTS		INV	04/16/2018	8.24 28643	11553 Nuts and Bolts
591 NAPA AUTO PARTS		INV	04/16/2018	423.84 28613	11554 Unit 9 Battery
591 NAPA AUTO PARTS	5 00001 844521	INV	04/16/2018	3.45 28636	11554 Socket
591 NAPA AUTO PARTS		INV	04/16/2018	3.99 28641	11554 Transmission Fluid
591 NAPA AUTO PARTS		INV	04/16/2018	1.80 28645	11554 Hose Clamp
2328 NORTH IDAHO PRO		INV	04/09/2018 04/16/2018	187.18 28337 360.47 28615	11555 Station 3 propane
2328 NORTH IDAHO PRO		INV	04/16/2018	186.07 28632	11555 Station 3 Natural
2328 NORTH IDAHO PRO 2376 OCCUPATIONAL M	0 00001 273449 E 00001 125228	INV	04/16/2018	72.00 28627	11555 Station 3 Propane 11556 Pre-Employment Tes
2788 OXARC	00000 30317395	INV	04/16/2018	112.24 28625	11550 Pre-Employment res
2788 OXARC	00000 30317393	INV	04/09/2018	153.03 28180	11558 Oxygen
2788 OXARC	00001 60104567	INV	04/09/2018	658.95 28338	11558 Cylinder rental
2788 OXARC	00001 30319761	INV	04/16/2018	419.75 28617	11558 Fire Extinguisher
2788 OXARC	00001 30319736	INV	04/16/2018	100.45 28618	11558 Oxygen
3828 PRIEST LAKE EM	T 00000 APR18		04/16/2018	3,333.34 28673	11559 EMS SERVICES
3329 PRIEST RIVER H	A 00001 305976	TNV	04/16/2018	23.57 28646	11560 Parts for UTV
3329 PRIEST RIVER H	A 00001 305960		04/16/2018	16.31 28653	11560 Tube square
4194 PROVIDENCE SAC	R 00000 CWSR1800241	INV	04/16/2018	1,428.00 28619	11561 Suction Pump Repai
4577 RODRIGUEZ BENJ.	A 00000 966671	INV	04/16/2018	60.40 28629	11562 Station 2 Carpet C
1571 ROKSTAD FORD	00001 611023	INV	04/16/2018	197.70 28622	11563 Tube Outlet
3868 SAM ON SITE, L	L 00000 54	INV	04/16/2018	2,090.66 28628	11564 Unit 4 Flywheel
800 SANDPOINT CITY	00001 002300286002MAR1	.8 INV	04/09/2018	114.94 28221	11565 water and sewer
800 SANDPOINT CITY	00001 002300287002MAR1	.8 INV	04/09/2018	98.75 28336	11565 Station 1 water, s
789 SANDPOINT PROP	E 00001 MAY18	INV	04/16/2018	5,752.55 28668	11566 SANDPOINT STATION
2437 SCHWEITZER FIR	E 00001 APR18	INV	04/16/2018	2,750.00 28674	11567 EMS SERVICES
CASH ACCOUNT 999	1099			35,856.52	TOTAL



#### **DETAIL INVOICE LIST**

CASH ACCOUNT: 999

1099

EMS TREASURER/WARRANT

WARRANT:

EMS

12/07/2023

DUE DATE: 01/09/2024

VENDOR	G/L ACCOUNTS		T/82				
VENDOR	G/ E ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUN		VOUCHER	CHECK
79	ALLWEST TESTING AND EN 1 99918 9480		INV 11/28/2023 CAP - CIP	2340751A 2,694.60 2,694.60 CHECK TOTAL	2,694.60	146372	(r
1900	AVISTA UTILITIES 1 99918 6930	00001 NEWEMSGEN I Invoice Net	INV 11/28/2023 ELECTRIC	2184720000000V 474.16 474.16 CHECK TOTAL	<b>474.1</b> 6	146562	
3800	BOUND TREE MEDICAL LLC 1 99918 6660	00000 NEWEMSGEN N Invoice Net	INV 11/28/2023 MEDICAL	85166759 1,086.70 1,086.70 CHECK TOTAL	1,086.70	146552	
197	CLARK FORK VALLEY AMBU 1 99931 7820	00001 NEWEMSCLFK Invoice Net	INV 11/22/2023 CTRCT SVCS	DEC23 3,824.58 3,824.58 CHECK TOTAL	3,824.58	146225	
4606	GRIPTION TIRES INC 1 99918 7040		INV 11/28/2023 REPAIR	62715 392.10 392.10 CHECK TOTAL	392.10	146553	
3667	INSIGHT DISTRIBUTING I 1 99918 6670	00001 NEWEMSGEN Invoice Net	INV 11/28/2023 OTHER	0487152-IN 87.95 87.95 CHECK TOTAL	87.95	146566	
3825	RONALD D JENKINS MD 1 99918 7820	00001 NEWEMSGEN Invoice Net	INV 11/22/2023 CTRCT SVCS	DEC23 3,780.00 3,780.00 CHECK TOTAL	3,780.00	146228	
3829	KOOTENAI COUNTY EMS 1 99934 7820	00001 NEWEMSKOO Invoice Net	INV 11/22/2023 CTRCT SVCS	DEC23 751.25 751.25 CHECK TOTAL	751.25	146226	22222222
2298	KOOTENAI PONDERAY <mark>SEWE</mark> 1 99918 6980		INV 11/28/2023 THER UTIL	BID1249-00NOV2 82.50 82.50 CHECK TOTAL	82.50	146561	
2328	NORTH IDAHO PROPANE 1 99918 6980	0 <mark>0001</mark> NEWEMSGEN O Invoice Net	INV 11/28/2023 THER UTIL	17545481 334.36 334.36		146567	



#### **DETAIL INVOICE LIST**

CASH ACCOUNT: 999 1099 EMS TREASURER/WARRANT WARRANT: EMS 12/07/2023 DUE DATE: 01/09/2024

VENDOR	G/L ACCOUNTS	R PO	TYPE DUE DATE	INVOICE/AMOUN		VOUCHER	CHECK
				CHECK TOTAL	334.36		
6079	NORTHWEST RIVER SUPPLI 1 99918 7710	00001 NEWEMSGEN Invoice Net	INV 11/28/2023 UNIFORMS	1498 <mark>133</mark> 1,265.19 1,265.19 CHECK TOTAL	1,265.19	146560	*******
2788	OXARC 1 99918 6650	00001 NEWEMSGEN Invoice Net	INV 11/28/2023 OXYGEN	0031947614 150.85 150.85 CHECK TOTAL	150.85	146557	*******
3828	PRIEST LAKE EMTS INC 1 99932 7820		INV 11/22/2023 CTRCT SVCS	DEC23 3,824.58 3,824.58 CHECK TOTAL	3,824.58	146227	(**************************************
3329	PRIEST RIVER ACE HARDW 1 99918 6650		INV 11/28/2023 OXYGEN	386878 4.96 4.96 CHECK TOTAL	4.96	146558	*********
3662	PROVIDENCE HEALTH & SE 1 99918 6490		INV 11/28/2023 EDUCATION	Inv3588 40.00 40.00		146554	
	PROVIDENCE HEALTH & SE 1 99918 6490	NEWEMSGEN Invoice Net	INV 11/28/2023 EDUCATION	Inv3563 105.00 105.00		146555	
3662	PROVIDENCE HEALTH & SE 1 99918 6490		INV 11/28/2023 EDUCATION	Inv3564 100.00 100.00 CHECK TOTAL	245.00	146556	
789	SANDPOINT PROPERTY MGM 1 99918 7660		INV 11/22/2023 RTOTHER	JAN24 6,868.85 6,868.85 CHECK TOTAL	6,868.85	146230	
2437	SCHWEITZER FIRE DISTRI 1 99933 7820		INV 11/22/2023 CTRCT SVCS	DEC23 3,227.08 3,227.08 CHECK TOTAL	3,227.08	146231	
1631	SOUTH FORK HARDWARE - 1 99918 6670		INV 11/28/2023 OTHER	362181 12.99	3,227.00	146550	
1631	SOUTH FORK HARDWARE -	Invoice Net 00001	INV 11/28/2023	12.99 361766		146551	



#### **DETAIL INVOICE LIST**

CASH ACCOUNT: 999

1099

EMS TREASURER/WARRANT

WARRANT:

EMS

12/07/2023

DUE DATE: 01/09/2024

VENDOR G/L ACCOUNTS			
VENDOR G/L ACCOUNTS	R PO TYPE DUE DATE	INVOICE/AMOUNT	VOUCHER CHECK
1 99918 6670	NEWEMSGEN OTHER Invoice Net	10.98 10.98 CHECK TOTAL 23.97	
4134 STRYKER SALES CORPORAT 1 99918 7820	00002 INV 11/28/2023 NEWEMSGEN CTRCT SVCS Invoice Net	92050465 <mark>96</mark> 4,371.26 4,371.26	146564
4134 STRYKER SALES CORPORAT 1 99918 6660	00002 INV 11/28/2023 NEWEMSGEN MEDICAL Invoice Net	9205052476 843.20 843.20	146565
		CHECK TOTAL 5,214.46	
5117 TELEFLEX LLC 1 99918 6660	00001 INV 11/28/2023 NEWEMSGEN MEDICAL Invoice Net	9507701724 59.50 59.50	146563
		CHECK TOTAL 59.50	
2474 VERIZON WIRELESS 1 99918 6900	00001 INV 11/28/2023 NEWEMSGEN CELL PHONE Invoice Net	77026864800003Nov23 627.70 627.70	146559
		CHECK TOTAL 627.70	
5284 NORTHWEST FIBER LLC 1 99918 6980	00001 INV 11/28/2023 NEWEMSGEN OTHER UTIL Invoice Net	2082639348NOV23 81.66 81.66	146570
		CHECK TOTAL 81.66	
26 INVOICES	WARRANT TOTAL	35 102 00 35 102 00	
	TARKANI TOTAL	35,102.00 35,102.00	



#### **WARRANT SUMMARY**

WARRANT: EMS 12/07/2023 DUE DATE: 01/09/2024

FUND ORG	ACCOUNT		AMOUNT	AVLB BUDGET
999 99918 999 99932 999 99933	NEW EMS - GENERAL 999-18-00-000-6490- NEW EMS - GENERAL 999-18-00-000-6650- NEW EMS - GENERAL 999-18-00-000-6660- NEW EMS - GENERAL 999-18-00-000-6670- NEW EMS - GENERAL 999-18-00-000-6930- NEW EMS - GENERAL 999-18-00-000-6930- NEW EMS - GENERAL 999-18-00-000-7680- NEW EMS - GENERAL 999-18-00-000-7660- NEW EMS - GENERAL 999-18-00-000-7710- NEW EMS - GENERAL 999-18-00-000-7710- NEW EMS - GENERAL 999-18-00-000-7820- NEW EMS - GENERAL 999-18-31-000-7820- NEW EMS - PRIEST L 999-18-32-000-7820- NEW EMS - SCHWEITZ 999-18-33-000-7820- NEW EMS - KOOTENAI 999-18-34-000-7820- NEW EMS - KOOTENAI 999-18-34-000-7820- NEW EMS - KOOTENAI 999-18-34-000-7820-	EDUCATION SUPPLIES - OXYGEN SUPPLIES - MEDICAL SUPPLIES - OTHER UTILITIES - CELLULAR T UTILITIES - ELECTRICIT UTILITIES - OTHER VEHICLES - REPAIR/MAIN RENT/LEASE - OTHER UNIFORMS CONTRACT SERVICES CAPITAL - CONSTRUCTION CONTRACT SERVICES CONTRACT SERVICES CONTRACT SERVICES CONTRACT SERVICES CONTRACT SERVICES CONTRACT SERVICES FUND TOTAL	245.00 155.81 1,989.40 111.92 627.70 474.16 498.52 392.10 6,868.85 1,265.19 8,151.26 2,694.60 3,824.58 3,824.58 3,227.08 751.25 35,102.00	523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74 523,211.74
		WARRANT SUMMARY TOTAL	35,102.00	
		GRAND TOTAL	70,958.52	



WARRANT: EMS 12/07/2023 DUE DATE: 01/09/2024

VOUCHER '	VENDOR VENDOR NAME	INVOICE PO	TYP	DUE DATE	AMOUNT COMMENT
146225	197 CLARK FORK VALLEY AMBULANCE	E DEC23	INV	11/22/2023	3,824.58 MEDICAL TRANSPORT SERV
146226	3829 KOOTENAI COUNTY EMS	DEC23	INV	11/22/2023	751.25 MEDICAL TRANSPORT SERV
146227	3828 PRIEST LAKE EMTS INC	DEC23	INV	11/22/2023	3,824.58 MEDICAL TRANSPORT SERV
146228	3825 RONALD D JENKINS MD	DEC23	INV	11/22/2023	3,780.00 MEDICAL DIRECTOR SERVI
146230	789 SANDPOINT PROPERTY MGMT	JAN24	INV	11/22/2023	6,868.85 STATION 1 LEASE 01/01/
146231	2437 SCHWEITZER FIRE DISTRICT	DEC23	INV	11/22/2023	3,227.08 MEDICAL TRANSPORT SERV
146372	79 ALLWEST TESTING AND ENGINEE	2340751A	INV	11/28/2023	2,694.60 Station 1 testing
146550	1631 SOUTH FORK HARDWARE - SANDE	362181	INV	11/28/2023	12.99 Mr Clean
146551	1631 SOUTH FORK HARDWARE - SANDE	361766	INV	11/28/2023	10.98 Dish pods
146552	3800 BOUND TREE MEDICAL LLC	85166759	INV	11/28/2023	1,086.70 Capnoline, Filterline,
146553	4606 GRIPTION TIRES INC	62715	INV	11/28/2023	392.10 C01832 LOF
146554	3662 PROVIDENCE HEALTH & SERVICE	Inv3588	INV	11/28/2023	40.00 Instructor cards
146555	3662 PROVIDENCE HEALTH & SERVICE	Inv3563	INV	11/28/2023	105.00 CPR in Schools
146556	3662 PROVIDENCE HEALTH & SERVICE	Inv3564	INV	11/28/2023	100.00 CPR in schools
146557	2788 OXARC	0031947614	INV	11/28/2023	150.85 Oxygen
146558	3329 PRIEST RIVER ACE HARDWARE	386878	INV	11/28/2023	4.96 O2 wrench
146559	2474 VERIZON WIRELESS	77026864 <mark>80000</mark> 3NOV23	INV	11/28/2023	627.70 Phones
146560	6079 NORTHWEST RIVER SUPPLIES IN	1498133	INV	11/28/2023	1,265.19 Swiftwater gear
146561	2298 KOOTENAI PONDERAY SEWER	BID1249-00NOV23	INV	11/28/2023	82.50 Sewer station 4
146562	1900 AVISTA UTILITIES	2184720000NOV23	INV	11/28/2023	474.16 Electric station 2
146563	5117 TELEFLEX LLC	9507701724	INV	11/28/2023	59.50 IO stabilizers
146564	4134 STRYKER SALES CORPORATION	9205046596	INV	11/28/2023	4,371.26 Maintence agreement
146565	4134 STRYKER SALES CORPORATION	9205052476	INV	11/28/2023	843.20 SPOZ Sensors
146566	3667 INSIGHT DISTRIBUTING INC	0487152-IN	INV	11/28/2023	87.95 Laundry Soap
146567	2328 NORTH IDAHO PROPANE	17545481	INV	11/28/2023	334.36 Propane MUF
					-

## **Bonner County**



#### **WARRANT LIST BY VOUCHER**

WARRANT:

EMS

12/07/2023

DUE DATE: 01/09/2024

VOUCHER	VENDOR VENDOR NAME	INVOICE	PO	TYPE DUE DATE	AMOUNT COMMENT
146570	5284 NORTHWEST FIBER LLC	2082639348NoV23		INV 11/28/2023	81.66 MUF fire suppression l
				WARRANT TOTAL	35,102.00

\*\* END OF REPORT - Generated by Jessica Stephany \*\*

Report generated: 12/07/2023 13:35 User: jessica.stephany Program ID: apwarrnt



# ACCOUNTS PAYABLE WARRANT REPORT EMS Demands 0524

DATE:	12/07/2023	WARRANT:	d0524	AMOUNT: \$ 902.36
	COMMISSIONER	'S APPROVAL	REPORT	

Report generated: 12/07/2023 13:55 User: jessica.stephany Program ID: apwarrnt

# **Bonner County**



#### **PREPAID INVOICE LIST**

WARRANT: d

d0524

12/07/2023

VENDOR VENDOR NAME	R INVOICE	PO TYPE	DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
CASH ACCOUNT: 999	1099	EMS TREASURER/WARRANT			
1962 CORPORATE PAYMI 1962 CORPORATE PAYMI CASH ACCOUNT 999		INV	12/04/2023 12/04/2023	375.00 146764 527.36 146765 902.36	18866 FP-C Training 18867 Airtags, sharpies, TOTAL

### **Bonner County**



#### **DETAIL INVOICE LIST**

CASH ACCOUNT:

UNDEFINED ACCOUNT:

WARRANT:

d0524

12/07/2023

G/L ACCOUNTS

\*\* END OF REPORT - Generated by Jessica Stephany \*\*



# Bonner County Justice Services 4002 Samuelson Avenue, Sandpoint, ID 83864 \* Phone (208) 263-1602

December 12, 2023

# Memorandum

**Justice Services** Item #1

To:

**Bonner County Commissioners** 

From: Ron Stultz, Director

Re:

Bonner County Juvenile Justice 22/23 Annual Financial Report

It is recommended that the Board of County Commissioners approve the Juvenile Justice 22/23 Annual Financial Report to the Idaho Department of Juvenile Corrections as prepared by the Bonner County Auditor's Department.

Distribution: Send directly back to Justice Services

A suggested motion would be:	I move to approve the Juvenile Justice 22/23 Annual Financial
Report for Bonner County to the	e Idaho Department of Juvenile Corrections as prepared by the
Hepotetor Bonnier Sound, to and	
<b>Bonner County Auditor's Depart</b>	ment.

Recommendation Acceptance: □ yes □ no	Date:
	Commissioner Luke Omodt, Chair



# Bonner County Justice Services 4002 Samuelson Avenue, Sandpoint, ID 83864 \* Phone (208) 263-1602

December 12, 2023

## Memorandum

**Justice Services** Item #2

**Bonner County Commissioners** To:

From: Ron Stultz, Director

Western States Detention Generator Maintenance Agreement, 1/1/2024 to 12/31/2026 Re:

It is recommended that the Board of County Commissioners approve the Western States Maintenance Agreement for the term of 1/1/2024 to 12/31/2026 at a total cost of \$4,975.90. A fee of \$1,600.00 per annual visit, with additional cost of \$175.90 for required battery replacement in 2025. Maintenance services are for the generator located in the Bonner County Justice Services building as previously approved by legal.

Distribution: Original to Justice Services, Ron Stultz

A suggested motion would be: I move to approve the Western States Maintenance Agreement for the term of 1/1/2024 to 12/31/2026 as set forth above for maintenance services for the generator located in the Justice Services building, as previously approved by legal.			
Recommendation Acceptance: □ yes □ no	Date:		

Approved by Legal



# STANDBY PREVENTIVE MAINTENANCE CSA Program Enrollment Form

As a valued Customer of the Western States Power Systems, the **CUSTOMER SUPPORT AGREEMENT**, herein referred to as "The Agreement" for new and used equipment is an important part of our continuing effort to provide electric power equipment owners with superior value and product support. This Agreement provides the owner reasonable assurance that the reliability and productivity of your equipment is maintained and unexpected repair cost is minimized. This Agreement allows you to do what you do best and focus on your core business while Western States provides expert product support services on your equipment. Additional customer benefits:

#### **ADDITIONAL BENEFITS:**

- \*PREDETERMINED COST: No surprises maintenance cost are guaranteed up front.
- \*FACTORY-TRAINED TECHNICIANS: Experienced technicians that keep pace with advances in equipment technology.
- \*MAINTENANCE HISTORY & SCHEDULING: Maintenance support staff utilize computerized scheduling & monitoring system.
- \*GUARANTEED QUALITY: Cat diagnostic tools, fluids & filters assure consistent product quality and results.
- \*EPA COMPLIANCE: Properly dispose of used fluids and filters in compliance with local & federal laws.
- \*SAVING: Avoid overhead on maintenance vehicles, insurance or unemployment compensation; minimize costly downtime; repair before failure; Increase your productivity; extend your equipment life and get maximum performance and resale benefits.

CONTRACT ON PASSION OF	AND IN COMMENTS OF THE PARTY OF	Annual Agreement	RIGHT STATE	A TOTAL STREET		
New Agreement		✓ Renewal Agreement		Charles In	□ Pav	ised Agreement
					Rev.	ised Agreement
Company Name (Owner):	Bonner County Juvenile Justice Ce	nter Account Number:			1142270	
Billing Address:	4002 Samuelson Ave.	<u>City:</u> Sandpoi	nt <u>St</u> a	ate: Wa	ZIP:	83864
Customer Contact:	Devin Simmons	Customer Phone N	lumber:		208-263-1	602
Customer Email:	Devin.simmons@bonner	countyi Customer Fax #:				
Purchase Order #:		Payment Method	Prepay	Schedu	led Payment	✓ Pay As You Go
Invoice Customer Name:		Account Number:	the state of the s			
Address:		City:	Sta	ite:	ZIP:	
WSECO Sales Contact:	Cody Jewett	Phone: 509-601-7037	Email: C	ody.Jewett@	wseco.com	and the state of t
WSECO Service Contact:	Laura Seidel	Phone: 509-532-3922	Email: La	ura.Seidel@	wseco.com	
Agreement Start Date:	Agreement End Date:	Term Years:	WSECO Store Name:		WSECO Store #	
Jan-24	Dec-26	3		Liberty Lake	2	23
Special Instructions						
Special Instructions	This agreement may be cancelled in		being rendered.	-		
Special Instructions	Prices listed for services do not incl	ude taxes or environmental fees.				
	Prices listed for services do not incl Prices do not include permits or ele	ude taxes or environmental fees. ctrician cost required by Washing	ton State L&I.	*		
Special Instructions  Exceptions and	Prices listed for services do not incl Prices do not include permits or ele Prices reflect normal business hour	ude taxes or environmental fees. ctrician cost required by Washing s Monday through Friday unless c	ton State L&I.	furing other s	shodulad DM Sa	
Exceptions	Prices listed for services do not incl Prices do not include permits or ele Prices reflect normal business hour Prices for coolant systems, load bar	ude taxes or environmental fees. ctrician cost required by Washing s Monday through Friday unless c nk, battery replacement, etc. are t	ton State L&I. otherwise stated. o be performed o	during other so	heduled PM Sei	rvices
Exceptions and	Prices listed for services do not incl Prices do not include permits or ele Prices reflect normal business hour Prices for coolant systems, load bar NFPA 110 recommends replacing the	ude taxes or environmental fees. ctrician cost required by Washing s Monday through Friday unless o nk, battery replacement, etc. are t ne battery every 30 to 36 months.	ton State L&I. therwise stated. o be performed o			
Exceptions and	Prices listed for services do not incl Prices do not include permits or ele Prices reflect normal business hour Prices for coolant systems, load bar NFPA 110 recommends replacing to OMM recommends servicing your of Prices are per unit and per visit on a	ude taxes or environmental fees. ctrician cost required by Washing is Monday through Friday unless on it, battery replacement, etc. are to the battery every 30 to 36 months, cooling system: every three years till parts, labor, and travel.	ton State L&I.  otherwise stated.  o be performed off  for standard cool	ant and every		
Exceptions and	Prices listed for services do not incl Prices do not include permits or ele Prices reflect normal business hour Prices for coolant systems, load bar NFPA 110 recommends replacing to OMM recommends servicing your of Prices are per unit and per visit on a A quote will be provided for any no	ude taxes or environmental fees. ctrician cost required by Washing is Monday through Friday unless on the battery replacement, etc. are the battery every 30 to 36 months. cooling system: every three years the parts, labor, and travel. in CSA related repairs found during control of the control of t	ton State L&I.  therwise stated.  to be performed of  for standard cool	ant and every	six years for ELC	
Exceptions and	Prices listed for services do not incl Prices do not include permits or ele Prices reflect normal business hour Prices for coolant systems, load bar NFPA 110 recommends replacing to OMM recommends servicing your of Prices are per unit and per visit on a	ude taxes or environmental fees. octrician cost required by Washing is Monday through Friday unless on the battery replacement, etc. are the battery every 30 to 36 months. cooling system: every three years all parts, labor, and travel. In CSA related repairs found during the provided repairs found during the pr	ton State L&I.  therwise stated.  to be performed of  for standard cool  g the maintenanc  try, the purchase of service  1 Conditions", which are and	e visit.	six years for ELC	nent Company will be governed solely
Exceptions and Recommendations	Prices listed for services do not incl Prices do not include permits or ele Prices reflect normal business hour Prices for coolant systems, load ban NFPA 110 recommends replacing to OMM recommends servicing your of Prices are per unit and per visit on a A quote will be provided for any no Unless otherwise agreed in writing by the President or a by the Western States Equipment Company's Customer the Terms and Conditions is available upon written to	ude taxes or environmental fees. octrician cost required by Washing is Monday through Friday unless on the battery replacement, etc. are the battery every 30 to 36 months. cooling system: every three years all parts, labor, and travel. In CSA related repairs found during the provided repairs found during the pr	ton State L&I.  o be performed of the maintenance of conditions", which are a sent Company's Terms and B. By purchasing services, go	e visit.	SIX YEARS FOR ELC m Western States Equipm Incorporated by referenc festern States Equipment	nent Company will be governed solely

The second state of the second	Annua	Agreement Scheduled Servi	ces	NO SHIEN LA	BUILDING		
Customer Equipment #:	Equipment Make:	Equipment Model:			<u>kw</u>		
Generator	Caterpillar	D125-6	N6D02722				
	Site Address: City: 4002 Samuelson Ave. Sandpoint		State:	Zip Code:	WSECO Store #		
4002 Sa			ld	83864	23		
1	2024	2025	2025		2026		
Service	August	August	The state of the s	August			
PM2-Engine Service & Inspect	\$1,000.00	\$1,000.00	\$1,000.00		000.00		
Load bank 2 hr	\$600.00	\$600.00	\$600.00		\$600.00		
Battery Replacement		\$175.90	\$175 <u>.90</u>				
Not to exceed \$1,600							
Total Per Visit	\$1,600.00	\$1,775.90	\$1,775.90		\$1,600.00		
Total Per Year	\$1,600.00	\$1,775.90	\$1,775.90 \$1,60		00.00		
		AGREEMENT TOTALS					
AGREEMENT TOTALS PER YEAR	\$1,600.00	\$1,775.90	\$1,775.9 <mark>0</mark> \$1,60		600.00		
AGREEMENT TOTAL		\$4,975.90					



# **Bonner County Planning Department**

"Protecting property rights and enhancing property value"

1500 Highway 2, Suite 208, Sandpoint, Idaho 83864

Phone (208) 265-1458 - Fax (208) 265-1463

Email: planning@bonnercountyid.gov - Web site: www.bonnercountyid.gov

November 29, 2023

### **BOCC Memorandum**

To: Board of County Commissioners

From: Travis Haller, Bonner County Planning

Re: SS0006-22 - Fisher Haven Estates (Lots 1-4), Final Plat and Surety Agreement

Fisher Haven Estates is a short plat of approximately 19.5 acres of land, to create 4 new lots, each approximately 4.88 acres. The property is zoned Rural-5 and received an administrative variance to go below the 5-acre minimum as approved through file VE0001-23. The property is proposed to be served by individual water and septic systems, Sagle Fire District and Northern Lights, Inc. The site is generally located off US Highway 95, an Idaho Transportation Department owned and maintained road located in Section 32, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho.

The engineered improvements were reviewed and approved by the County Engineers. The developer has provided a surety agreement per Bonner County Revised Code and a cashier's check of 150% for remaining improvements in accordance with the surety agreement conditions and final plat approval.

The conditions of approval for SS0006-22 – Fisher Haven Estates have been met with the exception of the items listed as part of the surety. Notes and easements required by plat approval are shown on the final plat.

Legal Review	
Distribution:	Jake Gabell
	Swati Rastogi
	Jessi Reinbold

Staff recommends that the Board approve the final plat of File #SS0006-22 – Fisher Haven Estates, as presented.

Consent Agenda/ Motion to Approve: I move to approve the surety agreement between Bonner County and Forrrest Phillips Construction, LLC, for Fisher Haven Estates in the amount of \$104,076.30 for the completion of the improvements shown on the engineer's cost estimate and further approve the final plat of Fisher Haven Estates, Planning File No. SS0006-22 and authorize the chair to sign the final plat.

Recommendation Acceptance: □Yes □No	
	Date:
Commissioner Luke Omodt, Chairman, Board of County Commiss	

# SURETY AGREEMENT BONNER COUNTY PLANNING DEPARTMENT FILE SS0006-22

THIS SURETY AGREEMENT (the "Agreement") is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ (the "Effective Date"), by and between Forrest Phillips Construction, LLC, duly formed Utah Limited Liability Company in good standing with a principal place of business at 383 N 835 E, Lindon, UT, 84042, hereinafter referred to as the "Applicant," and the Bonner County Commissioners, hereinafter referred to as the "County." The Applicant and the County may hereinafter be referred to individually as a "Party" and collectively as the "Parties".

WHEREAS, the Applicant is required to post security for the construction and/or installation of the following improvements (the "Improvements") by the laws of the State of Idaho, applicable ordinances of Bonner County, and conditions of the Preliminary Plat (Planning File No. SS0006-22) Approval, to wit:

**Condition 5:** Per BCRC 12-644.A, an improvements plan for the subdivision shall be submitted after the approval of the preliminary plat. The contents of the plan shall include the following:

- a. The subdivision name and number, geographic grid (township, range and tier, section number and location within the section), north arrow, date and scale no smaller than one hundred feet to the inch (1" = 100').
- b. The plan and profile of all proposed roads showing final grades and cross sections of roads in accord with the requirements contained in title 2 of this code.
- c. The plan and profile of proposed sanitary and storm water systems with grades and sizes indicated. Drain calculations may be required.
- d. A grading plan, showing storm water drainage for each lot.
- e. Any other improvements such as curbs, gutters, sidewalks, bridges, lift stations, fire hydrants, street lighting, etc., as required, and in accord with the requirements contained in BCRC Title 2.

Condition 6: Per BCRC 12-644.B, construction and inspection of road improvements shall be completed in accord with the requirements contained in Appendix A and Subchapter 7.2 of the Bonner County Revised Code, Title 12. The applicant's engineer shall provide inspection reports of the completed improvements for the County Engineer's review and final inspections.

To confirm the required surety of \$104,079.30 (which equals 150% of the project engineer's estimated costs for completion of the Improvements), the Engineer's Opinion of Preliminary Project Costs, dated July 6, 2023, by project engineer Richard Hatfield, P.E., Apex Engineering, Inc., estimating the cost of completing road, stormwater, sewer and water improvements, is attached hereto as Exhibit 1.

WHEREAS, the Improvements are to be constructed by the Applicant with regard to certain real property described, as follows:

That property depicted on preliminary plat <u>SS0006-22</u> on file in the Bonner County Planning Department.

NOW THEREFORE, for the mutual promises and obligations made by the Parties herein, and for good and sufficient consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties, intending to be legally bound, do hereby agree as follows:

- 1. The Applicant hereby covenants and agrees to post security in the amount of One Hundred Four Thousand Seventy-Nine 30/100-- (\$104,079.30) for construction and installation of the Improvements, and the County hereby agrees to accept said security, each in accordance with the terms and conditions of this Agreement.
- 2. The Applicant, simultaneously with the execution of this Agreement, does hereby deposit with the County Subdivision a cashier's check in the total amount of One Hundred Four Thousand Seventy-Nine 30/100-- (\$104,079.30), as security for the complete performance, construction and installation of the above described improvements.
- 3. The Applicant shall complete construction and installation of the Improvements on or before (2) two years from the Effective Date of this Agreement, otherwise the Surety shall be immediately forfeited to the County, and the entire face amount of the Surety, One Hundred Four Thousand Seventy-Nine 30/100-- (\$104,079.30), shall be immediately due and payable to the County, and said Surety may be drawn by the County to the full amount thereof.
- 4. The Surety shall be made in the name of the "Bonner County Commissioners," authorizing the Chair to sign for the release or modification thereof. The Surety shall be held by the Bonner County Treasurer.
- 5. There are no third-party beneficiaries to this Agreement.
- 6. In the event that the Applicant fails or refuses for any reason whatsoever to complete the Improvements on or before the date set forth in paragraph Number 3 hereof, the County shall have the right to cash or make demand for, and receive payment of the full face amount of the Surety, and to do so without any protest or recourse of any nature by the Applicant. Furthermore, should the County choose to complete the bonded Improvements (which decision is in the sole and exclusive discretion of the County) the County, its agents, contractors or designees shall have the right to enter the subject property as necessary to carry out the completion of the Improvements.
- 7. In case of default by the Applicant, the County shall have the option, in its sole and exclusive discretion, to complete the Improvements or not. If the County elects to complete the Improvements, and the total cost to the County of constructing the Improvements is less than the total amount of the Surety actually redeemed by the County in cleared funds, the difference between the actual cost to the County of constructing and installing the Improvements and the amount of the Surety actually redeemed by the County in cleared funds shall be paid to the Applicant, less an administrative and overhead charge by the County equal to twelve percent (12%) of the total cost to the County of constructing and installing the Improvements. However, if the County elects to complete the improvements, and the total cost to the County of constructing the Improvements is greater than the amount of the Surety actually redeemed by the County in cleared funds, then the Applicant hereby agrees to reimburse and hold harmless the County for any and all additional costs incurred by the County in constructing and installing the Improvements, together with an administrative and overhead charge by the County equal to twelve percent (12%) of the

- total cost to the County of constructing and installing the Improvements.
- 8. This Agreement shall be binding on all of the Applicant's successors in interest, and any such successor in interest must comply with all the obligations of this Agreement, including but not limited to the maintenance of a valid and enforceable cashier's check as set forth herein.
- Applicant shall notify the County in writing within ten (10) business days in the event that either
  the Applicant becomes insolvent, enters into receivership, involuntary bankruptcy,
  defaults, or otherwise become unable to complete the bonded infrastructure.
- 10. In the event the Applicant completes construction of the Improvements on or before the date set forth in paragraph Number 3 hereof, the Applicant shall maintain the Surety in full force and effect for one (1) year after the date of first acceptance of the completed work by the County upon receiving notice by the Bonner County Planning Department, pursuant to and under the direction of the County Commissioners, that the Improvements have been constructed and installed in accordance with all applicable plans, plats, specifications, regulations and other requirements, and that the Improvements have been approved by Bonner County (the "First Acceptance"). Within thirty (30) calendar days following the one year anniversary of the First Acceptance, the Bonner County Treasurer shall release the Surety to the Applicant. If construction and installation of the Improvements is not completed within one (1) year of the Effective Date of this Agreement, the Applicant shall provide a detailed status report to the County advising of construction and installation progress, and confirming that this Agreement and the cashier's check posted in accordance herewith remain in full force and effect under the terms of this Agreement and the surety standards of Bonner County Revised Code 12-644(C).
- 11. The Surety warranting the construction and installation of the Improvements, and guaranteeing the repair of any defects in Improvements which occur within one year after First Acceptance of the completed Improvements by the Board, may or may not be reduced by the Board, in the Board's sole and exclusive discretion, by one-half (½) for that one year. This Agreement shall be valid for a period not to exceed two (2) calendar years from the date of First Approval. At any time prior to the expiration date of this Agreement, the Applicant may make a written request to the Planning Director for a single extension of this Agreement for a period not to exceed two (2) years. As a condition of granting such an extension, the County may require a revised estimate, at the Applicant's expense, to determine if the original amount of the Surety is sufficient to cover the cost of the construction or reconstruction of the Improvements, and shall have the authority to increase the amount of the Surety if the revised estimate supports such. The County may consider such request for extension at any regular business meeting. The extension request must be approved or denied by the County prior to the expiration date of this Agreement.
- 12. In the event that the Surety lapses, and/or Applicant fails to comply with the requirements of this Agreement and/or associated Bonner County Ordinances in effect at the time of the execution of this Agreement, Bonner County Planning Department shall file a petition for vacation of the approved plats supported by this Agreement, and the County may grant said vacations in accordance with Idaho Code Title 50, Chapter 13 "Plats and Vacations" and assess against the Surety and/or the Applicant any and all costs the County has incurred.
- 13. Applicant agrees to promptly reimburse all costs, including but not limited to attorneys' fees and

costs, expert witness fees, court reporting fees, engineering fees, transportation costs, room and board of witnesses and attorneys, and/or Bonner County employees' time incurred by the County in order to enforce this Agreement, the performance of the Surety, and/or any litigation resulting from Applicant's and/or it's Surety's non-compliance with the terms of this Agreement.

- 14. Applicant agrees to indemnify, defend and hold harmless the County, in the first instance, from and against any claims, suits, and/or judgments issued by any court of competent jurisdiction related in any way to Applicant's failure to comply with this Agreement.
- 15. This Agreement shall be governed by and construed under Idaho law, except for Idaho choice of law provisions, which shall not apply. Any litigation involving any dispute arising under this Agreement shall be filed solely and exclusively in Bonner County District Court, to the exclusion of any other available forum. Applicant knowingly and expressly waives any and all defenses to the selected forum, including but not limited to personal jurisdiction and *forum non-conveniens*.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the day and date first written above.

APPLICANTS:	BONNER COUNTY:				
Applicant	Luke Omodt, Commissioners	Chairman,	Board	of	County
Albort Si					
Applicant					
ATTEST: Michael W. Rosedale, Clerk					
By: Bonner County Deputy Clerk					
Date:					
Enclosed: Exhibit 1 – Applicant's Engineer's Exhibit 2 – Cashier's Check					
Exhibit 3 – Bonner County Engine	er's Cost Estimate A	Approval			



### Surety agreement for legal review - SS0006-22

 Wed, Sep 6, 2023 at 8:53 AM

looks good. Weird that they are doing a cashier's check. They almost always use a bond instead. Either works for me.

William S. Wilson, Esq.
Deputy Prosecuting Attorney
Bonner County Prosecutor's Office
127 S. 1st Ave.
Sandpoint, ID 83864
(208) 263-6714
bill.wilson@bonnercoid.gov

The communications contained herein are attorney-client privileged. If you have received this email by accident or for any reason are not the intended recipient then please delete this message.

From: Travis Haller <travis.haller@bonnercountyid.gov>

Sent: Thursday, August 31, 2023 1:46 PM

To: Bill Wilson <bill.wilson@bonnercoid.gov>

Subject: Surety agreement for legal review - SS0006-22

[Quoted text hidden]



## **Engineer's Estimate**

7/6/2023

Fisher Haven Estates Richard Hatfield, P.E.

DATE: PROJECT: ENGINEER:

Item	Description	Quantity	Unit	Unit Price	Extension
	<u>EARTHWORK</u>				
1	CLEAR AND GRUB	0.6	AC	\$2,205.00	\$1,411.20
2	SUBGRADE PREP	1	LS	\$3,480.00	\$3,480.00
	STREET IMPROVEMENTS				
3	GRAVEL ROADWAY	22,964	SF	\$1.75	\$40,187.00
4	ASPHALT ROADWAY	730	SF	\$3.00	\$2,190.00
	STORM DRAIN IMPROVEMENTS				
5	4' DRAINAGE DITCH	884	LF	\$5.00	\$4,420.00
	(INCLUDES ROCK LINING AND CHECK DAM <mark>S)</mark>				
6	RETENTION BASIN 1	978	SF	\$3.00	\$2,934.00
7	RETENTION BASIN 2	818	SF	\$3.00	\$2,454.00
8	RETENTION BASIN 3	920	SF	\$3.00	\$2,760.00
9	RETENTION BASIN 4	350	SF	\$3.00	\$1,050.00
	MISC.				
10	MOBILIZATION	1	LS	\$5,000.00	\$5,000.00
11	SWPPP	1	LS	\$3,500.00	\$3,500.00
		Total Estima	ated Impro	vement Costs:	\$69,386.20

CHARDA HATT



### [EXT SENDER] Fisher Haven subdivision improvements

**Spencer Ferguson** <spencer.ferguson@bonnercountyid.gov>
To: Travis Haller <travis.haller@bonnercountyid.gov>

Fri, Jul 14, 2023 at 9:28 AM

Travis,

I think the engineers estimate seems reasonable.

Thanks,

Spencer Ferguson, P.E.

Manager Bonner County Engineering Department 1500 Highway 2, Suite 101 Sandpoint, ID 83864 (208)255-5681 Ext. 2121

[Quoted text hidden]

FORREST PHILLIPS CONSTRUCTION
Remitter

Pay

CASHIER'S CHECK

A division of Zions Bancorporation, N.A. Member FDIC

THIS DOGUMENT CONTAINS A TRUE WATERMARK HOLD TO LIGHT TO VIEW

31-5/1240 8731366

Date

NOV 16, 2023

\*\*\*104,079.30\*\*\*

<del>()</del>

\*\*\*ONE HUNDRED FOUR THOUSAND SEVENTY NINE and 30/100\*\*\* US Dollars
The Order
Of
\*\*\*BONNER COUNTY COMMISSIONERS\*\*\*

Authorized Signature



# **Board of Commissioners**

Luke Omodt

Steve Bradshaw

Asia Williams

December 12, 2022

### Memorandum



To:

Commissioners

Name

From: Bonner County West Snowmobile Advisory Committee

Re:

Reappointment of Members to the Bonner County West Snowmobile Advisory Committee

Two-Year Term Ending

The following members have terms that have expired in 2023, all wish to remain on the Board. There was an extensive advertisement period in 2022, with little to no interest (from the public at large) and advertising costs being high, with seasonal membership and unique qualifications we will advertise again in 2025. The following members are to be reappointed to a two year term, with expiration dates as listed:

May 2, 2025 Jim Peirone March 26, 2025 Larry Bryant May 2, 2025 Mike Corteau January 20, 2025 **Doug Cossette** January 20, 2025 Keith Hanson Original to BOCC Office Distribution: Copy to Recreation & Groomer Board Members A suggested motion would be: Mr. Chairman based on the information before us I move reappointing and appointing members to the to approve Resolution # 23 -Bonner County West Snowmobile Advisory Committee. Recommendation Acceptance: 

yes 

no Commissioner Luke Omodt, Chairman

#### RESOLUTION NO. 23 -

#### **Bonner County West Snowmobile Advisory Committee**

#### Reappointment of Members to the Bonner County West Snowmobile Advisory Committee

WHEREAS, the Board of County Commissioners of Bonner County has formed the Bonner County West Snowmobile Advisory Committee; and

WHEREAS, Five members of this committee had terms expiring in 2023; and

WHEREAS, It is the desire of all five members to be reappointed to this committee; and

WHEREAS, These members serve seasonally, winter only, so no new recruitment was advertised; and

WHEREAS, the Board of Bonner County Commissioners desires to appoint them to the Bonner County West Snowmobile Advisory Committee.

**NOW, THEREFORE, BE IT RESOLVED** the Board of County Commissioners of Bonner County, Idaho herby correct, appoint and reappoint the following:

Jim Peirone	May 2, 2025
Larry Bryant	March 26, 2025
Mike Corteau	May 2, 2025
Doug Cossette	January 20, 2025
Keith Hanson	January 20, 2025

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on the 12<sup>th</sup> day of December 2023.

#### BOARD OF BONNER COUNTY COMMISSIONERS

Luke Omodt, Chairman	
Steve Bradshaw, Commissioner	ATTEST: Michael W. Rosedale
Steve Bradshaw, Commissioner	By
Asia Williams, Commissioner	Deputy Clerk



### **Board of Commissioners**

Luke Omodt

Steven Bradshaw

Asia Williams

December 12, 2023

### Memorandum

BOCG Item #1

To: Bonner County Commissioners

From: Veronica Dixon

Board of Community Guardian Liaison

Re: Resolution to re-appoint members to the Bonner County Board of Community

Guardian

Mary Franzel and Shekina Cardona currently serve on the Board of Community Guardian. Their current terms are set to expire on December 15, 2023, and they have expressed their desire to continue to serve.



A suggested motion would be: Mr. Chairman based on the information before us, I
move to approve Resolution 23 re-appointing Mary Franzel and Shekina
Cardona to the Bonner County Board of Community Guardian for a four (4) year
term beginning on December 15, 2023 and expiring on December 15, 2027.

Recommendation Acceptance:	□ ves □ no		Date:
1.000mmondation / toop tames	_ ,	Commissioner Luke Omodt, Chairma	an

#### RESOLUTION NO. 23 -

#### **Indigent Services**

# Resolution Re-appointment of Two Members to the Bonner County Board of Community Guardian

WHEREAS, the Bonner County Board of Commissioners has determined there are vacancies on the Bonner County Board of Community Guardian; and

WHEREAS, the Board of Community Guardian submitted the names of Mary Franzel and Shekina Cardona for consideration for re-appointment to the Board of Community Guardian; and

WHEREAS, the Board of County Commissioners has found Ms. Franzel and Ms. Cardona to be suitable candidates for the Board of Community Guardian;

NOW, THEREFORE, BE IT RESOLVED that Mary Franzel and Shekina Cardona are hereby re-appointed to the Bonner County Board of Community Guardian for a four-year period beginning December 15, 2023 and expiring on December 15, 2027.

Adopted as a Resolution of the Board of Commissioner of Bonner County upon a majority vote on the 12<sup>th</sup> day of December, 2023.

#### **BOARD OF BONNER COUNTY COMMISSIONERS**

Luke Omodt Chairman	
	ATTEST: Michael Rosedale
Steven Bradshaw, Commissioner	
	By
	Deputy Clerk
Asia Williams, Commissioner	



### BONNER COUNTY FACILITIES DEPARTMENT

1500 Highway 2, Suite 101 • Sandpoint, Idaho 83864-1303
Phone (208) 255-5681 • Fax 844-965-9700 • <u>www.bonnercountyid.gov</u>

December 12, 2023

Facilities
Item #1

### Memorandum

To: Commissioners

From: Teddi Lupton, Director

Re: Resolution for Capital Construction Carryover

Facilities and Engineering overestimated the amount of Capital Construction carryover to FY24. Based on this we will need to move back \$406,465.47 from capital construction line item 00118/9480 (General Fund) and \$174,199.48 from 99918/9480 (EMS capital construction) to capital construction line item 00118/9480 and 99918/9480 in FY23. The reason for returning this amount to FY23 is there was an invoice sitting in the queue that was missed so the November 7, 2023 Capital construction carry over amount was incorrect.

Phillian	
Legal Review	
Auditor review	
Distribution: Original to BOCC	
Email copy to Teddi Lupton,	Spencer Ferguson
the County approve Resolution #23- to	irman, based on the information before me, I move that o move \$406,465.47 from FY24 00118/9480 and Y23 00118/9480 and 99918/9480 to correct the Capitol
Recommendation Acceptance:   yes   no	Date:
•	Commissioner Luke Omodt, Chairman

# RESOLUTION NO. 23 - \_\_\_\_\_ FACILITIES

### **Capitol Construction Carryover Return Funds**

**WHEREAS,** the Board of County Commissioners may adjust the budget as adopted, provided that there shall be no increase in anticipated property taxes, and;

**WHEREAS,** General Fund and EMS budgeted during the 2022-2023 fiscal year for the EMS Station 1/office/DMV project; and

**WHEREAS**, Bonner County EMS Station 1/office/DMV project will continue into the next fiscal year, and;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Bonner County, that we authorize the Clerk to open the 2024-2025 and move the \$406,465.47 from 00118/9480 and \$174,199.748 from 99918/9480 Capitol Construction to the 2022-2023 budget line 00118/9480 and 99918/9480 Capitol Construction.

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on this 12<sup>th</sup> day of December 2023.

#### **BOARD OF BONNER COUNTY COMMISSIONERS**

Luke Omodt, Chairman	
	ATTEST: Micheal W. Rosedale
Steve Bradshaw, Commissioner	Ву
	Deputy Clerk
Asia Williams, Commissioner	



#### RECREATION DEPARTMENT

1500 Highway 2, Suite 101 • Sandpoint, ID 83864 • Phone: (208) 255-5681 Ext. 4

December 19, 2023

### Memorandum

Recreation Item #1

To:

Commissioners

From: Pete Hughes

Director Recreation

Re:

Gold Hill Parking Partial Reimbursement

Attached is a request to the United States Forest Service for partial reimbursement of Grant #21-DG-11010400-018. Excavation, grade work and paving were successfully completed and invoices were paid totaling \$25,501.20. By signing this request, Bonner County Recreation will be reimbursed funds in the above amount.

Distribution: Original Ink Signed to Recreation Department

Copy to BOCC

Email copy to Pete Hughes

A suggested motion would be: Based on the information before us I move that the County sign the request for partial reimbursement of grant #21-DG-11010400-018 in the amount of \$25,501.20.

Recommendation Acceptance: □ yes □ no	)	Date:	
	Commissioner Luke Omodt, Chairman		

Optional Project	ct Performance Report*
1. Recipient/Cooperator Name: BONNER COUNTY-SUM	MAR
2. Agreement Number: 21-DG-11010400-018	3. Project Title: Gold Hill Overflow Parking Project
4. Reporting Period End Date: 07/01/2022-12/31/2022	5. Report Type: 🛛 Interim 🔲 Final

For each program/project in the agreement narrative, please provide brief information on the following:

6. Status Summary:

Parking lot is complete.

7. What has been accomplished to date? Please provide a comparison of actual accomplishments to the objectives established in the agreement narrative (quantify where possible):

Excavation, grade work and paving has been completed. County in-kind labor including final inspections, paint striping, erosion control and mailbox relocation has been completed.

8. Any problems encountered? Explain delays or changed costs or conditions that significantly impair the ability to meet agreement objectives and timelines. If necessary, please work with the F.S. program manager for an extension of the agreement period.

Everything went well and as expected.

- 9. Any changes that you plan to propose? Please work with F.S. program manager to determine if a modification is needed (e.g., a change is needed to the objectives or financial plan).
- 10. Briefly describe work to be performed during the next reporting period.

Monitoring, cleaning and traffic counts will be done.

- 11. Any other comments considered of importance but not discussed above?
- 12. <u>Signatures of Authorized Representative</u>: by signature below, the signing parties certify that they are the official representatives of their respective parties and authorized to act in their respective areas for matters related to the above-referenced grant/agreement.

referenced g	Signature:	Date: 12-5-23
Submi Coope Progi		Divector Phone: 208-255-5681 et 4

\*Note to Cooperator Project Lead: This optional form helps respond to the performance reporting required by the agreement.

wed: gram	Signature:	Date:	
Revie FS Pro Mg	Name/Title:	Phone:	-

<sup>\*</sup>Note to F. S. Program Manager: Please document this and any other monitoring activity in NRM or send to G&A Personnel.

#### Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

#### Federal Financial Report

OMB Number: 4040-0014

0.00

(Follow form Instructions)

Expiration Date: 02/28/2022 2. Federal Grant or Other Identifying Number Assigned by Federal 1. Federal Agency and Organizational Element to Which Report is Submitted Agency (To report multiple grants, use FFR Attachment) USDA Forest Service - Program Manager 21-DG-11010400-018 3. Recipient Organization (Name and complete address including Zlp code) Recipient Organization Name: BONNER COUNTY-SUMMAR Street1: 1500 Highway 2 STE 304 Street2: STE 304 County: Bonner City: Sandpoint Province: State: ID: Idaho ZIP / Postal Code: 83864-1793 Country: USA: UNITED STATES 5. Recipient Account Number or Identifying Number 4b. EIN 4a. UEI (To report multiple grants, use FFR Attachment) 826000285 DZF9BKMN9KB9 9. Reporting Period End Date 8. Project/Grant Period Report Type 7. Basis of Accounting Cash From: Quarterly 12/31/2022 Semi-Annual Accrual 03/29/2026 06/24/2021 Annual Final Cumulative 10. Transactions (Use lines a-c for single or multiple grant reporting) Federal Cash (To report multiple grants, also use FFR attachment): 0.00 a. Cash Receipts 0.00 b. Cash Disbursements 0.00 c. Cash on Hand (line a minus b) (Use lines d-o for single grant reporting) Federal Expenditures and Unobligated Balance: 31,752.00 d. Total Federal funds authorized 25,501.20 e. Federal share of expenditures 0.00 f. Federal share of unliquidated obligations 25,501.20 g. Total Federal share (sum of lines e and f) 6,250.80 h. Unobligated balance of Federal Funds (line d minus g) **Recipient Share:** 4,000.00 i. Total recipient share required 1,935.35 j. Recipient share of expenditures 2,064.65 k. Remaining recipient share to be provided (line i minus j) Program Income: 0.00 I. Total Federal program income earned 0.00 m. Program Income expended in accordance with the deduction alternative 0.00 n. Program Income expended in accordance with the addition alternative

o. Unexpended program income (line I minus line m and line n)

11. Indirect Expense						*
а. Туре	b. Rate	c. Period From	Period To	d. Base	e, Amount Charged	f. Federal Share
	1 1	[]	<u> </u>		1	
		L		<u>.                                    </u>		
			g. Totals:			
12. Remarks: Altach any explanation	ns deemed	necessary or info	mation required	by Federal spo <mark>nsorin</mark> g a	agency in compliance with	governing legislation:
		Add	Attachment	Delete Attachment V	iew Attachment	
13. Certification: By signing this expenditures, disbursements and am aware that any false, fictitious administrative penalties for fraud and 3801-3812).	d cash rece s, or fraudu	ipts are for the pullent information.	urposes and ob or the omissio	ectives set forth in the n of any material fact, r	e terms and conditions on the criminal terms and conditions on the criminal terms are to criminal terms and the criminal terms are the criminal terms and conditions are the criminal terms are	of the Federal award. I
a. Name and Title of Authorized C	ertifying Off	icial				
Prefix: Mr. Fir	st Name:	Luke		Middle	Name:	
Last Name: Omodt				Suffix		
Title: Commissioner Chairn	nan					
b. Signature of Authorized Certifying	Official			c. Telephone (Area	code, number and exten	sion)
				208-265-1438		
d. Email Address				e. Date Report Sub	mitted 14. Agency u	se only:
luke.omodt@bonnercountyid.go	v					- stelland rest a

Standard Form 425

#### Federal Financial Report Instructions

**Report Submissions** 

- 1) Recipients will be instructed by Federal agencies to submit the *Federal Financial Report* (*FFR*) to a single location, except when an automated payment management reporting system is utilized. In this case, a second submission location may be required by the agency.
- 2) If recipients need more space to support their FFRs, or FFR Attachments, they should provide supplemental pages. These additional pages must indicate the following information at the top of each page: Federal grant or other identifying number (if reporting on a single award), recipient organization, Unique Entity Identifier (UEI) number, Employer Identification Number (EIN), and period covered by the report.

**Reporting Requirements** 

- 1) The submission of interim FFRs will be on a quarterly, semi-annual, or annual basis, as directed by the Federal agency. A final FFR shall be submitted at the completion of the award agreement. The following reporting period end dates shall be used for interim reports: 3/31, 6/30, 9/30, or 12/31. For final FFRs, the reporting period end date shall be the end date of the project or grant period.
- 2) Quarterly and semi-annual interim reports shall be submitted no later than 30 days after the end of each reporting period. Annual reports shall be submitted no later than 90 days after the end of each reporting period. Final reports shall be submitted no later than 90 days after the project or grant period end date.

Note: For single award reporting:

- 1) Federal agencies may require both cash management information on lines 10(a) through 10(c) and financial status information lines 10(d) through 10(o).
- 2) 10(b) and 10(e) may not be the same until the final report.

Line Item Instructions for the Federal Financial Report

FFR Number	Reporting Item	Instructions
Cover Ir	formation	
1	Federal Agency and Organizational Element to Which Report is Submitted	Enter the name of the Federal agency and organizational element identified in the award document or as instructed by the agency.
2	Federal Grant or Other Identifying Number Assigned by Federal Agency	For a single award, enter the grant number assigned to the award by the Federal agency. For multiple awards, report this information on the FFR Attachment. Do not complete this box if reporting on multiple awards.
3	Recipient Organization	Enter the name and complete address of the recipient organization including zip code.
4a	UEI	Enter the recipient organization's Unique Entity Identifier (UEI) or Central Contract Registry UEI.
4b	EIN	Enter the recipient organization's Employer Identification Number (EIN).
5	Recipient Account Number or Identifying Number	Enter the account number or any other identifying number assigned by the recipient to the award. This number is for the recipient's use only and is not required by the Federal agency. For multiple awards, report this

FFR Number	Reporting Item	Instructions
Number		information on the FFR Attachment. Do not complete this box if reporting on multiple awards.
6	Report Type	Mark appropriate box. Do not complete this box if reporting on multiple awards.
7	Basis of Accounting (Cash/Accrual)	Specify whether a cash or accrual basis was used for recording transactions related to the award(s) and for preparing this FFR. Accrual basis of accounting refers to the accounting method in which expenses are recorded when incurred. For cash basis accounting, expenses are recorded when they are paid.
8	Project/Grant Period, From: (Month, Day, Year)	Indicate the period established in the award document during which
		Note: Some agencies award multi-year grants for a project period that is funded in increments or budget periods (typically annual increments). Throughout the project period, agencies often require cumulative reporting for consecutive budget periods. Under these circumstances, enter the beginning and ending dates of the project period not the budget period.
	Project/Grant Period, To:	Do not complete this line if reporting on multiple awards.  See the above instructions for "Project/Grant Period, From: (Month, Day,
	(Month, Day, Year)	Year)."
9	Reporting Period End Date: (Month, Day, Year)	Enter the ending date of the reporting period. For quarterly, semi-annual, and annual interim reports, use the following reporting period end dates: 3/31, 6/30, 9/30, or 12/31. For final FFRs, the reporting period end date shall be the end date of the project or grant period.
	reporting period specified in Use Lines 10a through 10c, Federal agency, when report	Lines 10d through 10o, or Lines 10a through 10o, as specified by the
Federal (	Cash (To report multiple of	grants, also use FFR Attachment)
10a	Cash Receipts	Enter the cumulative amount of actual cash received from the Federal agency as of the reporting period end date.
10ь	Cash Disbursements	Enter the cumulative amount of Federal fund disbursements (such as cash or checks) as of the reporting period end date. Disbursements are the sum of actual cash disbursements for direct charges for goods and services, the amount of indirect expenses charged to the award, and the amount of cash advances and payments made to subrecipients and contractors.
		For multiple grants, report each grant separately on the FFR Attachment. The sum of the cumulative cash disbursements on the FFR Attachment must equal the amount entered on Line 10b, FFR.
	Cash On Hand (Line 10a   Minus Line 10b)	Enter the amount of Line 10a minus Line 10b. This amount represents immediate cash needs. If more than three business days of cash are on hand, the Federal agency may require an explanation

FFR Number	Reporting Item	Instructions
rumber		on Line 12, Remarks, explaining why the drawdown was made
		prematurely or other reasons for the excess cash.
Federal awards.	Expenditures and Unoblig	rated Balance: Do not complete this section if reporting on multiple
10d	Total Federal Funds Authorized	Enter the total Federal funds authorized as of the reporting period end date.
10e	Federal Share of Expenditures	Enter the amount of Federal fund expenditures. For reports prepared on a cash basis, expenditures are the sum of cash disbursements for direct charges for property and services; the amount of indirect expense charged; and the amount of cash advance payments and payments made to subrecipients. For reports prepared on an accrual basis, expenditures are the sum of cash disbursements for direct charges for property and services; the amount of indirect expense incurred; and the net increase or decrease in the amounts owed by the recipient for (1) goods and other property received; (2) services performed by employees, contractors, subrecipients, and other payees; and (3) programs for which no current services or performance are required. Do not include program income expended in accordance with the deduction alternative, rebates, refunds, or other credits. (Program income expended in accordance with the deduction alternative should be reported separately on Line 100.)
10f	Federal Share of Unliquidated Obligations	Unliquidated obligations on a cash basis are obligations incurred, but not yet paid. On an accrual basis, they are obligations incurred, but for which an expenditure has not yet been recorded. Enter the Federal portion of unliquidated obligations. Those obligations include direct and indirect expenses incurred but not yet paid or charged to the award, including amounts due to subrecipients and contractors. On the final report, this line should be zero unless the awarding agency has provided other instructions.
		Do not include any amount in Line 10f that has been reported in Line 10e. Do not include any amount in Line 10f for a future commitment of funds (such as a long-term contract) for which an obligation or expense has not been incurred.
10g	Total Federal Share (Sum of Lines 10e and 10f)	Enter the sum of Lines 10e and 10f.
10h	Unobligated Balance of Federal Funds (Line 10d Minus Line 10g)	Enter the amount of Line 10d minus Line 10g.
Recipien	t Share: Do not complete t	his section if reporting on multiple awards.
10i	Total Recipient Share Required	Enter the total required recipient share for reporting period specified in line 9. The required recipient share should include all matching and cost sharing provided by recipients and third-party providers to meet the level required by the Federal agency. This amount should not include cost sharing and match amounts in excess of the amount required by the Federal agency (for example, cost overruns for which the recipient incurs additional expenses and, therefore, contributes a greater level of cost

FFR Number	Reporting Item	Instructions
		sharing or match than the level required by the Federal agency).
10j	Recipient Share of Expenditures	Enter the recipient share of actual cash disbursements or outlays (less any rebates, refunds, or other credits) including payments to subrecipients and contractors. This amount may include the value of allowable third party in-kind contributions and recipient share of program income used to finance the non-Federal share of the project or program. Note: On the final report this line should be equal to or greater than the amount of Line
10k	Remaining Recipient Shar	10i. re Enter the amount of Line 10i minus Line 10j. If recipient share in Line
	to be Provided (Line 10i Minus Line 10j)	10j is greater than the required match amount in Line 10i, enter zero.
		e this section if reporting on multiple awards.
101	Total Federal Program Income Earned	Enter the amount of Federal program income earned. Do not report any program income here that is being allocated as part of the recipient's cost sharing amount included in Line10j.
	Program Income Expende in Accordance With the Deduction Alternative	d Enter the amount of program income that was used to reduce the Federal share of the total project costs.
	Program Income Expende in Accordance With the Addition Alternative	d Enter the amount of program income that was added to funds committed to the total project costs and expended to further eligible project or program activities.
10o	Unexpended Program Income (Line 101 Minus Line 10m or Line 10n)	Enter the amount of Line 10l minus Line 10m or Line 10n. This amount equals the program income that has been earned but not expended, as of the reporting period end date.
II	Indirect Expense: Compl	ete this information only if required by the awarding agency. Enter date of the inception of the award through the end date of the reporting
lla	Type of Rate(s)	State whether indirect cost rate(s) is Provisional, Predetermined, Final, or Fixed.
11b	Rate	Enter the indirect cost rate(s) in effect during the reporting period.
	Period From; Period To	Enter the beginning and ending effective dates for the rate(s).
11d	Base	Enter the amount of the base against which the rate(s) was applied.
11e	Amount Charged	Enter the amount of indirect costs charged during the time period specified. (Multiply 11b. x 11d.)
11f	Federal Share	Enter the Federal share of the amount in 11e.
l lg	Totals	Enter the totals for columns 11d, 11e, and 11f.
	, Certification, and Agen	
	Remarks	Enter any explanations or additional information required by the Federal sponsoring agency including excess cash as stated in line 10c.
ľ	Typed or Printed Name an Title of Authorized Certifying Official	Enter the name and title of the authorized certifying official.
K		The cost of the state of the st
13b	Signature of Authorized Certifying Official	The authorized certifying official must sign here.
13b (	Signature of Authorized Certifying Official Telephone (Area Code, Number and Extension)	Enter the telephone number (including area code and extension) of the individual listed in Line 13a.

FFR Number	Reporting Item	Instructions
13e	Date Report Submitted (Month, Day, Year)	Enter the date the FFR is submitted to the Federal agency using the month, day, year format.
14	Agency Use Only	This section is reserved for Federal agency use.

# D.H. Concrete, Inc.

P.O. Box 566 \* Clark Fork \* ID \* 83811 \* 208.266.1566

#### **INVOICE**

Date: August 8, 2022 General Contractor:

Client: Pete Hughes - Bonner County Address: Gold Hill Trailhead #3

#### Work Performed:

Parking Spaces
Asphalt - Sawcut and removal = \$ 1,200.00
Road Mat = \$400.00
Gravel, compactor and Boulders = \$ 6,500.00
Excavator Time = \$4,700
Less I load of boulders = \$500.00
Extra removal and disposal of culvert = \$500.00

Total Amount Due: \$12,800.00

Wood's Crushing & Hauling. Inc.

933 Woodside Road Sandpoint, Idaho 83864

208-263-4800

### Invoice

Date	Invoice #				
8/26/2022	43638				

Bill To

Bonner Cty. Road Dept. 1500 Hwy 2, Suite 101 Sandpoint. Idaho 83864

P.O. No.	Terms			
	Net 30			

Quantity	U/M	Description	Rate	Amount
1	LS SF	Bottle Bay Gold Hill Parking Addition 2022  Bid #22081  Mobilization  Grade & Compact Existing Material	1.500.00 0.65	1,500.00 1,201.20
60	Tons LS	Place & Compact 4" Hot Mix Asphalt Traffic Control	145.00	8,700.00 1,300.00
	See C.			
	1			

UNPAID BALANCE OVER 30 DAYS SUBJECT TO A CHARGE OF 1% PER MONTH WHICH IS AN ANNUAL RATE OF 12%. II PAY

4 4 1 1 1				
YINGBY	CREDIT CAR	DAFEE OF	30 o W 11 1	BE ADDED

THANK YOU!!

Payments/Credits	\$0.00
Balance Due	\$12,701.20

\$12,701,20

Total

# S munis

#### **TIME ENTRY REPORT**

RUN: 1 WARRANT: 220812 PAYROLL START: 07/24/2022 PAYROLL END: 08/06/2022 USER: Mary.Lindgren LOC: 0300 BATCH: 20

Mark was a second as a second								-was made and the second
EMP # NAME		TO DATE			QUANTITY		OBJECT PRO	DC/ ABS ERROR
132 BLACKFORD, LACEY A	0//2//22	0//2//22	7500 GEN MAIN	150	10.000	HRS030	6060	N
PROJ ACCOUNT: 132 BLACKFORD, LACEY A PROJ ACCOUNT:	07/28/22	07/28/22	7500 GEN MAIN	150	10.000	HRS030	6060	N
132 BLACKFORD, LACEY A PROJ ACCOUNT:	07/29/22	07/29/22	7500 GEN MAIN	150	10.000	HRS030	6060	N
132 BLACKFORD, LACEY A PROJ ACCOUNT:	08/02/22	08/02/22	7500 GEN MAIN	150	10.000	HRS030	6060	N
132 BLACKFORD, LACEY A PROJ ACCOUNT:	08/03/22	08/03/22	7500 GEN MAIN	150	10.000	HRS030	6060	N
132 BLACKFORD, LACEY A PROJ ACCOUNT:	08/04/22	08/04/22	7500 GEN MAIN	150	10.000	HRS030	6060	N
132 BLACKFORD, LACEY A PROJ ACCOUNT:	08/05/22	08/05/22	7500 GEN MAIN	150	10.000	HRS030	6060	N
132 BLACKFORD, LACEY A PROJ ACCOUNT:	08/03/22	08/03/22	7500 GEN MAIN	200	6.000	HRS030	6060	Υ
132 BLACKFORD, LACEY A PROJ ACCOUNT:	08/04/22	08/04/22	7500 GEN MAIN	200	1.500	HRS030	6060	Υ
132 BLACKFORD, LACEY A PROJ ACCOUNT:	07/26/22	07/26/22	7500 GEN MAIN	316	10.000	HRS030	6060	Υ
	110MAL TAX	HAR.	HOURS DAYS AMOUNT		87.500 0.000 0.000			
263 HUGHES, PETER S PROJ ACCOUNT:	07/29/22	07/29/22	8350 MGR PR EX	315	8.000	HRS	MA	Υ
	CHAPTER	HALL PASS	HOURS DAYS AMOUNT		8.000 0.000 0.000			
846 SHELTON, ALEX L PROJ ACCOUNT:	07/26/22	07/26/22	7500 GEN MAIN	150	10.000	HRS	MA	N
846 SHELTON, ALEX L PROJ ACCOUNT:	07/27/22	07/27/22	7500 GEN MAIN	150	10.000	HRS	MΛ	N
846 SHEL <mark>TON, ALEX L</mark> PROJ ACCOUNT:	07/28/22	07/28/22	7500 GEN MAIN	150	10.000	HRS	MA	N
846 SHELTON, ALEX L PROD ACCOUNT:	07/29/22	07/29/22	7500 GEN MAIN	150	10.000	HRS	MA	N
846 SH <mark>ELTON,</mark> ALEX L PROJ ACCOUNT:	75	: e	7500 GEN MAIN	150	10.000	HRS	MA	N
846 SHELTON, ALEX L PRO3 ACCOUNT:	08/03/22	08/03/22	7500 GEN MAIN	150	10.000	HRS	MA	N
846 SHELTON, ALEX L. PROJ ACCOUNT:	=	189	7500 GEN MAIN	150	10.000	HRS	MA	N
846 SHELTON, ALEX L PROJ ACCOUNT:		-	7500 GEN MAIN	150	10.000	HRS	MA	N
846 SHELTON, ALEX L PROJ ACCOUNT:	=	1 4	7500 GEN MAIN	200		HRS030	6060	Y
846 SHELTON, ALEX L	08/03/22	08/03/22	7500 GEN MAIN	200	1.500	HRS030	6060	Υ



#### TIME ENTRY REPORT

RUN: 1 WARRANT: 220812 PAYROLL START: 07/24/2022 PAYROLL END: 08/06/2022 USER: Mary.Lindgren LOC: 0300 BATCH: 20

	A STATE OF THE RESIDENCE OF THE PARTY OF THE				
EMP # NAME	FROM DATE TO DATE JOB	PAY QUANTITY	UOM ORG	ALLOC/ PRO DBJECT PROJ ALLO	OD OC ABS ERROR
PROJ ACCOUNT:					
	TOTAL BY EMP 846 HOURS	87.500			
	DAYS AMOUNT	0.000			
457 STEPP, ROBERT A PROJ ACCOUNT:	07/27/22 07/27/22 7500 GEN MAIN	150 10.000	HRS	MA	N
457 STEPP, ROBERT A PROJ ACCOUNT:	07/28/22 07/28/22 7500 GEN MAIN	150 10.000	HRS	MA	N
457 STEPP, ROBERT A PROJ ACCOUNT:	08/01/22 08/01/22 7500 GEN MAIN	150 10.000	HRS	MA	N
457 STEPP, ROBERT A PROJ ACCOUNT:	08/02/22 08/02/22 7500 GEN MAIN	150 10.000	HRS	MA	N
457 STEPP, ROBERT A PROJ ACCOUNT:	08/03/22 08/03/22 7500 GEN MAIN	150 10.000	HRS	MA	N
457 STEPP, ROBERT A PROJ ACCOUNT:	08/04/22 08/04/22 7500 GEN MAIN	150 10.000	HRS	MA	N
457 STEPP, ROBERT A PROJ ACCOUNT:	08/03/22 08/03/22 7500 GEN MAIN	200 6.000	HRS	MA	Υ
457 STEPP, ROBERT A PROJ ACCOUNT:	08/04/22	200 6.000	HRS	MA	Υ
457 STEPP, ROBERT A PROJ ACCOUNT:	07/25/22 07/25/22 7500 GEN MAIN	316 10.000	HRS	MA	Υ
457 STEPP, ROBERT A PROJ ACCOUNT:	07/26/22 07/26/22 7500 GEN MAIN	316 10.000	HRS	MA	Υ
	TOTAL BY EMP 457 HOURS DAYS AMOUNT	92.000 0.000 0.000			
	HOURS HOURS	275.000			
	DAYS AMOUNT	0.000 0.000			

<sup>\*\*</sup> END OF REPORT - Generated by Mary Lindgren \*\*

#### **TIME ENTRY REPORT**

RUN: 1 WARRANT: 220826 PAYROLL START: 08/07/2022 PAYROLL END: 08/20/2022 USER: Mary.Lindgren LOC: 0300 BATCH: 12

<b>建筑性的数据的产生来源于</b>	A LESSING				THE PARTY OF THE	511 - Serie Br	STATE OF STREET	Allege/	SECOND PARTY OF THE PARTY OF TH
EMP # INAME		TO DATE			QUANTITY		OBDECT	PROJ AE	S ERROR
132 BLACKFORD, LACEY A PROJ ACCOUNT:	08/09/22	08/09/22	7500 GEN MAIN	150	10.000	HRS030	6060		1
132 BLACKFORD, LACEY A	08/10/22	08/10/22	7500 GEN MAIN	150	10.000	HRS030	6060		ı
PROD ACCOUNT: 132 BLACKFORD, LACEY A	08/11/22	08/11/22	7500 GEN MAIN	150	10,000	HRS030	6060		ı×
PROJ ACCOUNT:	·	100	=						
132 BLACKFORD, LACEY A PROD ACCOUNT:	08/12/22	08/12/22	7500 GEN MAIN	150	10.000	HRS030	6060	,	ı
132 BLACKFORD, LACEY A	08/16/22	08/16/22	7500 GEN MAIN	150	10.000	HRS030	6060	4	1
PROJ ACCOUNT: 132 BLACKFORD, LACEY A	08/17/22	08/17/22	7500 GEN MAIN	150	11 000	HRS030	6060		
PROD ACCOUNT:		7	A CONTRACTOR OF THE PARTY OF TH					, and the second	
132 BLACKFORD, LACEY A PROJ ACCOUNT:	08/18/22	08/18/22	7500 GEN MAIN	150	10.000	HRS030	6060	И	1
132 BLACKFORD, LACEY A	08/19/22	08/19/22	7500 GEN MAIN	150	6.000	HRS030	6060	1	1
PROJ ACCOUNT: 132 BLACKFORD, LACEY A	08/09/22	08/09/22	7500 GEN MAIN	200	6 000	HRS030	6060	Υ	,
PROJ ACCOUNT:		- W	=					'	
132 BLACKFORD, LACEY A PROJ ACCOUNT:	08/19/22	08/19/22	7500 GEN MAIN	316	3.000	HRS030	6060	Y	•
, nes necesia.	HOTAL BY	EMP ELSY	2 HOURS	THE PARTY NAMED IN	ETG . (010)(c)				
			DAYS		0.000				
			TANDOMA	- William St.	0.000				
263 HUGHES, PETER S	08/19/22	08/19/22	8350 MGR PR E	x 315	8.000	HRS		MA Y	•
PROJ ACCOUNT:	TOTPAN TRY	EXID VIOL	a Hours	NAME OF TAXABLE PARTY.	8 . (0(0)0)				
	IACARAZHICAN	12.0	DAYS		0.000				
			AMOUNT	1 70 20 5	0.000				
846 SHELTON, ALEX L	08/09/22	08/09/22	7500 GEN MAIN	150	10.000	HRS		MA N	1
PROJ ACCOUNT: 846 SHELTON, ALEX L	08/10/22	08/10/22	7500 GEN MAIN	150	10.000	HRS		MA N	1
PROJ ACCOUNT:	<b>=</b>	E	-						
846 SHELTON, ALEX L PROJ ACCOUNT:	08/11/22	08/11/22	7500 GEN MAIN	150	10.000	HRS		MA N	
846 SHELTON, ALEX L	08/12/22	08/12/22	7500 GEN MAIN	150	10.000	HRS		MA N	i
PROJ ACCOUNT: 846 SHELTON, ALEX L	08/16/22	08/16/22	7500 GEN MAIN	150	10.000	HRS		MA N	1
PROJ ACCOUNT:			2						
846 SHELTON, ALEX L PROJ ACCOUNT:	08/1//22	08/1//22	7500 GEN MAIN	150	11.000	HRS		MA N	
846 SHELTON, ALEX L	08/18/22	08/18/22	7500 GEN MAIN	150	10.000	HRS		MA N	1
PROJ ACCOUNT: 846 SHELTON, ALEX L	08/19/22	08/19/22	7500 GEN MAIN	150	9.000	HRS		MA N	
PROJ ACCOUNT:	(#3)	= :	-					nus N	
846 SHELTON, ALEX L PROJ ACCOUNT:	08/09/22	08/09/22	7500 GEN MAIN	200	6.000	HRS030	6060	Y	

#### TIME ENTRY REPORT

RUN: 1 WARRANT: 220826 USER: Mary.Lindgren

PAYROLL START: 08/07/2022 PAYROLL END: 08/20/2022 LOC: 0300 BATCH: 12

EMP # NAME	FROM DATE TO DATE		PAY QUANTITY   86,000   0.000   0.000	UOM ORG	OBJECT PROJ ALLO	ABS ERROR
457 STEPP, ROBERT A	08/08/22 08/08/22	7500 GEN MAIN	150 10.000	HRS	MA	N
PROJ ACCOUNT: 457 STEPP, ROBERT A	08/09/22 08/09/22	7500 GEN MAIN	150 10.000	HRS	MA	N
PROJ ACCOUNT: 457 STEPP, ROBERT A	08/10/22 08/10/22	7500 GEN MAIN	150 10.000	HRS	MA	N
PROJ ACCOUNT: 457 STEPP, ROBERT A	08/11/22 08/11/22	7500 GEN MAIN	150 10.000	HRS	ма	N
PROJ ACCOUNT: 457 STEPP, ROBERT A	08/15/22 08/15/22	7500 GEN MAIN	150 10.000	HRS	MA	N
PROJ ACCOUNT: 457 STEPP, ROBERT A	08/16/22 08/16/22	7500 GEN MAIN	150 10.000	HRS	МА	N
PROD ACCOUNT: 457 STEPP, ROBERT A PROD ACCOUNT:	08/17/22 08/17/22	7500 GEN MAIN	150 10.000	HRS	MA	N
457 STEPP, ROBERT A PROJ ACCOUNT:	08/18/22 08/18/22	7500 GEN MAIN	150 10.000	HRS	MA	N
The state of the s	TOTAL BY EMP 45	/ HOURS DAYS AMOUNT	80.000 0.000 0.000			
	TOTAL	HOURS DAYS AMOUNT	260.080 0.000 0.000			

<sup>\*\*</sup> END OF REPORT - Generated by Mary Lindgren \*\*

Report generated: 08/18/2022 15:74 User: Mary.Lindgren Program ID: prtimatt



#### **TIME ENTRY REPORT**

RUN: 1 WARRANT: 220909 PAYROLL START: 08/21/2022 PAYROLL END: 09/03/2022 USER: Mary.Lindgren LOC: 0300 BATCH: 10

F110 4	views/1	E ESTABLISMO STATE	State   State		reducti	A STATE OF	W. C C. 10	100	ALLOC/	
EMP #	BLACKFORD, LACEY A	08/23/22	TO DATE	7500 GEN MAIN	PAY	QUANTITY 10,000		085 ECT 6060	PROJ	ABS ERROR
172	PROJ ACCOUNT:	06/23/22	00/23/22	7300 GEN MAIN	150	10.000	HRS030	0000		N
132	BLACKFORD, LACEY A PROJ ACCOUNT:	08/24/22	08/24/22	7500 GEN MAIN	150	10.000	HRS030	6060		N
132	BLACKFORD, LACEY A	08/25/22	08/25/22	7500 GEN MAIN	150	10.000	HRS030	6060		N
137	PROJ ACCOUNT: BLACKFORD, LACEY A	**		-	150		unc030	5050		
172	PROJ ACCOUNT:	00/30/22	UO/ 3U/ ZZ	7500 GEN MAIN	150	10.000	HRSO30	6060		N
132	BLACKFORD, LACEY A	08/31/22	08/31/22	7500 GEN MAIN	150	10.000	HR5030	6060		N
132	PROJ ACCOUNT: BLACKFORD, LACEY A	09/01/22	09/01/22	7500 GEN MAIN	150	10.000	HRS030	6060		N
122	PROJ ACCOUNT: BLACKFORD, LACEY A	00 (07 (77	00 (02 (22	7500 5	150					
132	PROJ ACCOUNT:	09/02/22	09/02/22	7500 GEN MAIN	150	10.000	HR5030	6060		N
132	BLACKFORD, LACEY A PROJ ACCOUNT:	09/03/22	09/03/22	7500 GEN MAIN	200	2.000	HR5030	6060		Υ
132	BLACKFORD, LACEY A	08/26/22	08/26/22	7500 GEN MAIN	316	10.000	HRS030	6060		Υ
	PROJ ACCOUNT:	-	-	7 =						
		HOLVEL 134	EMP 13	HOURS		82.000 0.000				
				AMOUNT		0.000				
846	SHELTON, ALEX L	08/23/22	08/23/22	7500 GEN MAIN	150	10.000	HRS		MA	N
946	PROJ ACCOUNT:	08 (24 (22	00/24/22	7500	150					
040	SHELTON, ALEX L PROJ ACCOUNT:	08/24/22	08/24/22	7500 GEN MAIN	150	10.000	HRS		MA	N.
846	SHELTON, ALEX L	08/25/22	08/25/22	7500 GEN MAIN	150	10.000	HRS		MA	N
846	PROJ ACCOUNT: SHELTON, ALEX L	08/26/22	08/26/22	7500 GEN MAIN	150	10.000	HRS		MA	N
946	PROJ ACCOUNT:	8	45	V <del></del>						
040	SHELTON, ALEX L PROJ ACCOUNT:	08/30/22	08/30/22	7500 GEN MAIN	150	10.000	HRS		MA	N
846	SHELTON, ALEX L	08/31/22	08/31/22	7500 GEN MAIN	150	10.000	HRS		MA	N
846	PROJ ACCOUNT: SHELTON, ALEX L	09/01/22	09/01/22	7500 GEN MAIN	150	10.000	HRS		MA	N
	PROJ ACCOUNT:	-	#	i∓€						
040	SHELTON, ALEX L PROJ ACCOUNT:	09/02/22	09/02/22	7500 GEN MAIN	316	10.000	HRS		MA	Y
		TOTAL BY	EMP 846		727	80.000				
				DAYS AMOUNT	STERNING OF	0.000				
457	57500 000707 A	00 (22 (22	00 (00 (00	272000000000000000000000000000000000000						
43/	STEPP, ROBERT A PROJ ACCOUNT:	OR/57/55	U8/22/22	7500 GEN MAIN	150	7.000	HRS		MA	N
457	STEPP, ROBERT A	08/23/22	08/23/22	7500 GEN MAIN	150	10.000	HRS		МА	N
457	PROJ ACCOUNT: STEPP, ROBERT A	08/24/22	08/24/22	7500 GEN MAIN	150	10.000	HRS		ма	N
	PROJ ACCOUNT:	-	-	-						
43/	STEPP, ROBERT A	08/25/22	U8/25/22	7500 GEN MAIN	150	10.000	HRS		MA	N



#### TIME ENTRY REPORT

RUN: 1 WARRANT: 220909 USER: Mary.Lindgren

PAYROLL START: 08/21/2022 PAYROLL END: 09/03/2022 LOC: 0300 BATCH: 10

EMP # NAME	FROM DATE TO DATE	JOB	PAY	QUANTITY	UOM ORG	OBJECT PROJ	PROJ ALLOC ABS ERROR
PROJ ACCOUNT: 457 STEPP, ROBERT A	08/29/22 08/29/2	7500 GEN MAIN	150	10.000	HRS	MA	N
PROJ ACCOUNT: 457 STEPP, ROBERT A PROJ ACCOUNT:	08/30/22 08/30/2	2 7500 GEN MAIN	150	10.000	HRS	MA	N
457 STEPP, ROBERT A PROJ ACCOUNT:	08/31/22 08/31/2	-	150	10.000	HRS	MA	N
457 STEPP, ROBERT A PROJ ACCOUNT:		2 7500 GEN MAIN	150	10.000	HRS	MA	N
457 STEPP, ROBERT A PROJ ACCOUNT:		2 7500 GEN MAIN	316	3.000	HRS	MA	Y
	TOTAL BY EMP 4	57 HOURS DAYS AMOUNT		0.000 0.000 0.000			
	TOTAL	HOURS DAYS AMOUNT	h 1	242.000 0.000 0.000			

<sup>\*\*</sup> END OF REPORT - Generated by Mary Lindgren \*\*

South Fork Hardware - Sandpoint 201 M. 3rd Avenue Sandpoint, ID 83864 208-263-5197

Invoice No: 316482 Date: 08/09/22

Page: 1

Sold To: Bonner Onty Materways 1810 Hwy 2, Suite 101 Sandgount, ID 83864

Customer No: 2607

Phone We: 238 255-5681

Snip To: 1500 Hz, 2, Sulte 1:1 Sandpilnt, 19 89884

carant

Oust. Order =: GCLD MILL PETE Salesperson: =5

= TERRÎ

Product Code	ltem Descri	ption	Qty Uni	t Price	Amount
					=======
020066117009	17 DZ 180 C	HOICE ATHLETIC ST	RI 3	6.99	20.97
929069106874	"5"" STENCI	IS"	3	8.99	26.97

Paint: Stercils
038-8460

Sub-Total: 47.94

	Shipping: Tax : 0):	0.00 EXEMPT T
	Total:	47.94 47.94
Inack wou for your order! No returns or exchanges Without receipt.	Amount Paid: Amount Due: Change:	0.00 47.94 0.00

Build, Amusts For Bours P tas & Supply Co., Inc. QUANTITY U/M DESCRIPTION ITEM NO. PATER TO AN E. P. EL FLATTI 1011 -1011 -15 Tibberts in Poncemy C 31851 4.4 5:15 . 208.263.6820 00-07 GAS & SUPPLY 00 Involde Date: 07/27 22 Type: CHARGE Salesman: VALERIE 十八つたち For bothe by E1 24 2 inautoto Customer: 34515 3--99 Invoice: 178.00 Amount: Due Date: 3/23/2022 BONNER COUNTY WATERWAYS 1500 HWY 2 STE 101 SANDPOINT, ID 83864 10-09 odlhiteV stike AGE TIBBETTS AN PONIDENT

10.5

.

Signature \_\_\_

Quatomia fam

o JamoNePlace/

MAREHDUSE CLANV

128,25

37799

AMOUNT

South Fork Hardware - Sandpoint 201 M. 3rd Avenue Sandpoint, ID 83364 208-263-519

Invoice No: 314702 Date: 07/27/22

Page: 1

Sold Tom Bonner Cnty Waterways

1500 Hwy 2, Suite 101 Sandpoint, ID 83864 Customer No: 2607

Phone No: (208) 255-5681

Ship To: 1500 Hwy 2, Suite 191

Sandpoint, ID 83864

Cust. Order #: BOTTLE B MAIL/ ALE Salesperson: #5 - TERRI

Product Code	Item	Desci	ription		Qty	Unit Price	Amount
======================================	======				======	==========	=======
018578000049	2 X 1	1/2	FLEXIBLE	COUPLING	1	9.79	9.79



TELOCUTE MADE

Thank you for your order!
No returns or exchanges
without receipt.

without receipt.

From SHIF 2 BAGG OF QUILLEUTE GOLBS Sub-Total: 9.79

Shipping: 0.00
Tax [ 0]: EXEMPT

Total: 9.79
DUE UPON RECEIPT: 9.79

Amount Paid: 0.00
Amount Due: 9.79
Change: 0.00

#### Arrow Construction Supply LLC

P.O. Box 11133 Spokane, WA 99211-1133

# Invoice



.509.922-7847 Fax= (509,922-9879

ar@arrowconstructionsupply.net

Customer No.: CNTY-BONN RW

Invoice No.: 345730

Bill To: Bonner County Recreation & Waterways

1500 Hwy 2. Ste 101 Sandpoint, ID 83864 Ship To: Bonner County Recreation & Waterways

1620 Baldy Mountain Rd Sandpoint, ID 83864

Date			Ship Via	F.O.B.		Terms	
08/11/20	22	W/C	C-Sandpoint	Origin		Net 30	
Purcha	se Order Nu	mber	Order Date	Sales Parson	Tax ID#	Our Orde	Number
E	Bottle Bay		08/11/2022	Harley	ID EXT	468	925
Required	Quantity	в.О.	Item Number	Descript	tion	Unit Price	Amount
	2		ERO KEP-S2	8' x 112.5' (100 SY)		54.400	108.

Invoice subtotal

108.80

Invoice total

108.80

Gold Hill Gold Hill Grant 630-8812

Thank You For Your Business

Special Order Items are returnable pending the manufacturers authorization. Customer is responsible for any re-stock fee and all freight associated with the purchase and return. Claims for shortages must be made immediately. Items not returnable after 30 days in 1.5% monthly late charge applies. Proper disposal of hazardous materials purchased is customer's responsibility. If any of the above listed items were purchased originally for resale but are subsequently used for taxable purposes, the taxes due thereon will be reported and paid by the undersigned. If collectionprocedures are necessary, buyer agrees to pay all reasonable attorney & collection fees. Buyer fully understands credit terms and agrees to proper payment in consideration of extended credit. A 3% fee will be charged to all charge account customers for baying their billed invoices with a bredit card anytime after the time of purchase. To avoid the 3% fee please remit payment by cash or check.

Date	Received By:			
	Dayment Bacid: Cash	Check #	Credit Card	

125 Tibbets Lt. Pondersy, D 63862

AMOUNT

PRICE 15. 9900

CLEANR PINE-SOL 1440% SEED-ROSTON CONTROL

QUANTITY U/M DESCRIPTION
1.0000 ) CLEAN PINE-SOL
10.0000 1 SEED-RRONFON CON

ITEM NO. 13786 Sc

39777

CO-OP GAS & SUPPLY CO Invoice Date: 08/11/22 Type: CHARGE Salesman: VALERIE 84515 Customer: Loc: 1

9/25/2022

Due Date:

64.09

Involce: Amount: BONNER COUNTY WATERWAYS 1500 HWY 2 STE 101

2189-050

crant

SANDPOINT, ID 83864 CU-OP COUNTRY STORE

125 TIBURTTS LA PONURRAY CUSTOWER COPY WAREHOUSE CLAIM

Tot al 11,0000

Signature \_

CHALLERS COPY

64.00 Page 1 of 1



#### RECREATION DEPARTMENT

1500 Highway 2, Suite 101 • Sandpoint, ID 83864 • Phone: (208) 255-5681 Ext. 4

December 19, 2023

### Memorandum

Recreation
Item #2

To: Commissioners

From: Pete Hughes

Director Recreation

Re: Gold Hill Parking Final Closeout

Attached is a request to the United States Forest Service for final closeout of Grant #21-DG-11010400-018. Bonner county has fulfilled the obligations associated with the Gold Hill Parking Lot Grant. The attached packet shows the monitoring periods and financial records in which Recreation satisfied and exceeded the in-kind match of \$4,000.00 for a total amount of \$4,204.35. By signing this request, Bonner County Recreation will close out the above mentioned grant.

Distribution: Original Ink Signed to Recreation Department

Copy to BOCC

Email copy to Pete Hughes

A suggested motion	would be: Based on the information before us I move that the County s	sign
the request for final	closeout of grant #21-DG-11010400-018.	

Recommendation Acceptance:	□ yes □ no		Date:	
	,	Commissioner Luke Omodt, Chairman		

Optional Proje	ect Performance Report*
1. Recipient/Cooperator Name: BONNER COUNTY-SUM	1MAR
2. Agreement Number: 21-DG-11010400-018	3. Project Title: Gold Hill Overflow Parking Project
4. Reporting Period End Date: 01/01/2023-06/30/2023	5. Report Type: 🛛 Interim 🔲 Final

For each program/project in the agreement narrative, please provide brief information on the following:

6. Status Summary:

Parking lot is complete.

7. What has been accomplished to date? Please provide a comparison of actual accomplishments to the objectives established in the agreement narrative (quantify where possible):

County inspections, cleaning and traffic counts were done during this period. Follow up erosion control monitoring also done.

8. Any problems encountered? Explain delays or changed costs or conditions that significantly impair the ability to meet agreement objectives and timelines. If necessary, please work with the F.S. program manager for an extension of the agreement period.

Everything went well and as expected.

- 9. Any changes that you plan to propose? Please work with F.S. program manager to determine if a modification is needed (e.g., a change is needed to the objectives or financial plan).
- 10. Briefly describe work to be performed during the next reporting period.

Monitoring, cleaning and traffic counts will be done.

- 11. Any other comments considered of importance but not discussed above?
- 12. <u>Signatures of Authorized Representative</u>: by signature below, the signing parties certify that they are the official representatives of their respective parties and authorized to act in their respective areas for matters related to the above-referenced grant/agreement.

Signature: Pete Hughes, Recreation Director Phone: 208-255-5681 ex 4

\*Note to Cooperator Project Lead: This optional form helps respond to the performance reporting required by the agreement.

:wed: ogram gr	Signature:	Date:	
Revie FS Pro M	Name/Title:	Phone:	

<sup>\*</sup>Note to F. S. Program Manager: Please document this and any other monitoring activity in NRM or send to G&A Personnel.

#### **Burden Statement**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliafs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

#### Federal Financial Report

OMB Number: 4040-0014

0.00

Expiration Date: 02/28/2022 (Follow form Instructions) 2. Federal Grant or Other Identifying Number Assigned by Federal 1. Federal Agency and Organizational Element to Which Report is Submitted Agency (To report multiple grants, use FFR Attachment) USDA Forest Service - Program Manager 21-DG-11010400-018 3. Recipient Organization (Name and complete address including Zip code) Recipient Organization Name: BONNER COUNTY-SUMMAR Street1: 1500 Highway 2 STE 304 Street2: STE 304 City: County: Bonner Sandpoint Province: State: ID: Idaho ZIP / Postal Code: 83864-1793 Country: USA: UNITED STATES 5. Recipient Account Number or Identifying Number 4a. UEI 4b. EIN (To report multiple grants, use FFR Attachment) DZF9BKMN9KB9 826000285 9. Reporting Period End Date 8. Project/Grant Period 7. Basis of Accounting 6. Report Type Quarterly Cash From: 06/30/2023 Semi-Annual 03/29/2026 Accrual 06/24/2021 Annual Final Cumulative 10. Transactions (Use lines a-c for single or multiple grant reporting) Federal Cash (To report multiple grants, also use FFR attachment): 0.00 a. Cash Receipts 0.00 b. Cash Disbursements 0.00 c. Cash on Hand (line a minus b) (Use lines d-o for single grant reporting) Federal Expenditures and Unobligated Balance: 31,752.00 d. Total Federal funds authorized 25,501.20 e. Federal share of expenditures 0.00 f. Federal share of unliquidated obligations 25,501.20 g. Total Federal share (sum of lines e and f) 6,250.80 h. Unobligated balance of Federal Funds (line d minus g) **Recipient Share:** 4,000.00 i. Total recipient share required 3,148.39 j. Recipient share of expenditures 851.61 k. Remaining recipient share to be provided (line i minus j) Program Income: 0.00 I. Total Federal program income earned 0.00 m. Program Income expended in accordance with the deduction alternative 0.00 n. Program Income expended in accordance with the addition alternative

o. Unexpended program income (line I minus line m and line n)

а. Туре	b. Rate	c. Period From	Period To	d. Base	e. Amount Charged	f. Federal Share
			g. Totals:			
2. Remarks: Attach an	y explanations deemed	necessary or info	mation required	by Federal spo <mark>nsoring</mark> age	ncy in compliance with	governing legislation:
		Add	d Attachment	Delete Attachment   View	Attachment	
n aware that any fals	ements and cash rece se, fictitious, or fraudu	ipts are for the pu lent information.	urposes and obj or the omission	and belief that the report ectives set forth in the te	rms and conditions of	of the Federal award. I
m aware that any fals dministrative penalti nd 3801-3812).	ements and cash rece se, fictitious, or fraudu	ipts are for the pullent information, ements, false cial	urposes and obj or the omission	and belief that the report jectives set forth in the te i of any material fact, may a. (U.S. Code Title 18, Sec	rms and conditions of	of the Federal award. I
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Standard Form 425

### Federal Financial Report Instructions

Report Submissions

- 1) Recipients will be instructed by Federal agencies to submit the Federal Financial Report (FFR) to a single location, except when an automated payment management reporting system is utilized. In this case, a second submission location may be required by the agency.
- 2) If recipients need more space to support their FFRs, or FFR Attachments, they should provide supplemental pages. These additional pages must indicate the following information at the top of each page: Federal grant or other identifying number (if reporting on a single award), recipient organization, Unique Entity Identifier (UEI) number, Employer Identification Number (EIN), and period covered by the report.

Reporting Requirements

- 1) The submission of interim *FFRs* will be on a quarterly, semi-annual, or annual basis, as directed by the Federal agency. A final *FFR* shall be submitted at the completion of the award agreement. The following reporting period end dates shall be used for interim reports: 3/31, 6/30, 9/30, or 12/31. For final *FFRs*, the reporting period end date shall be the end date of the project or grant period.
- Quarterly and semi-annual interim reports shall be submitted no later than 30 days after the end of each reporting period. Annual reports shall be submitted no later than 90 days after the end of each reporting period. Final reports shall be submitted no later than 90 days after the project or grant period end date.

Note: For single award reporting:

- 1) Federal agencies may require both cash management information on lines 10(a) through 10(c) and financial status information lines 10(d) through 10(o).
- 2) 10(b) and 10(e) may not be the same until the final report.

Line Item Instructions for the Federal Financial Report

FFR Number	Reporting Item	Instructions
Cover I	nformation	
1	Federal Agency and Organizational Element to Which Report is Submitted	Enter the name of the Federal agency and organizational element identified in the award document or as instructed by the agency.
2	Federal Grant or Other Identifying Number Assigned by Federal Agency	For a single award, enter the grant number assigned to the award by the Federal agency. For multiple awards, report this information on the FFR Attachment. Do not complete this box if reporting on multiple awards.
3	Recipient Organization	Enter the name and complete address of the recipient organization including zip code.
4a	UEI	Enter the recipient organization's Unique Entity Identifier (UEI) or Central Contract Registry UEI.
4b	EIN	Enter the recipient organization's Employer Identification Number (EIN).
5	Recipient Account Number or Identifying Number	Enter the account number or any other identifying number assigned by the recipient to the award. This number is for the recipient's use only and is not required by the Federal agency. For multiple awards, report this

FFR Numb		Instructions
Numb		information on the FFR Attachment. Do not complete this box if
		reporting on multiple awards.
6	Report Type	Mark appropriate box. Do not complete this box if reporting on multiple awards.
7	Basis of Accounting	Specify whether a cash or accrual basis was used for recording
	(Cash/Accrual)	transactions related to the award(s) and for preparing this FFR. Accrual
		basis of accounting refers to the accounting method in which expenses are
		recorded when incurred. For cash basis accounting, expenses are
8	D.: 1/6 1 2 : 1	recorded when they are paid.
٥	Project/Grant Period,	Indicate the period established in the award document during which
	From: (Month, Day, Year)	Federal sponsorship begins and ends.
		Note: Some agencies award multi-year grants for a project period that is
		funded in increments or budget periods (typically annual increments).
		Throughout the project period, agencies often require cumulative
		reporting for consecutive budget periods. Under these circumstances,
		enter the beginning and ending dates of the project period not the budget
		period.
	Project/Creat Project Trans	Do not complete this line if reporting on multiple awards.
	Project/Grant Period, To: (Month, Day, Year)	See the above instructions for "Project/Grant Period, From: (Month, Day, Year)."
9	Reporting Period End	
ĺ	Date: (Month, Day, Year)	Enter the ending date of the reporting period. For quarterly, semi-annual, and annual interim reports, use the following reporting period end dates:
	Bute: (Worth, Bay, Tear)	$\frac{3}{31}$ , $\frac{6}{30}$ , $\frac{9}{30}$ , or $\frac{12}{31}$ . For final <i>FFR</i> s, the reporting period end date
		shall be the end date of the project or grant period.
		or the project of grant period.
10	Transactions	
	Enter cumulative amounts f	from date of the inception of the award through the end date of the
	reporting period specified in	
	Use Lines 10a through 10c,	Lines 10d through 10o, or Lines 10a through 10o, as specified by the
	Federal agency, when repor	
Fodoro	Cosh (To report multiple	rovide any information deemed necessary to support or explain FFR data.
10a	Cash Receipts	grants, also use FFR Attachment)
Toa	Cash Receipts	Enter the cumulative amount of actual cash received from the Federal agency as of the reporting period end date.
10b	Cash Disbursements	Enter the cumulative amount of Federal fund disbursements (such as cash
	Cush Disbursonichts	or checks) as of the reporting period end date. Disbursements are the sum
		of actual cash disbursements for direct charges for goods and services, the
		amount of indirect expenses charged to the award, and the amount of cash
		advances and payments made to subrecipients and contractors.
		For multiple grants, report each grant separately on the FFR Attachment.
		The sum of the cumulative cash disbursements on the FFR Attachment
100		must equal the amount entered on Line 10b, FFR.
10c		Enter the amount of Line 10a minus Line 10b. This amount represents
		immediate cash needs. If more than three business days of cash are on
		hand, the Federal agency may require an explanation

FFR Number	Reporting Item	Instructions
Number		on Line 12, Remarks, explaining why the drawdown was made prematurely or other reasons for the excess cash.
Federal awards.	Expenditures and Unoblig	sated Balance: Do not complete this section if reporting on multiple
10d	Total Federal Funds Authorized	Enter the total Federal funds authorized as of the reporting period end date.
10e	Federal Share of Expenditures	Enter the amount of Federal fund expenditures. For reports prepared on a cash basis, expenditures are the sum of cash disbursements for direct charges for property and services; the amount of indirect expense charged; and the amount of cash advance payments and payments made to subrecipients. For reports prepared on an accrual basis, expenditures are the sum of cash disbursements for direct charges for property and services; the amount of indirect expense incurred; and the net increase or decrease in the amounts owed by the recipient for (1) goods and other property received; (2) services performed by employees, contractors, subrecipients, and other payees; and (3) programs for which no current services or performance are required. Do not include program income expended in accordance with the deduction alternative, rebates, refunds, or other credits. (Program income expended in accordance with the deduction alternative should be reported separately on Line 100.)
10f	Federal Share of Unliquidated Obligations	Unliquidated obligations on a cash basis are obligations incurred, but not yet paid. On an accrual basis, they are obligations incurred, but for which an expenditure has not yet been recorded. Enter the Federal portion of unliquidated obligations. Those obligations include direct and indirect expenses incurred but not yet paid or charged to the award, including amounts due to subrecipients and contractors. On the final report, this line should be zero unless the awarding agency has provided other instructions.
		Do not include any amount in Line 10f that has been reported in Line 10e. Do not include any amount in Line 10f for a future commitment of funds (such as a long-term contract) for which an obligation or expense has not been incurred.
10g	Total Federal Share (Sum of Lines 10e and 10f)	Enter the sum of Lines 10e and 10f.
10h	Unobligated Balance of Federal Funds (Line 10d Minus Line 10g)	Enter the amount of Line 10d minus Line 10g.
Recipier	t Share: Do not complete t	his section if reporting on multiple awards.
10i	Total Recipient Share Required	Enter the total required recipient share for reporting period specified in line 9. The required recipient share should include all matching and cost sharing provided by recipients and third-party providers to meet the level required by the Federal agency. This amount should not include cost sharing and match amounts in excess of the amount required by the Federal agency (for example, cost overruns for which the recipient incurs additional expenses and, therefore, contributes a greater level of cost

FFR Number	Reporting Item	Instructions
		sharing or match than the level required by the Federal agency).
10j	Recipient Share of Expenditures	Enter the recipient share of actual cash disbursements or outlays (less any rebates, refunds, or other credits) including payments to subrecipients and contractors. This amount may include the value of allowable third party in-kind contributions and recipient share of program income used to finance the non-Federal share of the project or program. Note: On the final report this line should be equal to or greater than the amount of Line
10k	Remaining Recipient Share	10i. Enter the amount of Line 10i minus Line 10j. If recipient share in Line
	to be Provided (Line 10i Minus Line 10i)	10j is greater than the required match amount in Line 10i, enter zero.
Program		this section if reporting on multiple awards.
10l	Total Federal Program	Enter the amount of Federal program income earned. Do not report any
	Income Earned	program income here that is being allocated as part of the recipient's cost sharing amount included in Line 10j.
10m	Program Income Expended in Accordance With the Deduction Alternative	Enter the amount of program income that was used to reduce the Federal share of the total project costs.
	Program Income Expended in Accordance With the Addition Alternative	Enter the amount of program income that was added to funds committed to the total project costs and expended to further eligible project or program activities.
	Unexpended Program Income (Line 101 Minus Line 10m or Line 10n)	Enter the amount of Line 10l minus Line 10m or Line 10n. This amount equals the program income that has been earned but not expended, as of the reporting period end date.
11	Indirect Expense: Comple	te this information only if required by the awarding agency. Enter ate of the inception of the award through the end date of the reporting
11a	Type of Rate(s)	State whether indirect cost rate(s) is Provisional, Predetermined, Final, or Fixed.
11b	Rate	Enter the indirect cost rate(s) in effect during the reporting period.
11c	Period From; Period To	Enter the beginning and ending effective dates for the rate(s).
1 1d	Base	Enter the amount of the base against which the rate(s) was applied.
l le	Amount Charged	Enter the amount of indirect costs charged during the time period specified. (Multiply 11b. x 11d.)
11f	Federal Share	Enter the Federal share of the amount in 11e.
	Totals	Enter the totals for columns 11d, 11e, and 11f.
	, Certification, and Agenc	
	Remarks	Enter any explanations or additional information required by the Federal sponsoring agency including excess cash as stated in line 10c.
ľ	Typed or Printed Name and Fitle of Authorized Certifying Official	Enter the name and title of the authorized certifying official.
13b		The authorized certifying official must sign here.
N.		
3c	Γelephone (Area Code,	Enter the telephone number (including area code and extension) of the individual listed in Line 13a.

FFR Number		Instructions
13e	Date Report Submitted	Enter the date the FFR is submitted to the Federal agency using the
	(Month, Day, Year)	month, day, year format.
14	Agency Use Only	This section is reserved for Federal agency use.

#### Gold Hill Parking Lot Monitoring

#### Period 01/01/2023 - 06/30/2023

Alex Shelton – 11 visits @ 2hrs. ea. @ \$26.00/hr - \$572.00

Lacey Blackford - 11 visits @ 2hrs. ea. @ \$26.18/hr - \$575.96

Pete Hughes – 1 visits @ 2hrs. ea. @ \$32.54/hr - \$65.08

Total Wages \$1,213.04

#### Inspections Included

Visual walk around inspections of parking area.

Sweeping and backpack blower cleaning of parking area.

Trash/debris pick-up.

Proper vehicle parking and counts. (102 vehicles counted)

	Date	Time	# Vehicles	Maintenance Performed	Employee(s) Initial
	773	8:45 .4m	Z	STILL HALL SHEETE	ALST
	443	2f <sup>in</sup>	4	THERE LOT SUGAS	
2052	4212	) //tm	1	WALK ARWS	Alexander of the second
1-61	4:26:25	12911	5	Succe Should. LIGHT BLOW PARKETER PARK OF TRASH	ACT
ة سا	55 25	4.50 4	2	To A could outel	Auf
6	11.23	1. 36 Fr	1 6	creck insiect	Just
(	2 23	9.4.n	3	CHECK! inspect	(the
	6.9.13	4:30	2	Cliffel & inspect	also se

	Date	Time	# Vehicles	Maintenance Performed	Employee(s) Initial
	6:15:2	7:45	in 2	LOOK SEE (Sweet	But
1				Collect telest-	Col
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		Arri	1-16use	PARKETEVII	
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Optional Proje	ct Performance Report*
1. Recipient/Cooperator Name: BONNER COUNTY-SUM	MAR
2. Agreement Number: 21-DG-11010400-018	3. Project Title: Gold Hill Overflow Parking Project
4. Reporting Period End Date: 07/01/2023-12/31/2023	5. Report Type: Interim Final

For each program/project in the agreement narrative, please provide brief information on the following:

6. Status Summary:

Parking lot is complete.

7. What has been accomplished to date? Please provide a comparison of actual accomplishments to the objectives established in the agreement narrative (quantify where possible):

County inspections, cleaning and traffic counts were done during this period.

8. Any problems encountered? Explain delays or changed costs or conditions that significantly impair the ability to meet agreement objectives and timelines. If necessary, please work with the F.S. program manager for an extension of the agreement period.

Everything went well and as expected.

- 9. Any changes that you plan to propose? Please work with F.S. program manager to determine if a modification is needed (e.g., a change is needed to the objectives or financial plan).
- 10. Briefly describe work to be performed during the next reporting period.

This will be the final project reporting period, all obligations fulfilled.

- 11. Any other comments considered of importance but not discussed above?
- 12. <u>Signatures of Authorized Representative</u>: by signature below, the signing parties certify that they are the official representatives of their respective parties and authorized to act in their respective areas for matters related to the above-referenced grant/agreement.

is a signature: All Signature: Date: 12/5/25

Name/Title: Pete Hughes, Recvention Divides Phone: 208-255-5681-0x4

\*Note to Cooperator Project Lead: This optional form helps respond to the performance reporting required by the agreement.

wed: ogram gr	Signature:	Date:	
Revie FS Pro M	Name/Title:	Phone:	

\*Note to F. S. Program Manager: Please document this and any other monitoring activity in NRM or send to G&A Personnel.

#### Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0217. The time required to complete this information collection is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a compleint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.



#### Federal Financial Report

OMB Number: 4040-0014

0.00

Expiration Date: 02/28/2025

(Follow form Instructions)

1. Federal Agency and Organizational Element to Which Report is Submitted 2. Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment) USDA Forest Service - Program Manager 21-DG-11010400-018 3. Recipient Organization (Name and complete address including ZIp code) Recipient Organization Name: BONNER COUNTY-SUMMAR Street1: 1500 Highway 2 STE 304 Street2: STE 304 County: Bonner City: Sandpoint Province: State: ID: Idaho ZIP / Postal Code: 83864-1793 Country: USA: UNITED STATES 4a, UEI 4b. EIN 5. Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment) DZF9BKMN9KB9 826000285 9. Reporting Period End Date 8. Project/Grant Period 6. Report Type 7. Basis of Accounting Cash Quarterly 12/31/2023 Semi-Annual Accrual 06/24/2021 03/29/2026 Annual Cumulative 10. Transactions (Use lines a-c for single or multiple grant reporting) Federal Cash (To report multiple grants, also use FFR attachment): 0.00 a. Cash Receipts 0.00 b. Cash Disbursements 0.00 c. Cash on Hand (line a minus b) (Use lines d-o for single grant reporting) Federal Expenditures and Unobligated Balance: 31,752.00 d. Total Federal funds authorized 25,501.20 e. Federal share of expenditures 0.00 f. Federal share of unliquidated obligations 25,501.20 g. Total Federal share (sum of lines e and f) 6,250.80 h. Unobligated balance of Federal Funds (line d minus g) **Recipient Share:** 4,000.00 i. Total recipient share required 4,204.35 j. Recipient share of expenditures 0.00 k. Remaining recipient share to be provided (line i minus j) Program Income: 0.00 I. Total Federal program income earned m. Program Income expended in accordance with the deduction alternative 0.00 0.00 n. Program Income expended in accordance with the addition alternative

o. Unexpended program income (line I minus line m and line n)

11. Indirect Expense						
а. Туре	b. Rate	c. Period From	Period To	d. Base	e. Amount Charged	f. Federal Share
		\				
			g. Totals:			
12. Remarks: Attach any explanation	ons deemed	necessary or info	ormation require	d by Federal spo <mark>nsoring</mark>	agency in compliand	ce with governing legislation:
		A	dd Attachment	Delete Atlachment \	/iew Attachment	
expenditures, disbursements an am aware that any false, fictitiou administrative penalties for fraud and 3801-3812).  a. Name and Title of Authorized C	s, or fraudu I, false stat	ilent information ements, false cl	n, or the omissi	on of any material fact.	may subject me to	criminal, civil or
Prefix: Fir	st Name:	Luke		Middle	Name:	
Last Name: Omodt	15-01			Suffi		1
Title: Commissioner, C	hairman		72.			
b. Signature of Authorized Certifyin	Official			c. Telephone (Are	a code, number and	extension)
				208-265-143	8	
d. Email Address				e. Date Report Su	bmitted 14. Age	ency use only:
luke.omodt@bonnercount	yid.gov					s Cast Recepts

Standard Form 425

### Federal Financial Report Instructions

#### **Report Submissions**

- 1) Recipients will be instructed by Federal agencies to submit the Federal Financial Report (FFR) to a single location, except when an automated payment management reporting system is utilized. In this case, a second submission location may be required by the agency.
- 2) If recipients need more space to support their FFRs, or FFR Attachments, they should provide supplemental pages. These additional pages must indicate the following information at the top of each page: Federal grant or other identifying number (if reporting on a single award), recipient organization, Unique Entity Identifier (UEI) number, Employer Identification Number (EIN), and period covered by the report.

#### Reporting Requirements

- 1) The submission of interim *FFRs* will be on a quarterly, semi-annual, or annual basis, as directed by the Federal agency. A final *FFR* shall be submitted at the completion of the award agreement. The following reporting period end dates shall be used for interim reports: 3/31, 6/30, 9/30, or 12/31. For final *FFRs*, the reporting period end date shall be the end date of the project or grant period.
- 2) Quarterly and semi-annual interim reports shall be submitted no later than 30 days after the end of each reporting period. Annual reports shall be submitted no later than 90 days after the end of each reporting period. Final reports shall be submitted no later than 90 days after the project or grant period end date.

Note: For single award reporting:

- 1) Federal agencies may require both cash management information on lines 10(a) through 10(c) and financial status information lines 10(d) through 10(o).
- 2) 10(b) and 10(e) may not be the same until the final report.

Line Item Instructions for the Federal Financial Report

FFR Number	Reporting Item	Instructions
Cover I	formation	
1	Federal Agency and Organizational Element to Which Report is Submitted	Enter the name of the Federal agency and organizational element identified in the award document or as instructed by the agency.
2	Federal Grant or Other Identifying Number Assigned by Federal Agency	For a single award, enter the grant number assigned to the award by the Federal agency. For multiple awards, report this information on the FFR Attachment. Do not complete this box if reporting on multiple awards.
3	Recipient Organization	Enter the name and complete address of the recipient organization including zip code.
4a	UEI	Enter the recipient organization's Unique Entity Identifier (UEI) or Central Contract Registry UEI.
4b	EIN	Enter the recipient organization's Employer Identification Number (EIN).
5	Recipient Account Number or Identifying Number	Enter the account number or any other identifying number assigned by the recipient to the award. This number is for the recipient's use only and is not required by the Federal agency. For multiple awards, report this

FFR Number	Reporting Item	Instructions
Number		information on the FFR Attachment. Do not complete this box if
		reporting on multiple awards.
6	Report Type	Mark appropriate box. Do not complete this box if reporting on multiple awards.
7	Basis of Accounting	Specify whether a cash or accrual basis was used for recording
	(Cash/Accrual)	transactions related to the award(s) and for preparing this FFR. Accrual
		basis of accounting refers to the accounting method in which expenses are
		recorded when incurred. For cash basis accounting, expenses are
0	D 1 1/2 1 D 1 1	recorded when they are paid.
8	Project/Grant Period,	Indicate the period established in the award document during which
	From: (Month, Day, Year)	Federal sponsorship begins and ends.
		Note: Some agencies award multi-year grants for a project period that is
		funded in increments or budget periods (typically annual increments).
		Throughout the project period, agencies often require cumulative
		reporting for consecutive budget periods. Under these circumstances,
		enter the beginning and ending dates of the project period not the budget
		period.
	D : 1/6 . D : 1 8	Do not complete this line if reporting on multiple awards.
	Project/Grant Period, To:	See the above instructions for "Project/Grant Period, From: (Month, Day,
9	(Month, Day, Year)	Year)."
9	Reporting Period End	Enter the ending date of the reporting period. For quarterly, semi-annual,
	Date: (Month, Day, Year)	and annual interim reports, use the following reporting period end dates:
		3/31, 6/30, 9/30, or 12/31. For final FFRs, the reporting period end date shall be the end date of the project or grant period.
		shall be the clid date of the project of grant period.
10	Transactions	
	Enter cumulative amounts	from date of the inception of the award through the end date of the
	reporting period specified i	n line 9.
	Use Lines 10a through 10c,	Lines 10d through 10o, or Lines 10a through 10o, as specified by the
	Federal agency, when repor	ting on single grants.
Fadaval	Use Line 12, Remarks, to p	rovide any information deemed necessary to support or explain FFR data.
		grants, also use FFR Attachment)
10a	Cash Receipts	Enter the cumulative amount of actual cash received from the Federal
10b	Cash Disbursements	agency as of the reporting period end date.
100	Cash Disbursements	Enter the cumulative amount of Federal fund disbursements (such as cash
-		or checks) as of the reporting period end date. Disbursements are the sum
		of actual cash disbursements for direct charges for goods and services, the
		amount of indirect expenses charged to the award, and the amount of cash advances and payments made to subrecipients and contractors.
		advances and payments made to subrecipients and contractors,
		For multiple grants, report each grant separately on the FFR Attachment.
		The sum of the cumulative cash disbursements on the FFR Attachment
		must equal the amount entered on Line 10b, FFR.
	Cash On Hand (Line 10a	Enter the amount of Line 10a minus Line 10b. This amount represents
	Minus Line 10b)	Enter the amount of Line 10a minus Line 10b. This amount represents immediate cash needs. If more than three business days of cash are on hand, the Federal agency may require an explanation

FFR Number	Reporting Item	Instructions
Number		on Line 12, Remarks, explaining why the drawdown was made
		prematurely or other reasons for the excess cash.
Federal awards.	Expenditures and Unoblig	ated Balance: Do not complete this section if reporting on multiple
10d	Total Federal Funds Authorized	Enter the total Federal funds authorized as of the reporting period end date.
10e	Federal Share of Expenditures	Enter the amount of Federal fund expenditures. For reports prepared on a cash basis, expenditures are the sum of cash disbursements for direct charges for property and services; the amount of indirect expense charged; and the amount of cash advance payments and payments made to subrecipients. For reports prepared on an accrual basis, expenditures are the sum of cash disbursements for direct charges for property and services; the amount of indirect expense incurred; and the net increase or decrease in the amounts owed by the recipient for (1) goods and other property received; (2) services performed by employees, contractors, subrecipients, and other payees; and (3) programs for which no current services or performance are required. Do not include program income expended in accordance with the deduction alternative, rebates, refunds, or other credits. (Program income expended in accordance with the deduction alternative should be reported separately on Line 100.)
10f	Federal Share of Unliquidated Obligations	Unliquidated obligations on a cash basis are obligations incurred, but not yet paid. On an accrual basis, they are obligations incurred, but for which an expenditure has not yet been recorded. Enter the Federal portion of unliquidated obligations. Those obligations include direct and indirect expenses incurred but not yet paid or charged to the award, including amounts due to subrecipients and contractors. On the final report, this line should be zero unless the awarding agency has provided other instructions.
		Do not include any amount in Line 10f that has been reported in Line 10e. Do not include any amount in Line 10f for a future commitment of funds (such as a long-term contract) for which an obligation or expense has not been incurred.
10g	Total Federal Share (Sum of Lines 10e and 10f)	Enter the sum of Lines 10e and 10f.
10h	Unobligated Balance of Federal Funds (Line 10d Minus Line 10g)	Enter the amount of Line 10d minus Line 10g.
Recipier	it Share: Do not complete t	his section if reporting on multiple awards.
10i	Total Recipient Share Required	Enter the total required recipient share for reporting period specified in line 9. The required recipient share should include all matching and cost sharing provided by recipients and third-party providers to meet the level required by the Federal agency. This amount should not include cost sharing and match amounts in excess of the amount required by the Federal agency (for example, cost overruns for which the recipient incurs additional expenses and, therefore, contributes a greater level of cost

FFR Number	Reporting Item	Instructions
		sharing or match than the level required by the Federal agency).
10ј	Recipient Share of Expenditures	Enter the recipient share of actual cash disbursements or outlays (less any rebates, refunds, or other credits) including payments to subrecipients and contractors. This amount may include the value of allowable third party in-kind contributions and recipient share of program income used to finance the non-Federal share of the project or program. Note: On the final report this line should be equal to or greater than the amount of Line
10k	Remaining Recipient Share	10i. Enter the amount of Line 10i minus Line 10j. If recipient share in Line
	to be Provided (Line 10i Minus Line 10i)	10j is greater than the required match amount in Line 10i, enter zero.
		this section if reporting on multiple awards.
101	Total Federal Program Income Earned	Enter the amount of Federal program income earned. Do not report any program income here that is being allocated as part of the recipient's cost
		sharing amount included in Line10j.
	Program Income Expended in Accordance With the Deduction Alternative	Enter the amount of program income that was used to reduce the Federal share of the total project costs.
10n		Enter the amount of program income that was added to funds committed to the total project costs and expended to further eligible project or program activities.
10o	Unexpended Program Income (Line 101 Minus Line 10m or Line 10n)	Enter the amount of Line 10l minus Line 10m or Line 10n. This amount equals the program income that has been earned but not expended, as of the reporting period end date.
11	Indirect Expense: Complete cumulative amounts from dependent of the period specified in line 9.	te this information only if required by the awarding agency. Enter late of the inception of the award through the end date of the reporting
	Type of Rate(s)	State whether indirect cost rate(s) is Provisional, Predetermined, Final, or Fixed.
	Rate	Enter the indirect cost rate(s) in effect during the reporting period.
11c	Period From; Period To	Enter the beginning and ending effective dates for the rate(s).
lld	Base	Enter the amount of the base against which the rate(s) was applied.
lle	Amount Charged	Enter the amount of indirect costs charged during the time period specified. (Multiply 11b. x 11d.)
llf	Federal Share	Enter the Federal share of the amount in 11e.
llg	Totals	Enter the totals for columns 11d, 11e, and 11f.
Remarks	, Certification, and Agenc	
	Remarks	Enter any explanations or additional information required by the Federal sponsoring agency including excess cash as stated in line 10c.
ľ	Typed or Printed Name and Title of Authorized Certifying Official	Enter the name and title of the authorized certifying official.
13b	Signature of Authorized Certifying Official	The authorized certifying official must sign here.
3c	Telephone (Area Code, Number and Extension)	Enter the telephone number (including area code and extension) of the individual listed in Line 13a.
3d E	E-mail Address	Enter the e-mail address of the individual listed in Line 13a.

FFR	Reporting Item	Instructions
Number		
13e	Date Report Submitted	Enter the date the FFR is submitted to the Federal agency using the
	(Month, Day, Year)	month, day, year format.
14	Agency Use Only	This section is reserved for Federal agency use.

#### Gold Hill Parking Lot Monitoring

#### Period 07/01/2023 - 12/31/2023

Alex Shelton – 11 visits @ 2hrs. ea. @ \$26.00/hr - \$572.00

Lacey Blackford - 8 visits @ 2hrs. ea. @ \$26.18/hr - \$418.88

Pete Hughes – 1 visits @ 2hrs. ea. @ \$32.54/hr - \$65.08

Total Wages \$1,055.96

#### Inspections Included

Visual walk around inspections of parking area.

Sweeping and backpack blower cleaning of parking area.

Trash/debris pick-up.

Proper vehicle parking and counts. (102 vehicles counted)

	Date	Time	# Vehicles	Maintenance Performed	Employee(s) Initial
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		PPL			11/2
	7/7/	2 pm	LAR	Blue OFF 14A	alex
3	23			PLUE OFF AREA	PEXE
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/-	33		JUES.	1,-21	131/1

	Date	Time	# Vehicles	Maintenance Performed	Employee(s) Initial
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	1/4/	129m	7	Scott ou paking	alif
2	1/4/3	1/411	8	Papeline twest fell	Class
208	8/10/	11:30	6	Blow STF All	alex
	3/4/23	10:45 AN	2	Troper (wind)	alex
	8/3	lan	2	Blow OF Jankee	algh
	1/1/23	10:00	3	INSPECT	43
	1/3/23	11:00	6	In4c2F	FB.

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	Date	Time	# Vehicles	Maintenance Performed	Employee(s) Initial
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# **Bonner County**

### **Commissioners**

December 28, 2023

### BOCC Item #1

### Memorandum

To: Commissioners

Re: BOCC Letter to Hayden Ross, LLC

On November 28, 2023 the BOCC voted to draft a statement correcting the Bonner County Sheriff's Office Public Release.

See Attached Documents

**Distribution:** Original to remain on File in BOCC Office

Hayden Ross, LLC

A suggested motion would be: Mr. Chairman, based on the information before us I move for the BOCC to approve the draft letter to Hayden Ross, LLC reflecting:

- the FY 2022 and previous years Audited Financial Statements did not include operations of the Bonner County Fairgrounds
- 2. Bonner County is not pursuing a reissuance of previous years audited financial statements to include operations of the Bonner County Fairgrounds
- 3. The FY 2023 Audited Financial Statement will include operations of the Bonner County Fairgrounds as a component unit of Bonner County
- 4. The Bonner County and operations of the Bonner County Fairgrounds audited financial statements will be conducted by different independent auditors.

And allow for the chairman to sign for the BOCC.

Recommendation Acceptance: □ yes □ no	Date:	
	Commissioner Luke Omodt, Chairman	



#### Jessi Reinbold <jessi.reinbold@bonnercountyid.gov>

### Commissioner Omodt Agenda Items 12/12/23

Luke Omodt < luke.omodt@bonnercountyid.gov>

Thu, Dec 7, 2023 at 3:28 PM

To: Jessi Reinbold <jessi.reinbold@bonnercountyid.gov>, Alisa Schoeffel <alisar.schoeffel@bonnercountyid.gov>

Cc: Bill Wilson <bill.wilson@bonnercoid.gov>

Please add the following items to the agenda.

- 1. Discussion/Action Item: ICCO Report / Hayden Ross letter
- 2. Executive Session Idaho Code 74-206(1) Personnel
  - 1. Human Resources
  - 2. Risk
  - 3. Bonner County Fair Board

Luke Omodt Bonner County Commissioner District 3 1500 Highway 2 Sandpoint, Idaho 83864 Office: (208) 265-1460 ext: 1232 Cell: (208) 946-3173

#### 2 attachments





